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# HINNA THAH



**“NA MITE NANGMAH A A NUAM THEIHNA DIINGUN,  
NA HUNG SUHALH KIIT SIH DIAIMAH?”**

Phatna Late 85:6

# HINNA THAH

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ahi veh sih, a suahtute'n moh  
akipuaah diing uhi.

## **KHRIST A DIINGA TAIMAAT KUM LEH PHATUAMNGAIH KUM**

(Rom. 12:11; Kol. 3:23)

Hinna Thah simtu deihtah tengteng Kum Thah Chibail Pathian in a hehpihna vaanga Kum Thah meelmu theia ahung puikaai jahin Amah I phat va, paahtawina i pia uhi. Khenkhate di'n kum lui chu i kahna kum leh i lohsapna, i iit leh ngaihpén i khen kum leh, hahsatna i thuaah kum zong ahi thei hi. Khenkhatte diingin i lohchin kum leh Pathian malsawmna tamtah i don kum zong ahi thei hi. Abangteng hitaleh, hi khovel ah bangmah a umden a um sih a, sil zousiah chu hung kiheng jel diing leh "bangmalou" giap ahi hi (Thusoitu 1:2, 14; 2:17; 3:19; 12:8)! Hizongleh Khrist a diinga I bawlte chauh a umden diing hi.

Kum thah 2021 i luut utoh kitonin bawl diing poimoh tamtah i nei pah uhi. Tu kum hi Khrist a diinga phatuamngaih kum leh kisiah kum hileh i deih uhi. Sil i bawl photmah, nna i toh photmah, "mihingte diinga bawl bang hilouin, Lalpa a diing bangin lungluuttahin bawl un," (Kol. 4:6) chih thupiah i muh bangin lungluuttah leh phatuamngaitahin i bawl diing uhi. Kilohfa-sumloh meimeite'n phatuamngaihna a nei sih va, a hun suhbuchingna meimeiin nna a tong uhi. Belaampu kilohfate'n chu amah deihsang uh a muh louh chiangun, ahihlouhleh chaanna leh lauhhuaina a um chiingin, a belaamte a taihsan jel uhi (Johan 10:12). Hizongleh belaampu hoih leh dihtah inchu a belaamte diingin a hinna a pe ngam hi (Johan 10:11).

Pastorte leh Pathian natongtu photmahin zong iitna leh veinatna leh phatuamngaihna tahtah toh Khrist belaam pawlte diingin i toh tahtah sawmta diing uhi. Dikonte'n

zong belaamte leh Pastorte leh Pathian natongtute tunga kilalsah louin, suaah natong bangin i tohpat sawmta diing uhi. Kouhtuam a gingtu member tengtengin zong Khrist keeng bulah kituluut thahin, Khrist i lungsiatna masa khu neihtah sawm kiitin, Khrist leh a kouhtuam a diinga ginumna dihtah toh, Khrist in houtu diinga a guat leh a seh houtute nuaia kituluutin, phatuamngaitahin i tongpan diing uhi.

Ajiahchu khovel ah hun tam i nei nawn sih va, i meelmapa uh Diabol deihdan in i hun manphate uleh i neihlelamte (resources) uh i na zang mangthang nasa talota uhi. "Nite ahoih nawn louh jiahin hun chu aphatuam theipeenin i zang diing uhi (Eph. 5:16). Mi belaam umsate guuh sawm pouhin i hun manphate leh i sumlepaaite uh i zang sih diing va, gammial ah, Tanchinpha he nailoute lah i luh sawm zaw diing uhi- huchu Khrist lungsim umna ahi. Khovel gam chin ah Tanchinpha thehdalh khu i mission ahi a, huleh gingtute lahah chu "Pathian thupiah zousiah (Bible thu zousiah) jui diinga thuhilhna (discipleship & training)" khu i hahbawl diing uh ahi (Matt. 28:19-20). I kibulphuh thahna diing uh tampi a um a, huleh kihenna leh Pathian thu dungjuia khantouhna i delh touh jel diing uh tampi zong a um nalai hi.

Lalpa'n simtu zousiah hung umpih henla, kum thah lohchingtah a palkaai diingin hung mapuita hen!

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# KUM THAH AH THUPUUHNA HOIHTAH TOH AW

~ Pastor T. David Simte, NTBC, Bangalore

Kum thah a hung tung toh kiton in maban ah hun hungpai diingte ah tohguan leh bawl diing thupuuhna khatbeh la diing in ka hung ngaihtuah a, huleh thupuuhna khat chiat beh nei diing in ka hung gingta hi. Huleh silbangkim abul pat thahna diing in kum hung thah chu a phatuam mahmah hi. Huleh kum hung kikhen a, hun thah zang diinga i kisingsahna ah thupuuhna hoihtah i laah theihna diing in Pathian thu Ephesite 5:15-21tungtawn in i en khawm diing uhi.

## **Kum thah ah na umdaan pilvaang un (5:15, 16)**

Tulai khovel chu a kinoh mahmah ta a, huleh heetlough kaal in hun chu ana pai liam zing hi. Huleh hun pai liamsa kou kiit theilou diing i hihjahin, maban ah hun hungpai diing ah phatuam tah a hun i zat theihna diing

in pilvaangtah a thupuuhna hoihtah i laah uh apoimohta hi. I chaang teel in umdaan pilvaang diing in a hung hilh a, huleh pilvaang diing daan zong a hung hilh hi. Huchu mipilte banga um diing leh hun a phatuam theipeen a zang diing in ahung hilh hi. Bible in mipilte a chih chu khovel in siamna leh pilna nei a chihte hilou in mi a maban diing ngaihtuah a, sihnung tanpha a, a kumtuang mun diing ngaihtuah khawlsate mipil a chizaw hi. Ajiahchu mingolte in maban sil bangmah a ngaihtuah detdet sih a, a damsungsil diing leh nopsahna diing chough ngaihtuah in a buai zaw uhi. Hujjahin mipilte bang a um diing leh i maban sil diing ngaihtuah in kum thah ah thupuuhna hoihtah i la diing uh ahi. Huban ah hun chu a phatuam thei peen a zang diing a i kisingsah diing uh ahi. Bangmah bawllou in i nikhat hun i zang bei thei

a, ahilhlohleh silhoih leh phatuam diing bawl in i ni khat hun i zang bei thei hi. Huleh i Bible in hun a phatuam thei peen a zang diing a ahung hasot jiah chu nite a hoihlouh jiahin ahi. Ajiahchu bang chihlaipouh a natna leh sihna a hung tung zing thei a, huleh nite ahoih nawnlouh jiahin bangtan hun nei i hiai chih i heetlough jiahin, i kumtuang mun diing buaipih in hun chu a phatuam theipeen a i zat uh apoimoh hi. Huleh bang bawlei ei diing in a phatuam peen diai? chih ngaihtuah detdet in i hun neih sunsun teng i zang diing uhi. Hujiahin i umdaan pilvaang tah a i um theihna diing in kumthah ah mingolte bang a um lou a, himahleh mipilte bang a maban ngaihtuah detdet hinkhua zang diing leh i hun neih sunsun teng a phatuam theipeen a zang diing in thupuuahna hoihtah la in kumthah i zang diing uhi.

***Kum thah ah Pathian buaipih jaw un (5:17-19)***

Tulai khovel in Pathian a hepha nawn sih va, huleh Pathian ngaihsahna lam i kitasamta mahmah uhi.

Ngoltah in Pathian umlou hileh kilawm bangin i hinkhua tamzaw i zang uh a, huleh i bawl zousiah ah poisahna bangmah umlou hileh kilawm in i hing uhi. Hizongleh kum thah luut diinga i kisingsahna ah ngoltah a hinglou a, Pathian i buaipih jawh diing uh ahi. Pathian i buaipih theihna diing in Pathian deihzawng hesiam diing leh Hagau a dim a i um uh apoimoh hi. Hujiahin Pathian deihjawng i bawl theihna diing in Pathian hihna i heetsiam uh a poimoh a, Pathian i heetlough jiahun a deihzawng bang a hiai chih i hesih jaw uhi. Pathian deihzawng bang a hiai chih dotna chu mawltah a bang a, himahleh Pathian i heetsiam louh jiahin a dawngna chu ahung hahsa meithe i hi. Hujiahin Pathian deihjawng i bawl theihna diing in kum thah ah Pathian hihna heetsiam seem sawm in pan i la diing uh a, Pathian biahna ah, haamteina ah huleh a thu leh laa zilna ah kumlui sang a, pan naahseem a la diing in thupuuahna hoihtah i laah uh a poimoh

hi. Huban ah Hagau a dim diing in Lalpa'n a hung deih hi. Hagau a dim chu Hagau puihuai a hinkhua zang ahi a, tahsa deihteelna a kingalou a Pathian deihna a kinga chihna ahi jaw hi. I Bible in zukham diing in ahung deihsih a, ajiahchu hu ah kisuumlouhna a um a chi hi. Hizongleh Hagau a dim diing in ahung hilhzaw a, ajiahchu Hagau puia umte sual apat a kisuum zou uhi. Huleh Hagau a dim in sual taisan diing leh Lalpa a diing in ginglawm toh phatna late, Pathian late leh hagaulam late i sa diing uhi. Huchu Pathian phat a paahtawina tamseem luang leetsah diinga i hun tamzaw i zat diing uh chihna a hizaw hi. Hujiahin kum thah luut diinga i kisingsahna ah, i nuusiat diing sual hunkhop a um chihna ahi a, sual douna hinkhua zang diing a thupuuahna hoihtah i laah uh a poimoh hi. Hujiahin kum hung thah diing ah Pathian i buaipih theihna diing un Amah deihzawng bang ahiai chih hesiam thei diinga pan i laah a, huleh Hagau a dim in sual apat kisuumtheihna

nei diing in kum thah ah thupuuahna hoihtah i la diing uhi.

