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contents

- Editorial.....01
- Lalpa in siangthou diing04
- Ka thou küt diing hi07
- I Khristian hinkhua uh09
- Bible Study.....13
- Rev. B. Nengzachin tanchin tomkim24
- Pa amah uh ngaidam in25
- Numei / Nu manpha26
- Missionary Rees Howels Tanchin.....28
- Numei Pawlpi Report.....30
- Hope Baptist Children Home.....31

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Thusuah photmah Editor ngaihdaan
ahi veh sih, a suahtute'n moh
akipuaah diing uhi.

THOHKIITNA LOUPI

~ S. Pauchinlian

Sil limdang gen diing chilei gen diing a tam mahmah diing hi. Bangmah lou apat a vaan leh lei Pathian in a siam bang, silsiam mihing lung a geel diing in Siamtu khutsuaah a limdang in a thupi mahmah mei hi. Huziahin hi bang a sillimdangtah leh thupitah Siamtu Pa Pathian loupina leh paahtawina zousiah piaah zing chu silsiam mihingte bawl diing a kilawm him ahi. Pathian silsiam teng a limdang leh thupi lou a umlou ahi, a hiin tuni a i gentup peentah Pathian thilsiamte limdang daan leh thupidaan chihte a hisih a, “*Thohkiitna, Khrist Thohkiitna limdang*” saulou houlim lei uthuai kasa hi.

Kum teng in ei Khristian ki chi teng in a taangpi in Good Friday zoh a Pathianni (Sunday) masapen Easter Sunday i mang zel uhi. Hini chu Jesu Khrist in sihna tungah gualzou a haan apat a athohkiitni chiin i zang uhi. Thuhun Lui leh Thuhun Thah ah misi sa thohkiitna tamlou simtheih diing aum hi. Thuhun Lui ah Zarephat khua ah Jawlnei Elijah in meithainu tapa si a kaithou hi (1 Kum 17:17-24); Elisha in Shunemnu tapa a kaithou hi (2 Kum 4:32-37), huleh a dang misi thohkiitna Thuhun Lui a kimu ahihleh 2 Kumpipate 13:20-21 ah a muhtheih hi, “*Huleh Elisha chu a si a, a vuita uhi. Huleh Moab sepaih honin a kum kiit in a gam uh a hung sim va. Huleh hichi ahung hi a, mi khat a vui diing kuan un, sepaih pawl khat a mu va; huchiin hu mi chu Elisha haan ah apaai luutta uhi: huleh hu mi a khiaahva Elisha guhte a suhkhaah tah in, a hingkiit a, huleh a keeng in a ding kiitta hi.*” Misi hi ngaal a hung thoukiit chihchu a limdang mawng mawng ahi. Thuhun Thah ah zong misi thoukiit muh diing tamlou a um ahi; Nain khua a meithainu tapa (Luke 7:11-17), Jairus tanu (Luk. 8:49-56), Lazarus (Johan 11:1-44), Jesu Khrist (Matt. 28:1-20), Jerusalem a misiangthoute (Matt. 27:50-54), Tabitha/Dorcas (Silb. 9:36-42), Eutychus (Silb. 20:7-12).

A tunga Thuhun Lui leh Thuhun Thah hun laia misi thoukiit tamlou i genta a, huleh Jesu Khrist chihlouh misi thoukiit zousiah chu loupina tahsa toh thoukiit ahisih uhi. Loupina tahsa (glorification body) ahihleh Jesu sihna tung a gualzoua athohkiit a atahsa puaahdan ahi. Hichu sitheilou, muattheilou tahsa ahita hi (1 Kor. 15:50-57). Gingtu zousiah a pai masa hi in, a dam nalaite hitaleh i hundampa Jesu Khrist in a tatsate pui a ahung pai chiang in (Johan 14:1-3), i bawn un loupina tahsa a thuam in i um diing uhi. Sawlleh Paul in thohkiitna hun a gingtute tahsa puah diing dan chiangtah in 1 Korinthte 15:52-57 sungah chiangtah in a gen hi, “*Thakhatin, mitphet kaallouin, peengkuul nunungpen gin chiangin. Ajiahchu peengkuul a hung ging diing a, huleh misite chu muattheiloua kaihthohin a um diing va, eite zong suhlimdangin i umta diing uhi. Ajiahchu hi muatthei in muattheihlouhna a silh diing a, huleh hi sithei in sihtheihlouhna a silh ngeei diing hi. Huchia hi muatthei in muattheihlouhna a silh a, huleh hi sithei in sihtheihlouhna a silh hun tahchiangin,*” Sihna chu zohna ah valhin a umta. Aw sihna, na gu khoiah a um tai? Aw haankhuuh, na gualzohna khoiah a um tai?” chia kigialte chu a hung taangtungta diing hi. Sihna gu chu sual ahi a, huleh sual silbawltheihna chu daan thu ahi. Hizongleh i Lalpa uh Jesu Khrist jaala gualzohna hung pepa Pathian kawmah kipaahthu um heh.” Hih thohkiitna chu gingtute kinepna hing ahi, hihun tung diing gingtu zousiah in i ngaahlah uh ahi. Hihun ngaahlah theiloua um ihihleh chu kingaihtuah thah kiit ahoih diing hi. Khovel i damsung tomkhat ah, nattheihlouh, sihtheihlouh, muattheihlouh, nuamsatah in i hinkhua i zang uutveh uhi. Hisel (healthy), chidam, silou diing chihte i ut ahi ngaal a. Khovel a i lunggulh leh i uutdan haw zousiah chu thohkiitna i tang hun a hung umveh diing ahi a, hichu a ngaahlah huai mahmah mei ahi. Mihingte i hamphatna zong a chihtheih hi. Pathian in i deihteng, i lunggulhteng, i uut teng kimna mun vaan gam, hu gam nuam tung theihna diing lampi neilou a iumlai a, a Tapa i luang a hung sisah a, i luang a hung thuaah a, Amah ginna jaal a hutdamna (vaan gam tungtheihna) hung pia a, en hundamtu a i saang uutlouh nalaia ahihlehchu apoi mahmah diing hi. Khovel