***Kum thah ah Pathian kawmah kipaahthu soi un (5:20-21)***

Khovel ah kipaahna diing hawl in banglou teng bawl in i buaipih uh a, himahleh kipaahna tahtah a um thei sih hi. Ajiahchu hun tamzaw ah kipaahna diing i hawl a, himahleh Pathian apat ngetlough malsawmna i tan zousiahte jiahin kipaahthu soi diing i mangngilh kha zel uhi. Hoihtah a ngaihtuah detdet hilei, Pathian kawmah kipaahthu soi diing tam hina lawmlawm e chih i phawhdoh diing uhi. Dam leh hiseel a ahung koih bang, innkuan kim a a hung koih bang, huleh i ni chin mamoh neeh leh dawn a ahung gualzawl jiahin bang kipaahthu soi diing i hau mahmah uhi. Huleh Jesu Khrist tungtawn a vaan lam vaangpiaahna ahung piaah zousiah jiahin Jesu Khrist min in Pa Pathian kawmah kipaahthu soi i tawpsih diing uhi. Hujiahin kum thah

zang diinga i kisingsahna ah, i neihlough leh tanzohloute jiaha phunchiaah mei lou a, himahleh Lalpa'n silhoih a hung bawlsah zousiah jiaha kipaahthu soi diing in thupuuhna hoihtah i la jaw diing hi. Huban ah khat leh khat kituluut tuah diing in a hung deih hi. Huchu michin kingaingiamtah a hinkhua zang diing chihna ahi. Mahni kiloupisahna in kituhluutna a daal a, huleh kichahousahna in mitoh kituahtah a hinkhawm a uut sih hi. Khat leh khat kawmah kituhluutna chu Pathian launa apat hung kuan ahi a, eimah jiaha hilou in Pathian lauhna jiaha i bawl ngeingei diing uh ahizaw hi. Huleh khat leh khat kikaal ah kihauna, kituahluuhna huleh kimuhdahna hung um hitaleh bangchiin Pathian kawmah kipaahthu i soi thei diai. Kituahtah a i um jawh na diing un Pathian launa jahin khat leh khat i kituluut tuah chiat jaw diing uhi. Hujiahin kum thah

zang diinga i kisingsahna ah Pathian kawmah kipaahthu i soi theihna diing in, a hung vangpiaahna zousiah geeldoh thah diing leh khat leh khat kituahtah a i um theihna diing in, kum hung thah ah thupuuhna hoihtah i la jaw diing uh ahi.

Tu kum thah ah thupuuhna hoihtah la diing in i kahasot a, huleh thupuuhna hoihtah la ngeei diing in zong i kichial thah uhi. Kum thah ahungtung jeel pen thupuuhna hoihtah i laah jeel theihna diing in a poimoh hi. Huleh a poimohna chu i khaapnung et kiitna diing in bang, maban hatzaw seem a pan i laah theihna diing bang, huleh kiheng limdanga i sil bawlkhelhte ki suhdih zelna diing bang in thupuuhna hoihtah i la diing uhi. Hitobangte ngaihtuah a, thupuuhna hoihtah toh kum thah kipahtah a mang diing leh i thupuuhnate supiching thei diing in Lalpa'n simtute zousiah hung malsawmta hen. Kum thah chibai.



# LALPA KAWMAH HUNG TAWI UN

~ By Rev. K. Hangnung

**Text: Matthai 14:18**

**K**hovel pumpi siamtu leh neitu chu i Lalpa Pathian ahi. Amah in a silsiamte lahah a lungkimna leh hoih a sah mahmah chu, a lim leh meel pua a a siam mihingte ahi. Huchi ahihtoh kiton in thuneihna leh silsiam dangte chu mihing jou (enjoy) diing in a siam hi (Siamchiil. 1:26-31) Hitoh kiton in Lalpa chu aneitu dihtah ahi a, Amah in silbangkim chu a thuthu in a bawlthei hi. Huziahin, ei a silsiamte lah a hoihpeen, thupipeen leh a hung iitpeente diing in silhoih bangmah iit a nei sih hi (Matt. 7:11). Huban ah Lalpa kawm ah i hahsatnate tun zel in, Lalpa kawm ah i hihdaan daan tunlei, hutah chiang leh i neihdan dan leh i talent tawi lei, Amah in sil loupitah bawlna diing in a mangthei hi chih i Bible in chiang tah in a hung hilh hi.

Matthai bung 14 bul lamah Baptistu Johan sihna thu a kimu hi. Baptistu Johan chu mi loupitah leh Pathian in ajat mahmah hinapi in, sawt a dam sih a, Herodia khut a asih mei chu a limdang hi. Thutah a soina jiahin a sihlloh top hi! (Matt. 14:4). Huchiin Jesu in Baptistu Johan a sih ajahtahin, hu mun apat chiah in mundang ah a chiah a, mipi in a juiva, Jesu in mipite a muhtah in a hehpih

mahmah a, a damloute uh a suhdamsah ta hi (Mt. 14:14). Huleh nitaah ahung hih in, a nungjuite in mipi sawlkhiah a sawmva, a hihvang in Jesu in a phalsih hi, “nangun neeh diing pia un” a chi hi. Nungjuite in, tanghou nga leh nga nih chough a neih dan uh Jesu a hilh uhi. Huphet in Lalpa Jesu in “Ka kawmah hung tawi un” a chi hi. Nungjuite’n a neih sunsun uh tanghou nga leh

nga nih Lalpa Jesu kawm ah a hung tawi va, Lalpa'n a na supung a, huchiin mipi 5000 in a neva, a neehvaal uh bawm 12 a luahdim nalai uhi. A limdang mahmah hi! Halleluiah Amen !

Lalpa kawm a ahung tawi uh chu phattuum hina mai e maw! Lalpa chu silbangkim bawltu ahi a, umlou apat umsah tu ahi a, a umlai jong lamang theitu ahi. Pathian a diing in hun jong a um sih a, hun paisa, hun umlai leh hun hung tung diingte jong a kibang veh ahi. Amah mitmuh ah sil kiphual jong a um thei sih hi. Silbangkim chu saguah leh kihongsa veh ahi. Lalpa Pathian in umlouhna jong a nei sih hi. Lei leh vaan leh a sung a um teng teng zong i Pathian in a lua suaah veh hi. (Psalm 139).

Bible ah Pathian mite'n a neih leh lam leh a hihna zousiah Pathian kawm ah a laankhia va, huchiin Lalpa'n a malsawm a, a supung zel hi. Khovel pumpi a se suaah a a umlai in, mite in a siamtu zong hephalou a aumlai un, huleh a tahsa leh a lungsimte

uh a siamtu douna a azatlai un, Noah in Pathian kawm ah ahihna teng teng hung tawi in, a laankhia hi. A khovel huhi nung dan ah a pai sih a, huleh a hunlai a amite bawldan in a bawldiah sih hi. *“Noah chu a khanglai hun a midih leh hoihbukim ahi a; huleh Noah chu Pathian toh a kithuah veu hi.”* (Gen. 6:9). Noah in Pathian a beel a, Pathian thu a manga, kuang a sui a, mite in nuihsan zong leh Pathian chih dandan ah a gamtang a, huchiin a innkuante a humbit hi. Noah in Pathian thumanglou hileh i khovel uh bang a chi diai ? Tuni a nang leh kei, i khosah, i hinnate zong a um sih diing hi. Pathian thu a mang jiahin mihing ki chi hung um zom ahi a, Shem, Ham leh Japhette apat mihing hinna chu a hung um zom hi chih chiangtah in i thei uhi.

Huleh ganta chituumtuam i neihte uh jong Noah thumangna gah (fruit) jiah ahi hi. Noah Long sung ah ganta a kopkop in humbit in a um va, tuijiin in a suhmang louh na

diing in Lalpa'n a humbit hi. Ganhing teng tuijin ah sibeibang hitaleh khovel bang a chiphetta diai le?

Thuhun Lui ah ginna a mihing suante lah a langsar mahmah, a hihnate tengteng Pathian kawm a laankhete lah a khat chu Abraham ahi. Abraham in a hihna tengteng Pathian zat theih diing in Lalpa kawm ah, bangchih lai pouh in a tawigige hi. Hute lah ah khat chu a tapa Lalpa kawm ah a latkhiah khuh ahi.

Pathian in a thuchiam dungzui in Abraham leh Sarah chu a teeh nung un tapa iithuai tah leh meelhoih tah Isak apia hi. Isak chu hung khanglian in, tangvaal teirawl a hung hih lai in, Pathian in Abraham kawm ah a tapa iittah Isak chu Moriah gam a va laan diing in thu apia hi. Abraham in nihvei ngaihtuah sese lou in Lalpa kawm ah a goululpeen a hung tawi hi. Huchiin Pathian in Abraham tapa zong a hundam a, huleh

a tapa luang a lat diing zong a pia hi (Siamchilbu 22).

Elkanah leh Hannah chu nau neilou ahi va, a hihvang in Lalpa ah kinepna liantah a nei uhi. Hannah in Lalpa a buan a, a hihna tengteng Lalpa mai a sungbua in a haamtei a, huchiin Lalpa'n tapa Samuel a pia hi. Elkanah leh Hannah in a tapa iittah uh Samuel chu Lalpa kawm ah a pekhia va, temple ah naupang chakhat in Eli kawm ah a koih uhi. Huchiin, naupang Samuel chu hung khanglian in Israelte vaihawmtu in a hung pang hi. Bangjiah a Samuel vaihawmtu a hung pang thei a diai ? i chih Chiang in, a nu leh pa in Lalpa kawm a kipaah leh kiphaltah a ahung tawi ziah uh ahi hi. Elkanah leh Hannah in a tapa uh Pathian kawm a alatkhiah jiahun Israel nam pumpi in a hamphatpih uhi. Ajaal joutute chu Pathian thu awi veh ahi seselou maithei, a hihvang in a nam pumpi, a gam pumpi in vaihawmna dih apat gah tamtah jaal a jou uhi.

Ahiehleh unaut, hih a tung a taangthute na ngaihtuah ngei ei ? Pathian chu silbangkim neitu ahi a, eite hung neitu jong ahi hi. Huziah in gingtu nang leh kei in bang mohpuahna i nei viai ? I talentte uh leh i hagaulam silpiahi neihte uh chu ei a um a hita a, Pathian in a hung piahi ahi a, ei kawm a um a hita a, tu in i mohpuahna uh chu Lalpa kawm a tawi a, kiphaltah a Amah in a suhpung leh a zat theih diing a piahhiah chu ahi.

Huban ah, Lalpa in i neih louh leh i bawl theihlouhte a hung phuut ngei sih hi. Nungjuite kawm ah a neihlouh silte uh a phuut sih a, hizongleh a neih sunsun uh tanghou leh nga chu Amah kawm ah hung tawi diing in a ngenZ hi. Mosi kawm ah zong a khut a um chauh ahi Lalpa in a dot (Pawtdoh. 4:2). Tun in na khut ah bang a um ei ? Hikhu ahi a poimoh peen huleh Lalpa in tu in na khut a um khuh ahi a zat uut peen. Lalpa kawm a na hung

tawite, “Mosi Chiang” bang in Lalpa in sil loupitah bawl na in a mang thei hi.

Lalpa kawm a i piahhiah joh Chiang in, ei bawl theih zong a um nawn sih a, huleh bawl diing zong a um nawn boh sih hi. Ei chu a jaal jou diing a Lalpa in a hung deih ahi. Nungjuite tanghou leh nga Lalpa in a suhpung johin, nungjuite mah in vahtah in ane uhi. Tun in, na silneihte Lalpa kawm ah pekhelechin, Lalpa in a mang diing a, nangmah mah zong ajaal joutu peen na hung hi diing hi.

Huban ah mi tampi in a jaal a jou diing va, Lalpa Pathian chu a paahtawi diing uhi. Lalpa lalgam nasepna in ma a sawn diing a, huban ah Lalpa hekhilou tampite in a hung he diing uhi. I teenna uh Manipur state, N.E. India, India pumpi leh khovel pumpi ah Jesu he nailou a tam hi. Hujiahin, Lalpa in a hung malsawm theihna diing leh mi tamtah in Jesu a heet theihna diing un, i neih sunsunte Lalpa kawm ah i tawi chiat diing uhi. Amen.

# MISSIONS

-Lian Hangluah

Lamka te' tanchinpha in i gam a zelhsuah nung kum 110 chingta a, ei Simte kual a tanchinpha i muh nung uh kum 70 bang a chingta hi. Hi tanchinpha phuangdahnasep (missions) chu kum 70 i chin nung un zong missions nasep mah pibawl ni chi ut nalai ka hi. A upa lamte leh khangthahte Pathian na sepna a thathah i laah theih na diing un, missions nasep i chih bang ahiai? Bible in mission nasep toh kisai a bang chi gelh a; gingtute in missions na bang chih sep diing chi sau lou in i kikum diing uh.

## Missions i Chih Bang Ahiai?

Missions i chih Latin thumal a pat hung kilakhia ahi a, a khiatna chu "sawlkhia" chihna ahi. Missions i chih Chiang in kouhtuam in hagau mangthang matna nasepna toh kisai a panlahna ahi. Nam dang (pau leh haam, tawndan ki batpihlouhte) kawm a Pathian nasep na ahi.

**J. Herbert Kane** in Missions hichiin a hihlchian hi "Missions i chih gam khat political ahihlouhle culture khat kaan tan a Pathian thu za nailoute kawm a tanchinpha phuangdahnasep ahi."

## Bible a Missions Kibulphuhna

- A. Siamchilbu 12:1-4 a Pathian in Abraham mission nasem diing in a kou hi.
- B. Pawtdohbu 3:10 Pathian in Mosi Amah na sem diing in a kou hi.
- C. Isai, Jeremiah, Ezekiel, Jonah te zong Pathian thu tangkoupah diing a kouh in a um uhi.

- D. Matthai 24:14 a Jesu'n namchin, hamchinteng kawm ah tanchinpha phuangzah diing ahihdaan gen hi.
- E. Matt. 28:19 ah Jesu'n nungjuite tanchinpha gen diing in a sawl hi.
- F. Silbawlte 1:8 a gingtute leitung pumpi a tanchinpha thehzaatu a pang diing a hihdan a gen hi.

### **Thuhun Lui leh Thuhun Thah a Mission**

Amasa in Thuhun Lui lai in, Pathian in Judate Amah thu phuangdaldh diing in a zang hi. Huzou in Thuhun Thah ah, Jesu Khrist leitung a apa na sem (mission) diing in kum 12 a hih in a kipan hi. A pa Pathian nasepna kum 32 ahihin, leitung a nasep a zou ta hi. Huphet in, Jesu'n hi mission chu gingtu tengteng kawm ah a hung pesawn a, hipeen Thupiah Lian (The Great Comission) zong a kichi hi. Hi thupiahlian peen i ngaihsah louh chiang in Thunelhsiah/Thulimsahlouh (The Great omission) lianpeen suah in, Pathian lung natna i lahah a hung tung jeel hi.

### **Mission (Missionary-te) Nasepna Gah i Muhtheihte**

- A. Tanchinpha kisaang in, Pathian ta chia pom ihita uhi.
- B. Mission school tungtawn in siamna leh pilna ki nei in. I phulou gualzawlna a kitang hi. Government sepna i muhte, ahilouhleprivatenasemagamdangaiumtheihteuheihoihna jiah hilou in missions nasep gah ahi chih mangngilh dah ni.
- C. Khristian i hih apat socio-economic dinmun zong i pu- i pa hunlai sangin kichangkaang zaw hi. Neeh-le-taah kiningching tah in hinkhua kizangta hi.

### **Mission Na Bang Chi Sep Diing**

#### **A. Missionary a Kuan Diing**

21<sup>st</sup> Century a mission nasepna a siamna chituam biih nei te a diing in (Skilled labor) missionary nasepna kot lianpi a

kihong hi. Mahni kitoudelh missionary zong tampi a umta hi. Etsahna in, William Carey in Kengtophah khui toh teacher hi kawm in Pathian thu a gen hi.