ah gentheitah a damsung tomkhat zang bei diing, hubanah kumtuang gawtmun ah kumtuang kumtuang a gentheitaha um diing ihihjiahin. Simtu deihtahte, thohkiitna a limdang a, a thupi ahi chih nathei hi. Ahiin, nathoh kiit chiang in vaan gam tung (a nuamsa diing) diing a thoukiit diing na hi na ei? Ahihlouleh gawtmun zuan (a genthei) diing a thoukiit diing na diai? Hichu nang mahmah in na ki heet diing hi. *Jesu'n a kawmah, "Kei lampi leh thutah leh hinna chu ka hi. Keimah a pailouin koimah Pa kawm a tung ngei sih hi, Johan 14:6."*

Ajiahchu “LALPA min kou photmah chu hutdamin a um diing hi”. Ahihleh Amah a gintaat louhpi uh bangchiin a kou diviai?

Huleh a thu a jaah louhpi uh bangchiin agingta diviai? Huleh a soitu umlouin bangchiin a ja diviai? Huleh sawl ahihlouh uh leh bangchiin thu a soi diviai?

“Hamuanna tanchinpha leh sil hoih kipaah huai hung tutte keeng kilawm hinna mei e!” chia gelh bangin. Romte 10:13-15

LALPA IN SIANGTHOU DIING IN AHUNG DEIH HI

Rev. Khamkhosiam Hangnung

“Na sapum uh chu, na sungva um, Pathian a kuana na muh uh, Hagau Siangthou inn ahi a, nang uh a jong na hi sih uh chih na hesih viai mah? Ajiahchu man a lei na hi uhi; hujiahin na sapum uh leh na hagau vah Pathian paahtawi un, huchu Pathian a ahi,” (I Korinth 6:19 & 20)

Tulai Khristiante laha I ngaihkawh khollouh uh chu siangthouna ahi. Gingtute chu silbangkim a siangthou diinga Lalpa in hung deih ahi; Lungsim a siangthou diing, umdaan a siangthou diing, neeh leh dawnna siangthou diing, neeh leh taah hawlna a siangthou diing, haam kamsuaha siangthou diing, mit hah leh tahsa umdaan (gesture) a jong siangthou diing in Lalpa in ahung deih hi. Siangthouna louin mite in Lalpa amu thei sih uhi. (Heb. 12:14).

Siangthouna thu I soi chiangin khenkhat in heetsa avele, soisoi ngailou, mi jousiah in a heetsa ahi. Hite chu I neu apat I theihsa ahi, thuthah ahi sih hi chiin I lungsim bang uh i khaah uhi. Thului leh thumasate ahi apoimoh chu, thuthah ah I lawpva, thuthah I hawl veu uhi. Ahihvangin, thuthah photmah chu a dih leh dih lou heet khen nailouh atam a, thuthah hawltute (news man) a diinga hoih chauh ahi giap

hi. Pathian in I poimohte chu achiil apatin ahung theisahta a, hujiahin thu umsate chu I velh kiitva, I etphat kiitva, I hinkhua toh I etkaah jeel diing uh ahi. Hujiahin hi topic siangthouna chu; heet sasa hijongleh; I ngaihtuah phatva, huleh I hinkhua va I jat pah theihte uh ahi chih I ngaihtuah ngeingei diingun hoih kasa hi.

Gingtu masate i heetna uhte laha khat chu a siangthouna uh ahi. Gingtu masate chu khovel sil buah

leh niinte ah akinoihtnaat ut sihva, akikoih tuam uhi. Kikohtuamna chu a poimoh peetmah hi. Khovel lungsiat sih unla, khovela sil umte jong lungsiat sam sih un. (I John 1:15) I Bible un achi hi. Huleh khovel I lungsiat louh diing ajiah jong a baan ah asoi suh ngaal hi; khovel chu a loupina toh beipah diing ahi ngaal hi. (I John 1:16). A beipah diing buaipih diing in Pathian in gingtute ahung deihsaah sih hi. En jong I deihsahte chu sil daih sawtloute buaipih diing, sil phatuam loute buaipih diingin I deihsaah sih hi. Khovel aum hinapi a, khovel silte a buailou diingin Lalpa in ahung deih hi.

Korinth khua a gingtute chu Jentail background ahiva, a sa biahnate uh leh a hinkhua luite vah nu-le-pa kaal a thaanghuaina atam mahmeh hi. Milem biahna photmah ah hi thaanghuaina a um hi. India gamah hung leh uchin, milem umte chu jahmoh lim bang, huleh numei leh pasal kipawlna lim bang atam mahmeh mei hi. Hujahin, Jentailte sabiahna leh milem biahna photmah a numei leh pasal kaala thaanghuaina leh huuhna atam mahmehmai hi.

Huchiin, Paul in Korinth khua a gingtute chu Pathian in a hagau uh chauh hiloua, atahsa uh jong a hundam ahi chih a theisah hi.

Mi koi aha khatin Lalpa Jesu Lal leh hundampa a apoma, a ginna Pathian ah a ngah chiangin, amah chu a ginna jiahin Pathian in mi dih ahi chih aphuangta hi. (Rom 1:17, Heb. 2:4), huleh misiangthou in asep a, huchiin Hagau siangthou jong a pia hi. Hagau silpiahte toh (I Kor. 13:13, 28). Huchiin, Lalpa Pathian in I sual man tengteng apiah johtaah jiahin, egingtute chu Lalpa a I hita uhi. Setan apat Pathian a ah I kisuan lutta va, kumtuang kumtuang in Pathian a I hita uhi.

Pathian a ihihtaah jiahun, Pathian in siangthou diing in ahung deih hi. "hijongleh nang uh hung koupa a siangthou bangin, nang uh jong na gamtatdaan jousiah vah siangthou un; Bangjiah in ahiai I chih leh, nang uh siangthou un; ajiahchu kei ka siangthou hi chih gelh ahi". (I Pet 1:15&16 Lev. 11:44,45) Gamtatdaan jousiah a siangthou diingin Pathian in ahung deih hi. I

neeh leh taah hawlna vah I siangthou viai? I gam vah neehgu taahgu akihahsoi mahmah mai a, ahihvangin siangthou tah leh, ginumtaha naseemtu atawm mahmah mai hi. Mi jousiah dihtatlou ahitan sih hi. Midihat jong atam veve hi. Hujahin, Baptisttu John in amah hunlaia solkar natongtute kawm ah a vaal a sum lalou diing leh, mivaantaangte chu pawngbawl lou diingin, deihtah a bawl diing in ahilh hi (Luke 3:13,14). Sumkawlveite, loubawlte vaihawmtute in jong dihtah a bawl diing in Lalpa in ahung deih hi. Lehkhasimte in jong kuhkaltah a sim a, Lalpa kawma malsawmna ngen puma, kinepna toh Lalpa muang diingin I kideihsah uhi. “Ajiahchu, miin atuh phot uh humah chu a aatkiit diing uhi. (Gal. 6:7).

Kouhtuam lamkaite in jong siangthoutah a Lalpa a diinga akikoh diing uh ahi. Khovel vaihawmna, politics leh gingloute bawl daandaan a bawllou a, Lalpa a diinga i kikoh siangthou uh apoimoh hi. Neeh leh dawn, teep leh muam ah jong hoihtah a kikoh siangthou uh apoimoh

mahmah mai hi. Lalpa a I hihtaah jiahun, Amah ahung neipa deih bangtah a; a um uh apoimoh hi. Hagau Siangthou leh hagau buaah umkhawm theilou ahijahin, I sunga Hagau Siangthou chu sulung ngailou diing in Lalpa in ahung deih hi (Eph. 4:30). Hagau Siangthou chu lungngai thei ahi chih heet apoimoh hi. Pathian deihlouh lam, siangthou louhna bang I bawl chiangun, Hagau siangthou chu lungngai veu ahi hi.

Haam kamsuah leh haam thaanghuai chu gingtute diing in phal ahi sih hi. Gingtu ka hi kichih jaal a, I kam vapat jahmoh thu leh Pathian jahtaatlouhna thute apawt jiing chu a dih sih hi. Hite in mite chu Pathian apat akioh gamla a, huchiin mite hinkhua chu nasatah in asuse veu hi (II Tim. 2:16,17). Huchouh hilouin, hitobang houlimna thaanghuai chu kilohsawn a olsam mahmah mai a, hutobang mite apat a jong kihemkhia a, alahva um louh diing ahi.

Hujahin, hih atunga siangthou louhnate apat ikihepkhiah uh apoimoh hi.

Hite I heetva, “beel iit tuaah, siangthou apu diing a jat taah, sil hoih chintenga kipeih sa (II Tim. 2:21) I hih theihna diing in pan I la diing uhi. Lalpa’n amah tanchinpha toh kituaah a hing diing in ahung deih hi (Phil. 1:27) pilvangtaha amah hung deih banga hinkhua mang chiat diingin ahung ngeen hi (Phil. 2:12)

Lalpa’n siangthou diinga ahung deihna chu hamphatna in I la diinga, ni chinin , amah lungsiat deuhdeuh in, amah naih deuhdeuh in, athu chu ngaiantuah jing kawm in (Phat 1:2) I hinkhua uh I mang diing uhi. Siangthou Pathian nei i hiva, I siangthou seem diing uhi. Amen.