India mun khenkhat leh South East Asia gamte ah missionary diing chia mawh luut theihlauh ahichiang in Teacher, Doctor, Nurse, Business, Banking leh sports siamna nei te a diing in mission nasep theih ahi. Hi missionary te kitaathiam na diing in Shillong a NECTAR ahilhoughleh Tamil Nadu a OTI ah training a neih theih diing hi.

Foreign missions nasepna toh kisai ah, South East Asia gamte i mel leh puam, tawndan kibatna lianpi kinei ahichiang in tumlam gamte sang in ei singtang mite hung sangthei (accept) zaw uhi.

## **B. Thilpiah leh Haamteina**

Missionary a na kuanlough in zong rickshaw hee (rickshaw driver) hi'n, niteng nehtawm hawl hi in, puankhui, sammet, hotel bawl, teacher hi'n sepna lian nei te'n zong sum leh pai Pathian a diing a i thoh khawmte tungtawn a mission na sep theih ahi. Huchouh hilou a a poimoh pen hamteina a i missionary te i phawh zing diing uh ahi.

### **Thutawpna:**

Tuni'n mission nasep i chih peen ut le utlough thu a bawl theih a hisih a, Pathian in gingtu zousiah bawl diing a hung thupiah lianpeen (Great Commission) ahi. Gingtu khat i hih leh a thupiah lian nelhsiah gual ahi sih. A kuankhia in na pang diai ahilhoughleh a kuantu sum le pai toh hamteina a phungvuh tau in. Deih telna ki chiantah na laah ngai ahi. Khat zaw zaw a na pang ngai lah ahi ngal a.

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# SILHOIH BAWL DIING A HING

~ L. Ginsuanmung, office Assistant, NTBCA

*“Huleh silhoih bawl i chimtaah sih diing uh, ajiahchu i lungkiat louh leh, ahun tah in i aat diing uhi. Hujiahin hun lem tang ineih bang jeel in mijousiah kawmah silhhoih i bawl diing uh, adiahhohlin ginna a i innkuanpihte kawmah,” Gal 6 : 9&10.*

**Thumapui:** Kum 2020 hahsatna, lungkhamna leh mangbatna tamtah toh hung pui gaalkai a, kum 2021 Meel kipaah umtah hung musah i biah Pathian min manpha tah toh kumthah chibai ka hung buuh masa hi.

Awle, Unaute i teenna lei siat chu ningkitel mahmah ta ahi chih soi louh a zong heet ahi. Pathian in ka hun a nai Chiang in thuthang hoih loute, gaal thute, kial thuthangte, hiite, buaina chin teng a hung tung diing a chih khuh tu-hun a i dinmun uh a hung hita mei hi.

Silzousiah Bible in ahunghilh bang in a taangtung zung

zung ta hi. Pilna, Siamna ah khovel a khangtou zung zung a, siatna lam a zong huchimah bangin a khang in, aki delh hut hut tamai hi. Mihing ten zong i bawl diing peentah bawl lou in khovel silte delh in ni chin, hun chin in i buaita uhi. Huziahin mihing/gingtute'n i bawl diing pen tah uh bawlta lou in i um ta uhi. I bawl diing pen tah uh bang ahiai? Bang diing a hing i hiai? chih i heet kham kham in i soikhawm diing uhi.

**(i). Khrist a silhoih bawl diing a siam ihi uhi:** Pathian in mihingte ahung siamna san chu silhoih bawl diing ahi. Galatiat 6:2 ah “khat leh khat puahgih ki



don un” achi hi. Hujiahin hi khovel i damlai nite uh hun tomkhat sunga i hingsan uh silhoih bawl diing i hi uhi. Khrist sisan vaang a ginna a i innkuanpihte panpihtu diing. Puaahgih i neihte uh kidawn zangkhai tuah diing chu i natoh diing uh leh i bawl diing uh ahi.

**(ii). Silpiaah a silhoih bawl diing i hi:** I Timothy 6 ah “ mihausate chu silpe diing in.” Tuni hun in i Bible in a hung hilh daan ahi. Silh-leh-teen akop a nei, ahilouhleh silh seng louh teen seng louh a nei i hi a. I unau silh leh teen diing tasam anei loute piah diing chih ahi. Huleh neeh diing neilou i unaute piaah diing leh hop diing ahi. Sum leh pai, neeh leh taah silh leh teen tamtah nei na zeen a genthei tagah, meithaite kawma piah diing phallouh na in mihingte i lungtang uh chu mahni masialna ngen in a dim zou vehta hi. Hujiahin gingtute Khrist nungjui i hihna ah silpiaah a silhoih bawl diing a Pathian in a hung deih ahi.

**(iii). “Haam kamsuah a silhoih bawl diing in”:** “Joseph” A sanggamte’n hazaatna jiah a ajuaah mangpa uh, a sanggamte kawmah a kiphuang dohna a ahaam kamsuah ijaah bang in i tung a siatna bawl um tajong leh hoihna a i joh diing ahi. I haam kam suaate uh chu chi banga al lungsiatna kamsuah ahih diing ahi.

**Conclusion:** Hujiahin gingtute’n i damlai nite ah, silhoih bawl i chimtaah louh diing uh ahi. Rapture hung tungta hen la hileh vaan gam ah i silhoih bawl man, tan i nei na diai? Damlai khovel a silhoih bawl diing i mohpuahna ahi chih thei zing in, tukum 2021 Pathian muansan a, i zattouh na diing ah silhoih bawling thei diing in i khutte uh suhaat thah chiat diing in i ki chial uhi.

Simtu tengteng Lalpa’n silhoih bawl thei diing in hung malsawm ta hen!

# SUNGGIL LEH SILHPUAN THAH

~TV. Doukhankhual, MABT

2 Kor. 5:17 *“Hujiahin mi koipouh Khrist a a um inchu, silsiam thah a hita hi; sil luite abeita a, ngai un, sil zousiah a hung thah vehta hi.”*

Leenkum kivei leh silhpuan lui in malai tangta, Khrist jiah a tatdoh mite’n hutdamna jiing nisuah thah toh kum thah lawm in nun nuam in lambang paah ta ni ee.

Khanglui haam leh la haam khenkhat in silhpuan bang thah a chih Chiang un, a na umsa silkhat chu siatlam manawh a kalsuan zing lai bang, ahihlouhleh nungah tangval kingaihna a akaal sung thu uh kisia zou in, huh siatna apat in hung ki heng a silhpuan thah bang hung zem kiit in chih bang in la ana kiphuah veu uhi. I Khristian hinkhua

ah zong kumzabi 21 bang i tungta va ziinmang leh hemlam simthu vang a sunggil leh sakmel loubang tul zou in sesum iitna in simlei hung zel suahta hi. Tung Thianmang simthu a laigui zoppih i saang teng lah hem simthu leh sesum vaang in doulai sakam kei bang hang ta in, senvual lungtuah melma tang ta ee. Len kum kivei in singchin paah chin te silhpuan thah etlom nou toh zou gam hung zem zizia ta. Adam suan simziing nuai sawlbang hei tulpaan kaizoute diing in nuamna ni loupai hundamna zingkhua hungvaah in, lelliang lungmawl lumbang sung diing in a sangpen pat in a ngiampen mun hungtel Jesu Khrist vaang in aw sunggil dammoh leh silhpuan sia nang leh kei a

diing Khrist lungsim sunggil apat in silhpuan thah baat in lambang paah ta ni ee..!

### I. Sunggil Sual

Simlei mimbang pianchiil pan ziinmang gou Adam سوالنا thil nih toh piangkha i hi va, hute chu chi nih in a ki-khen hi.

1. Imputed Sin (Romte 3:23,5:18), hichu ei Simte ham in genlei, Adam apat in ei uh ah tangtah a (direct) سوالنا hung um chih na ahi. Bangziah in a hiai i chihleh mihing masa tatsual na ziah in khovel leh a sung a sil um chin teng chu hamsia lohkhum in a umta hi. Nang leh kei zong mihing masa apat a khang hung paitou zel apat a piangdoh i hihna leh hamse dong khovel a um i hihjiah in Adam سوالنا in eiuh a hung sukha ahi

2. Inherited sin (psalm 51:5) i chih tahchiang in ipu ipa apat a eiuh jong a khang a khang a سوال ihi uhi chih na ahi. I nu leh pa zong Adam suan

lei mihing te a khang a khang a hung pai a hung piang ahihziah va, hu سوالنا toh piangkhawm in سوال lungsim a nei uhi, huziah in nang zong سوال lungsim leh سوالنا toh piangkhawm na hi.