KA THOU KIIT DIING HI

~ L. Ginsuanmung NTBCA, Office Assistant

Text: Micah 7:8 “O ka meelma, ka tungthu ah thangpha sin; ka puuh hun chiangin ka thou diing a, mial a ka tou chiang in, Lalpa chu kei diing in vaah ahi diing.”

Hitah muna i changteel khuh ngaituah khawm thah lei chih deih huai ka sa hi. Zawlnei Micah in Judah gam mite thumang louhnate uh, a siatna uleh mahni angsgung chouh a khualna jiahun lunggimna liantah athuaah diing uh leh thukhenna a maituah diing uh thu kisoi na ahi chih imuthei hi. Huchi bang ahih jing lai in aleh lam ah Pathian a diinga muanhuaitha ana ding dette adiingin lam- etna hing leh suahtatna um ahih dan i muthei hi.I

changteelna a tha hung pia leh lungsim hung zou mahmah khat ahihleh lam-etna leh muanna lian tah toh ka thou kiit veve diing hi, chih kammal peen tah ahi hi. Hun hahsa ah um in, hun hoihlou tuaah kha in, hun nuamlou peen peen ah i umkhaah taah jong leh, adeih huai lou peen hinkhua ana mang kha a, ana puuh jouta i hih in jong, bangzahta in i Innsung, i gamsung, i Nam sung, I Kouhtuam leh Pawlpi mialna in tuamkha ana hita jiang jong leh, Pathian sil

bangkim bawl thei neitute i hih na vah, amah muang in, a maipha i hawl kiit joh pouh leh ama'n i sualnate uh hung ngaidam jou talaw diing ahi a, huleh hung tungding kiit thei talua ahi chih i heet diing leh i mangngilh louh diing in deihhuai i sa hi. Huchouh hilou in suahtatna dihtah chu aki siih-te ahung tang sah diinga, mialna akipat amah vaah ah nuamtah a hinkhua mang thei kiit diing in ahung tangsah thei nalai diing hi. Hujiahin i bawl sualnate ei-le-ei ki en thah kiit in, hu apat a thou kiit in Pathian bangkim bawl thei pa kawm ah i muanna uh athah in koih lei ama'n ei'uh a diinga sil hoih i tan diing ahung musah ngei diing chih i heet diing un deih huai i sa hi. Huchi ahih jiahin Pathian a muanna tahtah toh, i umna mun, i dinna mun, i tuah khaah thu le late akipat in amuan huai dante tang ngei diing i hih dan, kinepna liantah nei kawm in amah vaah a, i hinkhua mang diing in kisingsa lei ama'n khovel sual/mial zohna nei ahih dan chiangtah in ahung musah in ahung tangsah thei hi. Lalpa i Pathian uh chu gual jouta leh

jou jeel diing ahi a, huziah in amah ah i muanna uh koih in khovel mial silbawl theihnate i dou diing uh ahi jaw hi. Thupilte 24:16 ah Ajiahchu midih sagihvei apuu a, athoukiit jeel hi: hizongleh migilou chu siatna-ah apuu diing hi. achih bangin Pathian Hutdamna tang tate chu khovel sual huihpi leh tui-hual ten hung nawh jong leh i belh Pathian chu ami dihtahte a diinga thohkiitna ahi jaw hi. Psalm 37:24 na ah Puuh mah jongleh lupsahdenin aum sih diing hi; Lalpa'n amah a khuta atuuuh jing jiahin. Unaute Lalpa chu akhut a hung tujing pa ahi a, bukim louh na khovel ah puuh mah jonglei aman ahung kai thoukiit veve diing hi.

2 Kor. 4:8 ah Sawlleh Paul in lehlam lehlam ah nehthop in ka um va, hi jongleh ka lungke sih uh achih bang in eiuh jong Pathian muang kawm in malam nawt in kaal i suan jing diing uh. Ni khat ni chiang in Pathian vaah nuam tah a kaal suan in i khohei ngei diing uh chih kinem jing in i um diing uhi.

Lalpa'n hung malsawm chiat ta hen.

I KHRISTIAN HINKHUA UH BULPHUH THAHNI UH

~ Pastor T. Chinmuanlal NTBC, Guwahati

Tulai puahgih a ka neih zing khat chui Khristian hinkhua uh kibulphuh thah chiat diing in hoih kasa hi. Hi thu ka hung gelh zing laiin kei mah gelhdoh diing in ka ngam sih mahmah mei hi. Ajiahchu Khristian hinkhua lam saupi ana paipih kha nailou ka hihjiahin. Ahihvangin puahgih lianpi ka neih jiahin **Hinna Thah** tungtawn in ka hung sulang ahizaw hi. Tulai Khristian tampi Pathian thu sim lou a mahni hing a hing i tamtaah jiahun, leh lam leh lam ah buaina ahung piang dohta hi. Buaina khoi apat in a hung kipan ei i chih chiang in Khristian kichite lah apat in a hung kipandoh hi. Khovel a Khristian jousiah in Khrist khu etton in nei chiat lei khat leh khat i ki somdol tuah gige diing va, huchiin Khrist lalgam a hung lian deuhdeuh thei diing hi. Mi khenkhat ten kum tampi Khristian khat hihnung a bangchiin ka kibulphuh thah