### II. Sunggil Damna (Eph. 2:8-9; 2 Kor. 5:21)

Mi masa Adam suan te ihihna zal va, سوال a sawlbang heite diing in sunggil damna lou in zalenna kotkhaah i luut thei sih uhi. Mihing khat ziah a michin سوالنا a tut mahbang in, hu sunggil سوالنا damna diing in mihing khat ziah a khovel سوالنا damsahna hung pia Jesu Khrist kawm ah i lungtang i pia masat phot uh a poimoh ahi. Khrist ziah a midihtat tate chih a kouh i hihtheih na diing un Khrist chu i lungsung ah i luutsah masat uh poimoh ahi. Jesu Khrist in i lungsim sunggil ahung luah chiang in setan thuneihna a delh doh a, a tul-sa i sung a سوالنا lungtang chu Khrist

lungsim bang in a hung heng limdang ta hi.

**III. Silhpuan Sia (Galatiate 5:19-21; Romte 1:18; Isai 29:15)**

Adam suan سوالنا leh i nu i pa khang a pat a sunggil سوالنا te chu i hung khang let pihva, a laigil/sunggil a سوال um zing na chu polam ah muhtheih diing in a hung suahtohta hi. Tualthah na bang Adam suan masa pen Kaina leh Abel tanchin apat in a hung suahtoh ta a, nu-leh-pa kipolhna leh zukham a gualnopna te in a hung dimtou ngal a, koimah in siamtu Pathian chu a ngaihsah khata sih chihbang Noah tanchin apat bang in a hung dim tou a, thumang lou leh mahni kithupisah na lungsim Babel innsang a hung umtou in, sunggil a سوالنا chu silhpuan bang sia in a ban a ban in Adam apat in tuni tan in soi zohlouh diing in umta in, سوالنا kulhpi Sodom leh Gomorah haaltum ahihvang in mihing te lungsung a سوالنا chu haaltum a a um louh ziah in

sوالنا silhpuan, silhpuan sia bangmei in i khang uh hung balkeeh in سوال dougaal douda lou in سوال lawmhoih silhpuan a kijem in i bualta uhi.

**IV. Silhpuan Thah (Hebraite 10:20; Romte 6:4)**

Eden huan nunnuam bualna guikhou bang tat in suantu Adam leh Eve chu siamtu apat taidoh in thelnah silhpuan in kituamta uh hi. Pathian iitna a tuam ahihlai un thumanglauh ziah in silhpuan diing a lawmlou thelnah silhpuan in neita uhi. Huchiin khang hung paitou zel in i tatsual na te uh puanbang a tuam in i koihdap veu va hizongleh a sunggil a damlouh jiah in silhpuan a tuamdang zoh diing hilou سوالنا sunglut chu a khang a khang in a hung uangta a, tuam zoh guallou سوالنا mei kaang paisuah bang in setan silhpuan sia a tuam in i um ta uhi. Hizongleh siamtu Pathian in a hung iit na jal in a tapa Jesu Khrist eite diing

in a hung sawl a, hu Khrist Pathian tapa jiah in eiuh midihatloute chu Khrist silhpuan toh hung en de'n in midihatat silhpuan thah chu a hung silh sahta hi.

Setan thuneihna sunggil leh silhpuan sia chu Pathian toh kizopna teng hung sutan tu ahihlai in Khrist sisan in a hung tuamta a, huziah in khrist silhpuan thah toh kizem te ihihjiah un Pathian a diing in gimnamtui a

saangtaah i hita uhi. Ni leh ha kum te hung thah jel diing a hizongleh Khrist puan thah toh kithuam nailou na himeithehi hi. Tu kum thah ah nang leh na innsung mite chu Khrist hutdamna saangtu te leh lungsim sunggil ah Khrist naungeeh suaah a Khrist bang a hingdoh mite muh theih silhpuan thah hinger diing in Lalpa'n hung mapui ta hen.

## BIBLE STUDY GALATIATE KAWM A LEHKHATHOT THUBUL ZILNA

- S. Pauchinlian

Galatiate kawm a lekhathot ahihleh Thuhun Thah a lekhathot sawmnihi leh khatte lah a tom lawi a hi. Bung 6 ahi a, huleh chaang 149 chauh a pha hi. Thuhun Lui lekhahu masa nga-te (Siamchiilbu - Daanpiakhiitbu), zawlnei lian te (Isaiah - Danial) leh Thuhun Thah a tanchinhoih lekhahu te toh teh diing in a tom mah mah a, sim diing

zong a huphulh huaisih hi. Hoihtah a sim in minute 30 apat 40 sung in lekhathot pumpi sim suaah man ahi. Lekhathot a tom vaang in Bible a lekhahu lian/saute saang in a poimohna tawm a hituan sih hi. Huleh hi lekhathot pumpi tomkim a gen diing hilei hibang ahi diing hi; bung 1 leh 2 ah lekhathottu in sawlleh ahihna leh tanchinpha khat

chouh um ahi chih a gum hi, bung 3 leh 4 ah Jesu Khrist chouh, ginna jaal chouh in siamtansahna um a hihdan khauhtah leh Chiangtah in a hung hilh hi. Huleh bung tawpna tageel bung 5 leh 6 na ah, Khristiante jaleenna dihtah hoihtah in a hung hilh kiit hi. Bung 1 na ah i luutma in, Galatiate lehkhathot koi gelh ahiai? Bang hun a kigial ahiai? Galatiate koite a hiviai? Bangziah a hi lehkhathot ki gial a hiai? chihte saulou in i en masa diing uhi.

### **Galatiate Lehkhathot Koi Gelh Ahiai? Bang Hun a Kigial Ahiai?**

Thuhun Thah a Galatiate ki chi chu tu hun a Turkey gam ahi. Galatiate 1:1 na i sim leh Galatiate kawma lehkhathot gialtu chu sawlleh Paul ahi chih a muhteih hi. Galatiate kawma lehkhathot gialtu Paul ahi chih ginglelhna ahilhleh nialna khatvei mah zong kouhtuam khangthu ah a na um kha naisih hi. Huziah in Galatiate kawm a lehkhathot

gialtu (thottu) chu Paul ahi chih nial guallouh a dih ahi. Hi lehkhathot chu Paul in a missionary khualzin khatveina zoh AD 48-49 vel a, a gelh hi diing a gingtaat ahi. Hichu, Jerusalem kouhtuam vaihawmna a neih hun ma deuh a, a gelh chihna ahi diing hi (Silb. 15).

### **Galatiate Koite Ahiviai?**

Galatiate koite ahiviai? ahilhleh hi lehkhathot mutute (recipients) koite ahiviai? Sawlleh Paul hun lai in Galatia kichi gam min in gen nih a neitheih hi; Galatia gam dihtah leh Romte thuneih nuaia Galatia gambung ahi (Galatia province under Romans). Huziahin, Galatiate kawm a lehkhathot koite kawm a ki thot ahiai? chih genchiang a hahsa mah mah hi. Galatiate kawm a Paul lehkhathot mutu diing a gingtaat nih a um ziah in, Bible siamteng zong a bawn un a gingtaat uh a ki bangveh thei sih hi. Khen khat in Galatia lehkhathot mutute Galatia maallam gam a mite ahi a chi va

(northern Galatians hypothesis), khenkhat in Galatia simlam a mite a chi uhi (Southern Galatians hypothesis). Galatiate khangthu/tanchin saulou tomkim i enzual diing hi.

Kum 25 BC laiin Galatia chu Romte thuneihna nuaiah a hung um panta hi (under Roman province). Galatia Romte thuneihna nuaiah ahung um a pat in Galatia i chih Chiang in 278 BC lai a Gaul (modern France) gam a pat a mi hung pemluutte zong a hung huamtel pha ban a, a gammite (native Galatia) chauh Galatia a kichi nawn sih a, Galatia kiim a gam neu tuam tuam te zong a hung huamvehta hi. Paul hun laiin Galatia gambung chu lian tah ahi a, Galatia mallam (north) chu Tuipi Vom (black sea) tan ahi a, huleh simlam chu Mediterranean tuipi tan ahi. Ahihvang a tu hun in, Paul hunlai bang in Galatia gam a lian nawn sih hi. Ajiahchu, AD 74 lai in Rome kumpi Vespasian in Pisidia gam pumpi phial chu Galatia a pat a khendoh hi, huleh AD 137 in Lycaonia Galatica zong laahkhiat ahi a, huchu Cilicia gambung (province) suhletna diing a behlap ahi. AD 137 in simlam Galatia (Southern Galatia) chu a kiim a gamteng toh gambung thah diing a gomkhawm ahi a, a khopi min uh Antioch ahi<sup>1</sup> (himun a Antioch kichi chu Syria gam a pen ahisih a, Antioch of Pisidia pen ahi). Paul hun lai in Galatia a na lian zong leh Galatia kouhtuamte kawm a lekhathot chu Galatia gamsung zousiah a kouhtuamte a diing a lekhathot ahih diing gingtaat a hituan sih hi. Huziah in Paul in Galatia Mallam a kouhtuamte kawma a lekhathot a thot ahi chih leh, Galatia Simlam a Paul missionary khualzin khatveina a kouhtuam a va phuhte<sup>2</sup> kawma lekhathot ahi chih pomdan nih a um hi. Tu hun tan in zong Bible siamte lah ah lungkigual tah a hite kawm a lekhathot ahi chih

1 Thomas Schreiner, "Who Were the Galatians?" *Zondervan Academic*, July 28, 2017, <https://zondervanacademic.com/blog/who-were-the-Galatians?>

2 Antioch, Iconium, Lystra, and Derbe (Acts 13:14-14:23).

a um thei naisih hi. Koite kawm chet a Paul in a gelh i gingtaatpen i genma in, bangziah a hi ngaihndan nihte hung umthei a hiai chih i en masa diing hi.