diai chiin a lungbuai uhi. A khen in lah Khristian hizing ngaal a Khrist umdaan ka hinkhua ah muh diing aum sih a, ka kibulphuh thah ngai chi zong a um veve uhi. Tulai sil paidan sil i bawl daan uh mahni chiat dihkisahna in Khristian i pum dim ta uhi. I umdante va pat Khrist loupina miin amuh sang in Khrist meel liahtu Khristian hi zaw in muh in i um zawta uhi. Jesu Lal leh hundampa a saang jousiah te'n Khristian lampi ah hichibang in kibulphuh thah chiat thei lei a ut huai hi.

I. Pathian thu en in kibulphuh thahni uh

Pathian thu sim zing in Khrist toh kichimat Khristian hi chiat lei, tu a i buaipih silte sang mah in Khrist tanchin buaipih uitna i nei chiat diing un ka gingta hi. Pathian thu te etna a mitvai David in sual, sual bang in a thuhsih hi. Psalm 119: 123 i sim leh Na hutdamna

etnain ka mit avaai jouta a, na dihtatna thu etna jiahin. David in Pathian hutdamna thu etna in a mit a suvai top hi. Khristian Pathian thu etna a mit suvai jou i hihtheihna diingun i ki bulphuh thah uh apoimoh hi. Bangjiaha Khristianten mitvai zen a Pathian thu etdiing ahiai! Paul in Timothi kawmah hibangin Pathian thu natoh theih dan ahung gen hi. 2 Timothi 3:16 Pathian lehkhathu jousiah chu Pathian huhaihkhuma piaah ahi a, thuhilhna diing bang, kitaihilhna diing bang, kisuhdihna diing bang, huleh dihtatna lama thuhilhna diing bangin aphatuam hi. Pathian thu peen mahni kithununna di a phattuam ahijhja a mitvai zen a sim diing mah ahi chih ahung sulang hi. Khristianten a phattuamte mah ibawl diing khu lungputa i neih zing diing uh ahi. Mihing a diinga phattuam mahmah Pathian thu ahijhjah a hu etna a mit vai sah jou diing a kibulphuh thah diing ahi. John 17:17 na ah Na thuin Amahuh susiangthou in; na thu chu thutah ahi. Pathian thu lou in khristiante ithutah thei sih va hujah a Pathian thu thutah etna a mit suhvai

jou diinga i Khristian hinkhua uh i kibulphuh thah ngai ahi. Abanah Khristian hinkhua bulphuh thah diing a awlmoh huai dia ah ka heet chu Jesu chouh etton anei gige diingin i kibulphuh thah diing uhi.

II. **Jesu chouh etton a nei gige diingin kibulphuhthah ni**

Khristian Jesu enton hitah tah lei tu bangin khovel lam sil ibuaipih diingin ka gingta sih hi. Jesu in khovel a a Pa nna ahung toh laiin Amah khaap etton diing in ahung nuutsia hi (you should follow His Step). 1 Peter :2:21-23 lehkhabu ah huchibang hih diinga kouh na hi ngaalva; ajiahchu Khrist in jong a khaapa na juih diing uh, etton diing hung nutsiatin eiuh luangin ana thaah ta hi. Ama'n chu sual mawngmawng abawl sih a, huleh a kam ah jong heemthu akimu sih hi. Vaua aum laiin avauthuh sih a; athuaah laiin jong ataa sih; hijongleh dihtattaha ngaihtuahpa kawmah akikeemsah jaw hi. I John 2:6 ah Amah ah ka um jing chitu chu amah um bangin aumve diing ahi. Jesu um bang a um jou diinga Khristian

hinkhua mang ngai ahi. Galatiate 2:20 ah Khrist toh kilhbehin ka um hi; hijongleh ka hing ahi; keimah hing hi nawnlouin, Khrist keimah ah ahing ahijaw hi; huleh tu-a tahsa a ka hin chu, ahung lungsiata ka luanga kipepa Pathian tapa ginna a hing ka hi. Khrist toh kilhbelh ihi chih he chiang miten hun hahsa hibang a tuah un zong poisah na anei sih diing uhi. (Matthai 5:11- 12) ah Mi'n keimah jiah-a ahung housiat va, ahung soihva, juuaa gilou chintenga ahung heeh hun chiangun na hampha uhi. Nuam unla, nasatahin kipaah un; vaan ah na kipaahman diing uh atam mahmah ngaala; na mava zawlnei umte jong hitobangin ana sawi veu uhi. I upat jiah in ilamkaih jiahin i Khristian jiahin housiatna i dou ngam ta diing hi. Jesu chouh enton mite chu Pathian thusoi bangbangin ahingva huchiin Khristian domsangtu ahijo diing hi. Khristian kibulphuh thah ipoimoh uhi. I hutdamna thu etna a mit vaisah diing in kibulphuh thah a ngai a, Jesu chouh etton a nei gige diinga kibulphuh thah angai tah jet hi. Atawpna diingin Nunglam

a sil umte chu mangngilh diingin kibulphuh thah ni.