### **Galatia Maallam a Mite Kawma Lehkhatot Pomdan (North Galatian Hypothesis)<sup>3</sup>**

Galatia gam mite chu maallam a khopi Ancyra kimvel ah a teeng uhi. Maallam a mite kawm a lehkhatot ahi chih gingtaatna jiahte tamlou i en diing hi; (i). Galatia simlam a teengte Galatia mite (native people) hilou ahih chiang un lehkhatot chu maallam a teengte kawm a thot ahi a chi uhi, hichu Galatia mallam a mite kawm a lehkhatot gindan ahi (northern Galatian hypothesis).<sup>4</sup> (ii). Galatia simlam a mite kawm a Paul in lehkhatot hileh ‘Galatiate’ chih zanglou diing ahi. Galatiate a hung zattah chiang in, Galatia gammi dihtahte (maallam a teengte) genna ahi. Huleh, (iii). Galatia maallam a mite kawm a lehkhatot pomdan in Silbawlte 15 a thiltung leh Galatiate 2:1-10 a thiltung a kibang ahi a chi uhi. A kibang ahi kichihna jiahte ahihle; *zehtanthu a buaina a hituaah hi, a mun zong Jerusalem a siltung ahi a, a mite zong a ki bang ahi uh – Zakob, Peter, John, Paul, leh Barnabas te ahi uh*. Huleh a thupuuahna uh zong a ki bang ahi-jentel khristiante a diing a zehtan poimoh lou. Kouhtuam khangthu a Bible siam teng in, hi lehkhatot chu Galatia maallam a mite kawm a lehkhatot ahi chih a pom uh hi. Himahleh tu hun a Bible siam tamzaw te in chu Galatia simlam a kouhtuamte kawm a lehkhatot ahi chih a gingta uhi.

### **Galatia Simlam a Mite Kawm a Lehkhatot Ahi (The**

3 Galatia maallam a mite chu agam mi dihtahte ahi uhi.

4 Stephen Westerholm, *NIV Biblical Theology Study Bible: Follow God’s Redemptive Plan as It Unfolds throughout Scripture*, ed. D. A Carson (Michigan: Zondervan, 2018), Electronic Book, Galatians|Recipients.



## Southern Galatian Theory)

Galatia simlam gam a teengte kawm a lehkhathot ahi chih pomdan in a gentup pentah chu, Galatia simlam a Rome gambung sung a kouhtuamte kawm a lehkhathot ahi a chi uhi (Romans province). Hi kouhtuamte chu; Antioch (Sibawlte 11:26 a Antioch kigenpen a hisih), Iconium, Lystra leh Derbe te ahi uh. Hi khuate Paul in a missionary khualzin khatveina in Barnabas toh a va tuan suaah va kouhtuam a vaphut uhi (Silbawlte 13-14). Hi pomdan adih ahilehchu, Galatiante kawm a lehkhathot Paul lehkhathotte lah a kigial masapen a hi diing hi. Huziahin, Bible siam khenkhatte in Galatiante kawm a lehkhathot chu Paul in a missionary khualzin khatveina zoh AD 48-49 hun vel a, Jerusalem kouhtuam vaihawmna neih ma a, Paul in a gelh hi diing in a gingta uhi (Silbawlte 15). Bangziah a Jerusalem kouhtuam vaihawmna ma a gelh hi diing ahiai i chih chiangin, Paul in Jerusalem kouhtuam vaihawmna thupuuhna bangmah Galatiante kawmah agen khaahlouh ziah ahi. Jentel gingtute zehtan thubuai toh kisai a Jerusalem a vaihawmna zoh a Paul in Galatiante kawm a lehkhathot hilehchu Paul in, Jerusalem kouhtuam thupuuhna (Silbawlte 15) zong hoihtah in a gen diing hi.<sup>5</sup> Silbawlte 16:6 leh 18:23 Paul in Galatia leh Phrighia gam a nungzuite sukup diing a a totsuaah vaang un, Galatia maallam ah kouhtuam a phuh lam Bible ah genkhaahna bangma a umsih hi. Huban ah Silbawlte 20:4 ah, Galatia simlam a kouhtuamte in Jerusalem a misiangthou hahsate diing a thohlawm zong a thohva, himahleh Galatia maallam a kouhtuamte hucha genkhaah diing a umsih hi<sup>6</sup>. Heetdiing a poimoh dang khat ahileh Galatia simlam ah Judate tamtah a teeng va, huleh Galatia mallam banglou in

5 Thomas Schreiner, "Who Were the Galatians?" *Zondervan Academic*, July 28, 2017, <https://zondervanacademic.com/blog/who-were-the-Galatians?>

6 Thomas R Schreiner, *Galatians: Zondervan Exegetical Commentary* (Michigan: Zondervan, 2010). See Introduction

khualzin mi Paul lawi a diing in zong baihlamtah a chiah theih na mun ahi.<sup>7</sup>

A tunga Galatia maallam leh simlam a kouhtuamte kawm a lekhathot hi diing a gingtaat jiah saulou tuaah i gen zouta hi. Tutan Chiang in zong koite kawm chet a Paul in hi lekhathot thot ahiai chih lungkigualtah a pom a um sih hi. Koite kawm chet a Paul in lekhtha thot ahiai? chih i theihlough ziahin Pathian thu muangngam louhna diing a um tuan sih hi. Tu hun a Thuhun Thah Bible siam (NT Bible scholars) tamzaw baanah kenzong ka gingtaat chu; Galatia simlam a kouhtuamte kawm ah Paul in hi lekhathot a gelh ahi diing hi. Ajiahchu, Paul leh Barnabas in a missionary khualzin khatveina in; Syria, Iconium, Lystra leh Derbe te ah kouhtuam a va phut uhi (Acts 13-14). Huzohin, Paul leh Barnabas Jerusalem ah a kiikiit uhi. Bangziah a Galatia simlam a kouhtuamte kawm a lekhathot ahi chi ihiai i chihleh? Galatia bung khatna ah a Chiang mah mah mei hi. Galatiate 1:6 in ***kintah*** a tanchinpha Paul leh Barnabas vagen hilou tanchinpha tuam zuia ana kituan uh chu ahi. Himun a ***kintah*** kichi chu Paul leh Barnabas in Galatia a nuutsiat nung uh sawtlou zoh a chihna ahimei hi. Paul missionary khualzin khatveina chu AD 47-48 vel diing a gingtaat ahi a, hi hun ah Galatia kouhtuamte Paul leh Barnabas in a va phuhkhiat ahi. Kum ahihloughleh ha tam painailou in Galatiate'n tanchinpha tuam a na gingtaat ziahun Paul in hichiin a kawm vah a gen hi, "***Khris̄t hehpihna a nanguh hung koupa apat tanchinpha tuam a kintaha na kituan mei uh chu thumah kasa hi***, (1:6)." Hiziahin, Galatiate kawm a lekhathot chu Galatia simlam a kouhtuamte a diing a ki thot a hihdiing gingtaat a um hi. Galatia maallam ahieh Paul in a missionary khualzin nihveina hun vel in a va pha diing in a gingtaat huai hi (Acts 18). Himahleh,

<sup>7</sup> John Walton, and Craig S. Keener, *NKJV Cultural Background Study Bible*, (Michigan: Zondervan, 2017), Galatians Date and Recipients

Galatia mallam ah Paul in kouhtuam a phuhkhiat leh phuhkhiatlouh Thuhun Thah ah bangma genkhaah a hi sih hi.