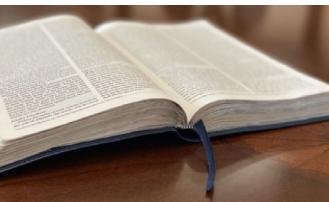
III. Nunglam a sil umte mangngilh jou diingin kibulphuh thah ni

Paul in Philippite kawmah Khristian hinkhua hibang in hun teng in ka bulphuh thah hi chi in lehkha ahung thot hi. Philippite 3:13 ah "Unaute, kei chu man joutain ka kisep sih a; hizongleh hi sil khat chu ka bawl hi, nungrama sil umte chu mangngilhin, huleh malama sil umte chu delhin"ana chi hi. Tu in ei loi jong i Khristian hinkhua uh i bulphuh thah diing a poimoh leh hun chin a ka ngaih khawh khat chu Nunglam a sil umte mangngilh jou ngeingei diinga ibulphuh thah ngai ahi. Nunglam a sil umte ichih chiangin I Khristian hihpih khat abawl sualna he gige hun teng a hu a silbawl khelh pen gendoh jeel ichiing peen uh khu in Khristian kidouna ahung siam doh veu hi. Paulin chu unaute man jou in ka kisep sih a hijongleh sil khat chu ka bawl hi. Nungrama sil umte mangngilh in ana chi hi. I unaute khat i Khristian hihpih khat nunglam a asil bawl sual mangngilh jou

diingin i Khristian hinkhua uh bulphuh thah ni huchiin Khristian Pathian hing bia te lai ah kikhen na kisoi sel na kidouna ahung bei diing hi. Khristian dihtah bangin Khristian lampi ijui chiatva ahi inlah tu a ibuaipih khu nunglam sil i unau sil bawl sual khat soi lehleh ichiing jiahun Khristian kichi te lai ah Vaangam mun khat tung khawm diingte peen leitung ah Pathian be khawm thei lou in ikikhen khen uhi. Paul bangin silkhat delh diingin i Khristian hinkhua uh bulphuh thah ni. Hun paisa silte mangngilh jou ngei diingin bulphuh thah ingai uhi. Paul jong ei bang a mihing khat ahi a Pharisai dan a Vaangam luut sawm mi khat ahi. Pharisai ichih chiangin daan juih na lam leh sil bawl na lam ah sakho tengteng sang a bukim jo a kikoih Judah sakhua ahi. Unau ei te jong i Pharisai daan a siam i kitanttan nate paikhia in i Khristian hinkhua bulphuh thah ni. Mahni hoih kisa mahni dih kisate ihihjiah va i nunglam silte mangngilh theilou

kihijo in ka he hi. Nunglam silte mangngilh a Khristian hinkhua ihung bulphuh thah joh chiangun Khristian ham kibang namkhat Vaan mun a um khawm diingte leitung ah jong ium khawm thei diing uhi.

I Khristian uh bulphuh thah diing a poimoh tampi a um jiing lai in tutung in Pathian thu etna mit vaai sah jou diingin kibulphuh thah angaita hi. Hubaanah Jesu chouh etton anei gige diingin kibulphuh thah sawm chiat ni. Athum na ah i Khristian hihpih khat Nunglam a sil sual umte mangngilh jou diingin kibulphuh thah chiat ni uh. Huchiin khovel ivaah sah diing va tanchinpha chuisoi dalh theita diing uhi. Sildang teng sangin I Khristian hinkhua uh bulphuh thah diingin ilungsim uh vaan Pathian kawm ah i laankhe diing uhi. Simtute jousiah Lalpa'n Khristian hinkhua kibulphuh thah na thu ngai poimoh chiat diing in hung vangpiahta hen aw.



BIBLE STUDY

~ S. Pauchinlian

Galatiate 1:18-2:10 Hilhchetna

Galatiate 1: 11-17 sung ah Paul in Galatiate kawmah a hinkhua lui, a piangthahma a Khristian te ana suhbei sawmdaan bang, Pathian apat kouhna/kilaahna mu ahihdaan, huleh Jesu Khrist kilaahna apat hutdam a um a, Sawlleh/nungzui masate kawmah tanchinpha zillou, ahihlouhleh va dong se se lou a Arabia gama chiah ahihdaan te hoihtah in a na genta hi. Hubaanah 1:18-2:10 sungah zong Sawlleh Paul in a tanchinpha taangkoupih Pathian kilaahna (Jesu Khrist kilaahna) apat amuh ahihdaan a suhlat ut jiahin Arabia gam a aum hunsung leh huzoh a Jerusalem leh Syria gamveela ahung pawtlaia tanchinte a gen hi. Chaang khat khat in hilhchetna i nei diing hi.

A. Jerusalem a lamkaite toh khatvei kimuhna 1: 18-24

“v. 18, *Huin kum thum nung in Jerusalem ah Peter kimuhpih diing in ka chiahtou a, a kawm ah ni sawmlengaa ka va um hi.*” Paul in v. 17 ah Arabia gam ah a chiah a gen a, huzoh kum 3 nung in Jerusalem ah ahoh pan hi, chiin a gen hi. Arabia gamah Paul kum 3 a thaam leh thaamlouh gen ahisih a, himahleh Arabia gama a chiah nung kum 3 zoh a Jerusalem hoh ahihdan gen ahizaw hi. Paul Arabia gam ah a thaam sung in nungzuite/sawlleh te khatmah zong a kimuhpih khasih hi. Sawlleh Paul in a piangthah nunga Jerusalem a khatvei phaahnna chu Silbawlte 9:26-30 sung ah zong a kigen hi. Huleh bangbawl diinga Jerusalem ah hung ahiai? Chih i chaang simna ah amuhtheih hi. Ajiah ahihleh Peter kimuhpih diing in a chi hi. Peter in Paul Sawlleh hi diinga namdet ahisih hi. Paul, Peter kawm a ni 15 a thaamsung chu suhbuai in a um hi, ajiahchu Grik mite in Paul a thah tum uhi (Silb. 9:29), huleh Biahinn ah a thuum laiin Lalpa'n kintah a

Jerusalem pawtsan diing in ahilh hi (Silb. 22:17-18).¹

“v. 19-20, *Hizongleh Lalpa sanggampa Jakob chihlouh Sawlleh dangte khatbeeh ka mu sih hi. (Tua na kawm va ka thugelhte, tahzet in Pathian ma ah ka juau sih hi).*” Paul, Peter kawmah ni 15 sung a um nung in nungzui dangte khatmah zong a musih hi. Lalpa sanggampa Jakob Sawlleh ahihvaang in Jesu Khrist tanchinpha natoh laiin a piangthah (Jesu a gingta) naisih hi (Johan 7:3-5; also see Matt. 13:55; Mark 6:3). Chaang 20 ah Paul chu Pathian min in a kichiam top hi. Bible hunlaia mite'n a gingtaat uh chu bangmalou a Pathian min a kichiamte chu Pathian in a vaihawm khum diing achi uhi.² Bangmalou a Pathian min a kichiamna bawl chu Bible in a phalsih hi (Pawtd. 20:7; Mathai 5:23). Himahleh himun ah Paul in a gentup peentah chu a tanchinpha taangkoupih Sawlleh dangte gen ajaah sawn hilouin Pathian kilaahna apat tangtaha amuh ahi chih a gup ut jiaha a gen a hizaw hi.³

“v. 21, *Hu nung in Syria gamkaih leh Silisia gam ah ka chiahta hi.*” Syria leh Silisia a chiil in gambung (province) khat ahi a, himahleh Paul hunlaiin gambung nih a khen ahi. Huleh Paul in Tarsus (hichu Silisia gam a um) leh Antiok (hichu Syria gam a um) a hun a zang ta hi (Silbawl. 9:30; 11:25-26).⁴ Hi gamte chu Sawlleh Paul pianna khua leh khangletna gamte ahi.

“v. 22, *Huleh Judia gam a Khrist a um kouhtuamte meelheetlouh*

- 1 Edward E Hindson and Woodrow Michael Kroll, eds., *The KJV Parallel Bible Commentary; The Complete King James Bible Text with Full Verse - by - Verse Commentary* (Nashville, Tennessee: Thomas Nelson Publishers, 1994), Galatians 1:18.
- 2 Craig S Keener, *The IVP Bible Background Commentary: New Testament*, Second Edition (Illinois: IVP Academic, 2014), Galatians 1:20.
- 3 John MacArthur, *The MacArthur New Testament Commentary* (Chicago: Moody Press, 1985), Galatians 1:20.
- 4 Walton and Keener, *NKJV Cultural Background Study Bible*, Galatians 1:21.

in ka na um nalai hi." Sawlleh Paul in Syria leh Silisiate ah Pathian thu nungzuite (gingtu) toh suut khawm leh kipawlkhomnate a neihkhom zel vaang un Judia gam a kouhtuamte in amah tanchin ana hepha naisih uhi. Himun ah Paul in Jerusalem kouhtuam a gen a hisih hi. Sawlleh Paul ahihleh Judami ahi a himahleh gamdang a piang (anu leh apa Silisia gam Tarsus khua a teen ahi uhi) ahi. Ahihvang in Jerusalem a Gamaliel nuai ah Juda tawndan jilsah a um, Jerusalem khopi a khang lian ahi chih a gen hi (Silbawlte 22:3). Judia gam a Khrist kouhtuamte heetdaan in Paul in zong Jesu Khrist hundamtu in a pomta chih a hisih a, himahleh Khristiante suduhdahpa ahihlouleh gingtute soisatu chiin a hezaw uhi (Gal. 1: 13, 19, 23).

"v. 23, Hizongleh, tuma a eiuh hung suduhdahpa'n khatvei laia a suhmang sawm ginna tanchinpha chu tuin a taangkoupihta chih thu chouh a ja uhi." Paul in a suhmang sawm ginna chu 'tanchinpha' ahi. Ginna kichi tanchinpha ahihna chu Silbawlte 6:7 i simleh a chiang mahmah mei hi, *"Huleh Pathian thu a hung dalh a, Jerusalem ah nungzuite a pungta mahmah uhi. Huleh siampute lahah zong mi tamtah ginna lamah a thumangta uhi."* Ginna lamah a thumangta uhi i chihchiang in hunpaisa a tanchinpha (ginna) ana gingtatlouh pen uh a hung pomta uh chihna ahi.