### **Bangziah a hi Lehkhatot Kigial Ahiai?**

A tom zawng a gen diing in, Paul in hi lehkhatot ah sawlleh aihna leh tanchinpha hoihtah in a gum hi '*Jesu Khrist chouh ah huleh ginna jiah chouh in siamtansahna um ahi chih a gum hi*' (2:16–17; 3:8, 11, 24). Hi lehkhatot kigelhna jiah dang ahihleh, Paul in thuhilh dihluu nih Khristian zaleenna zang khial (libertinism) leh Khristian zaleenna kalh a daan zuih diing phuutte (legalism) a nial (refute) hi. ***Khristian zaleenna zang khial***; Hehpihna vaang a siamtangsah ahihloulhle hutdam in i umta a, tu'n chu mahni uutna leh hoihsahna bang a hintheih ahita chi a sualbawl poisahna neilou a hingna ahi. Hichu Khristian zaleenna zangkhial ahi. Paul in 5:13 ah hichiin a gen hi, "*Ajiahchu unaute, zaleen diing a kouh na hi uh; na zaleenna uh tahsa uutna diing a lemtaanna in zang sih unla, hizongleh lungsiatna in khat leh khat na kitohsah jaw un,*" a chi hi. ***Khristian zaleenna kalh a daan zuih diing phuutte nialna***; siamtangsahna diing a daan zuih diing chih thuhilh chu tanchinpha ahilou zawng a lakawi ahi. Paul leh Barnabas missionary khualzin khatvei na a Galatiate a nuutsiat nung uh, sawtlou in Judami khenkhatte in siamtansah a na umna diing va Juda daante a dia a zehtan na zuih diing uh chih a phuut uhi (5:2–6; 6:12; cf. 4:9–10, 21). Siamtansah a umna diing a daan zuih diing chihchu Pathian in Mosi kawm a daan ana piaah heetsiam louhna a hipeen diing hi. Daan ziah a siamtang diing hitaleh *Daan* um ma a Pathian mite bangchiin hutdam ahi tadih viaile! Abraham ginna a mizousiah pa ngei zong a ginna jiah in siamtangsah in a um hi, "*Abraham in Lalpa a gingta a, huchu Ama'n amah diing in dihtatna in a sehsah hi, Siamchiilbu 15:6.*"

Hia a tunga Galatia kouhtuamte buaina tuamtuamte dawnna diing leh a heetchiang louhte uh hilhchianna diing in, Paul in Galatiate kawm ah hi lehkhathot a thot ahi.

## GEORGE MULLER 1829-1898

(Founder of children's home Bristol)

~ Florence Ngaiching, HBCH Girls Warden

George Muller Bristol khopi a children home pankhetu tanchin saulou enlei uthuai ka sa hi. George muller chu Prussia ah a piang a humun ah a khanglian hi. Biahna lam ah ahihleh Lutheran kouhtuam ah a khanglian hi, a neulai in naupang gilou leh lepchiah mi ahi a. Siamzilna lam ah Cathedral School ah a kai hi. A neehguuh ziah in jail ah zong a taang kha hi. Himahleh amah chu mahni kisiam hoih uut in nasatah mei in pan a la hi. Ni khat chu a lawmte khat in Bible class neih na khat ah a puia, hu apat in a hinkhua nasatah mei in a hung ki henglimdang a, mi phatuam tah mei a hung suah hi. George muller chu Pathian natoh lunglut na lianpi nei

in 1829 kum in England ah a hung pem luut a, a zi Mary Groves toh hung ki he in a kiteng uhi. Hizongleh Pathian na sepna munpi diing chu Bristol gam a ki chihi. A loipa Henry Craik toh ministry bawlkhawm in lawm hoih tah ahi uhi. A lawmpa toh a ministry min uh ahileh Bethesda Chapel a ki chi a, lamgei ah inn leh lou nei lou mi gentheite kawmah Pathian thu a soi uhi.

Hun hung pai zel in naupang numei leh pasal lamgei ah kentu diing neilou a umte chu lainat in inn khat a luahman piah diing in Naupangte a diing in a la hi. Kum hung pai zel in numei 30 vel kum 7-12 mi nei in huleh pasal naupang 7 toh

a um hi. A kemtu diing in a lawmpa toh a zi a chial a, huchiin a chialna a pomsah uhi. Huleh hun hung pai zel in naupang chu a hung tam deuh deuh a, naupang 130 bang a hung pha hi. A chang Chiang in neeh leh dawn ah taahsap na a nei va, neeh diing neilou a aum hun uhzong a um zel hi. Hizongleh George Muller chu lungke meilou in ginna leh thumna in Pathian kawmah a ngetzoh toh kiton in sang (bread) leh bawngnawi bangchih apat amel heet ngeilouh khat in a hungpia hi. A umna inn uh a neu ziahin Ashley Down mun ah a kituan uhi, huchiin naupang numei leh pasal 2050 bang in a hung ki behlap uhi. 1870 kum in a zi in a sih san a huleh gamdang leh mun dang ah tanchinpha soi a uut gige chu a hung hi thei ta hi. Ama'n ministry a pat a pat in mi tuam tuam leh organization tuam tuam apat in panpihna dong/mu tou zel a, US sum in Dollars 1,400,000 (India sum in Rs. 10,32,33,620.00) bang pha jou hi. Missionary leh

Pathian natong dang dang te zong sum leh pai in apanpih thei hi. Kum 1898 in George Muller in kumtuang mun diing a zuan ta hi.

Muller chu mi tam zaw te'n mi hoih in a gensih uhi, a khen in mi lungkhauh leh khawhsahna nei lou in a gen uhi. Hizongleh Muller chu migenthei te tanvou diing zousiah a ngaihtuah sah a, lehkha zilsah in, naupang genthei leh mi tampite a diing in panpihtu leh lamet beite a diing a lametna thah petu ahi. A ma'n huchibang a minsiat, gentheihna khawhsa loua a natoh gimnate jaal in naupang tam pite leh migenthei tampi ten maban hoihtah a nei thei pah uhi. Miin a nasep hoih agenna vah hichiin a gen uhi, George Muller umlou hileh naupang tamtah beimang in a um diing uh a chi uhi.

George Muller Bible Class a vatel ah a hinkhua limdang tah a hengtu Pathian in, naupang nu leh pa bei, lam gei a umte hehpihna leh lungsiatna, veinatna a piaah hi. Muller lohchingna et in a

thanop huai mahmah mei a, ahiin hitobang a lohchingna a neihna diing in zong hahsatna tamtah a tuaah hi. Mi zousiah ahihlouhleh piangthah zousiah chu lam tuamtuan a Pathian natong diing a kouh i hi a, huziahin a hung tanpa Pa Pathian hung kouhna mun chiat ah, a lampi hahsa in gimhuai mah zongleh i kalsuan zing diing uhi.

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## EL BETHEL CAMP 2020 REPORT

**Amun:** NTBC, PAMJAL

**Ahun:** 18-22-2020

**Speakers:** 1. Evan Lunminthang Simte  
2. Dr Henkhothang

**Counsellors:** 1. Tv. H. Kapginlian M.Div  
2. Even Gimmung local pastor

**Director:** Pastor Sangthang

Amasapen in a hung paipah diing Lalpa Jesu Khrist min in simtute chibai!

Hunsawt pi apat a thumna toh pang a, tup leh ngim a kinei hagau beimangte awlmohna toh camp neih diing lunggulh a um chu, Date, 18-22-2020 in neih ahi a Pathian mapui na vang in buaina um lou in joh ahita hi, Lalpa'n loupina tang ta hen. Camp a tel pasal 30 leh numei 27 apha hi. Huleh hi camp bawl a hihtheihna diing a silpiah a hung pang te Pathian loupina diing in a min uh ka hung taahlang diing hi.

1.	NTBCA, GC	Rs. 5000
2.	NTBCA, WC NMPP	Rs. 3000
3.	NTBCA, WC KLPP	Rs. 3000
4.	NTBC, Pamjal	Rs. 34870
5.	Pastor P. Lammang	Rs. 1000
6.	NTBC (M) Local	Rs. 3000

7.	Pastor Haubuang	Rs. 500
8.	Bro. Ginjaben	Rs. 200
9.	Lamkhanlun	Anntang 50 kgs
10.	Khupchinthang	Annkam 1 Bag
11.	Pa Chinjasoi	Everyday 1kg

Ann huan a hung pang sah te 1. Nu Chingkhohlam 2. Nu Niangneilam 3. Tv. Mangkholun 4. Tv. David.

Helper's: 1. Tv Lianjamang 2. Nu Hoihjaksim 3. Nu Chingnuamkim 4. Tv. Muansang

5. Pa. Thangsuan

Pathian in haamtei na leh silpiah baan ah camp toh kisai a tha leh jung a hung kithuahpih jousiah te Lalpa'n a lehtampi in hung gualzawl ta hen.

- Report by: El Bethel camp director – 2020

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## NAUPANG PAWLPI KUMTAWP VAIHAWMNA REPORT

New Testament Baptist Churches Association (NTBCA) nuai a kahiang NAUPANG PAWLPI in Date 28/11/2020 suannung apat in a 2 veina Kumtawp vaihawmna leh kiteelna Garlow Memorial Chapel, NTBCA Campus ah neih in um hi. Kumtawp vaihawmna hongna Rev. P. Khamthianmang, President Baptist Partnership Ministry, NTBCA in nei in, Secretary leh Treasurer Naupang Pawlpi in 2020 sung a Naupang Pawlpi nasep dan tamlou report nei uhi. Agenda tuam tuam palai paikhawm te'n genkhawmna nei in, huleh kum 2021 a diing budget luikhiaahna um hi. Agenda te genkhawm ahizoh in Naupang Pawlpi makai term beite

mun luah diing teelna um in, palai paikhawmte in kum 3 term diing in Alex Khupminthang (NTBC Bible Hill), S.Haukhansuan (NTBC Bible Hill), L. Chinminlun (NTBC Singngat) leh H. Liankhanmuan (NTBC V. Munhoih) te teelching uhi. Naupang Pawlpi term nei na laite ahileh S. Khamminthang (NTBC Tuibuang), Luckson (NTBC Tuibuang), S. Pauchinlian (NTBC Simveng), Niangdeihkim (NTBC Simveng) leh Ginzadam (NTBC Chiengkawn) hi uhi. Teelching a umte leh term nei na laite hasotna leh thuumsahna Rev. Thangkhanlal Hangluah, Executive Secretary, NTBCA in nei in Pastor S. Khaizalal outgoing Member Naupang Pawlpi in kipaahthu genna a neih zawh in Rev. T. Danial Simte, Director of Missions, NTBCA in haamteina in Naupang Pawlpi 2020 vaihawmna khaah hi.

A 2 vei na Naupang Pawlpi vaihawmna hun ah NTBCA nuai a Kouhtuam umte apat palai mi 40 vaal leh Pastorte baan ah NTBCA office staff ten uap uhi.

#### A71 VEINA NTBCA KUMTAWP VAIHAWMNA LEH SEMINAR – 2020

A paisa Tarik 8-12/12/2020 sung NTBC Simveng ah Pawlpi saina in ninih seminar leh annual assembly ninih mah neih in um hi. Ni nih seminar neih hun sung in Dr. Suresh Singh in “Leader in the Footsteps of a Zealous Jesus (Phatuamngai leh Kingaingiam Jesu Keengkhaap Jui Lamkaite)” chih thupi zang in seminar pia a, Rev. Ginmawsawm te in “Baptist Local Church Autonomy vis-à-vis the importance/inevitability of Association and Partnership (Baptist Tualsung Kouhtuam Paipih Zing Kawma Association leh Pankhawmna Poimohna/aloutheilou ahildan)” thupi zang in seminar piah a, Rev. K. Hangnung in “Local Church Autonomy leh Pawlpi Kivaihawmna” seminar pia in huleh Rev. Thangkhanlal Hangluah in “Baptist Church Government & NTBCA Administration” seminar pia hi. Hi hunsung in NTBCA a kikkaikhawm kouhtuam tuam



apat khanglai, nupi, lamkai tamtah tel in, huleh NTBCA nuai a pastor teng zong telkim phial uhi. Seminar neihzoh ah in, a ni lina in NTBCA Annual business 2020 neih in um a, assembly speaker hihna Mr. Hangchinpau Governing Council member in laah hi. Huleh recording secretary diing in Governing Council member mah Mr. Henzang pang hi. Hihun sung in palai paikhawm te in NTBCA ki vaihawmna hoihna diing a agenda tuam tuam te chimchitah a genkhawm in, palaite deihna bang in agenda te thupuuhna laah uhi. Hihun in NTBCA nuaia subcommittee leh department tuam tuam apat budget 2021 diing luikhiahna zong um a, huleh zero hour in thupoimoh tuam tuam genkhawm na um hi. Thupoimoh tuam tuam genkhawm ahizawh in, Governing Council term beite mun luah diing kitelna um a, hihun ah B. Chinmuan, Rev. K. Hangnung leh CL. John te kum thum term diing in palai paikhawm te'n teel uh a, hubanah telthah te leh term nei nalaite evangelist retired Rev. Th. Ginzang in Pathian kawm ah thumsahna nei hi.

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## HOPE BAPTIST CHILDREN HOME

In kind Report for the month of November – 2020

SI.No.	Name	Address	Items
1.	Th. Ginmuanthang	Simveng	Eggs 5 plates
2.	Pa Th. Paukhup	Joutung	Meh bag lang.
3.	Huni	Nehru Marg	Sweets 2 pkts.
4.	Tv. Lianminthang	Simveng	Eggs 3 Plates
5.	Chingneilam	V. Munhoih	Sweets 2 Pkts, Chocolates 60 Pcs.
6.	Pa Th. Paukhup	Joutung	Meh bag khat
7.	Nu Sialching	Simveng	Ankam 14 bundles, baal hunkhop
8.	Pa T. Vungminthang	Taangmuan	Rice 50 Kgs.
9.	Nu Niinghaat	Singngat	Rice 50 Kgs.
10.	Ntbc, Singngat	Singngat	Maisan Pum 31, Maipuang pum 3 Baal 1 kg leh Squash 1 kg leh Suahlu

11. NTBC, Tuibuang	Tuibuang	Rice 60 Kgs.
12. Nu. Ginthianching	Sumtuh	Squash 8 Kgs.
13. Neichong	Neihisial Veng	Sweets 3 Pkts.
14. Lamneihoih	V. Munhoih	Sweets 2 Pkts.
15. Pa Mangbiahlun	Joutung	Malta tuun khat.
16. Pastor Chinpau & family	Tanguam	Tata Salt 1 bag
17. Rev. T. Danial leh Pa H. Lalbiakmuan	Simveng	Rice 150 Kgs., Chawmein 10 Pkts.
18. Max Muan Thangsing	South Point veng	Gilpi haatna damdawi bawm 30.

## **KIPAAH THUSOINA**

### **Thank You Note**

Amasapeen in kouhtuam mipite tengteng leh Hope Baptist Children's Home a diinga kiphaltaha silpiah hung petute tengteng na bawn un ahung paipah diing I Lalpa Jesu Khrist minin Chibai ka hung buuh hi.

Tuni huna ikiphalna silpiah jousiah uh kiheetmoh gual hilou ahihjahin i Hinna Thah uh tungtawnin na bawnva tungah kipaah thu Lalpa min in ka hung soi hi. Mailam hun ah jong i tagah kepna uh a theihtawp hung suah toujeel diingin jong ka hung ngeen hi. Huleh nna hoih seem jom jeel theidi'n Lalpa'n damna leh haatna hung pia in, tahsa leh hagao ah hung malsawm jingta hen. Kipaah ing.

Report petu

Sd/-

Rev. Thangziasiam Simte  
Home Father, HBCH.

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# PENSION KIPAAHPIHNA



Pu H. Kamlam, Peon NTBCA Office a seem in amah tahsa piankum 65 a chingtaah toh kiton in Nov. 27, 2020 ni in Superanuation Pension piah ahita hi. Amah personal detail Service Record book dungzuiin a nuaia bang ahi.

- 1) Min : H. Kamlam
- 2) Designation : Peon
- 3) Date of Birth : 27-07-1955
- 4) Date of Joining /Appointment : 01-02-1995
- 5) Date of regularization : 15-09-2001
- 6) Senior Grade muh hun : 01-02-2005
- 7) Selection Grade muh hun : 01-02-2015
- 8) Length of Service: 25 Yrs.
- 9) Date of retirement: 27/11/2020

Pu H. Kamlam in Lalpa grep huan a kum 25 sung ginumtah leh thanuamtah a, a pension tan a sepzoh ziahin nasatah in a kipaahpih huai mahmah hi. Pathian natong tamzaw ginum louhziah bang, ahilouhleleh Dema bang a khovel silte ngainat ziaha Pathian natohna taisan tampite lahah ama'n a tawptan ah ginumtah a apangna chu mizousiah bil ah “Suaah hoih leh ginum, nabawl hoih hi, (Matt. 25:23)” hi Bible chaang a ging diing hi. Hichu thunatong dangte a diing a zong niteng hinkhua ah chouna ahizing diing hi. Huleh a zi leh tate a pasal, apa uh pension tan lamtuam tuam a ana thalthuap te zong a ettontaah va, kipaahpih a um khopmei uhi. Lalpa'n Pu H. Kamlam leh a innkuante umpih in panpih zing ta hen.

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