"v. 24, Huleh amah un keimah jiahin Pathian a paahtawita uhi." Hunpaisa a Jesu nungzuite suduhdahpa, Khristiante suhmang sawmpa in a suhbehtum leh a suhchimitsawm tanchinpha taangkoupihta ahi chih mite'n ajaah/heettah un gingtute in Pathian a paahtawita uhi. Pathian paahtawi bang chihna a diai? Charles Swindoll in hichiin a chi hi, *"Pathian loupina pia i chihtah chiang in, Pathian gingtaat leh Pathian chu a pilpen, dihtat, khotuahu leh haattungnung Pathian ahi chi a heetna ahi a chi hi"*²⁵ Tulai ngeiinzong misual ahihlouleh zu leh sa leh khamtheih sal a taang, hoihzou mahmah lou diing a kouhtuam hileh khotaang in i koihte bang Lalpa Jesu hundamtu diing a ahung pomchiang un miteng in i kipaahpih a, Lalpa paahtawina i pia uh ahi.

B. Jerusalem a lamkaite toh nihvei kimuhna vv. 2:1-10

“v. 20, *Huin kum sawmleli nung in Barnaba toh Jerusalem ah ka chiahtou kiit a, Tita zong ka pui hi.*” Kum sawmleli nung a Paul, Barnaba leh Tita Jerusalem a chiah hun uh toh kisaiin genlehsah a tam mahmah hi. Paul damaska lampi a Jesu in a lamtuaah zoh bang? Ahihlouhleh Arabia gam a kum thum a umzoh bang? Ahi diing a chi uhi. Silbawlte lehkhabu in sawlleh Paul Jerusalem ah 5vei a chiahna agen hi; ***khatvei vehna***; Damascus a nuutsiat nung a avehna (Silb. 9:26-30; Gal. 1:18-20), ***nihvei vehna***; kialziaha Jerusalem a vehna (Silb. 11:27-30), ***thumvei vehna***; Jerusalem vaihawmna ah avachiahna (Silb. 15:1-30), ***livei vehna***; missionary khualzin nihvei zoh a vehna (Silb. 18:22); huleh ***a ngavei vehna*** ahchu Ceasarea suangkul ah Paul a taang hi (Silb. 21:15-23:35). Hi Galatia 2:1 a Paul Jerusalem chiah huntoh kisaiin Bible siamte zong a kilunggual vehsih uhi. Huleh hi hun chu Paul in kial ziah a Jerusalem a vehna ahihlouhleh Jerusalem vaihawmna neih hun diing bang in a gingta uhi. Jerusalem kial ziah a veh hun hi diing a gingtat ahi.⁶

“v. 2, *Huleh kilaahna jiahin ka chiah tou a, Jentelte kawm a ka tanchinpha soi chu a kawrvah ka hesah hi, hizongleh mi zahumte chu a tuam in ka hilhchian a, huchilouin chu bangchi aha in a thawna tai ka hi kha diing hi.*” Paul Jerusalem a chiah jiah ahihleh sawllehte ahihlouhleh Jerusalem kouhtuam lamkaite in a kouh jiah ahisih a, himahleh Pathian kilaahna jiahah chiah ahi chih agen hi. Pathian Hagau Siangthou in kilaahna a Jerusalem ah chiah diing a asawl jiahah vachiah ahi. Bang diing a Pathian in Jerusalem a chiah diing a sawl ahiai? I chih chiang in Jentelte kawma tanchinpha soi sawllehte kawma vagen diing in ahi. Huleh Paul tanchinpha taangkoupih a heetsiamlouh a aumlouhna diing in zong ahi. Huleh Paul in hi chaang a ‘*mi zahumte*’ a chihte ahihleh Jerusalem kouhtuam lamkai Lalpa sanggampa Jakob, Peter leh Johan hi diing ahi (2:9).⁷

6 *The Bible Knowledge Commentary: New Testament* (Hyderabad: Good Shepherd Books, 2004), Galatians 2:1.

7 Thomas R Schreiner, *ESV Study Bible (ESV Version)* (Wheaton, Illinois: Crossway, 2008), Galatians 2:2.

“v. 3, *Hizongleh ka tonpih Tita chu Grikmi ahihvaang in zehtansah teiteiin a umsih hi.*”

Paul Jerusalem ah aum hun in, Jerusalem lamkaite in Tita zehtansah diing in a phuut tuansih uhi. Paul in himun ah Tita Grikmi ahi a chihvaang in, himun a Grikmi chih thumal in Tita pianken a Grikmi ahi chih genna ahidiah sih hi. Hichu gendan tuam a Tita ahihleh Jentelte ahi chihna ahizaw diing hi. Bangjiahin ahiai i chihleh Thuhun Thah bu tuam tuam ah Grikmi ahihlouhleh Grikte a kichih chiang in Grikte chouh agenna ahish a, Jentelte a genna in a kizang zel hi (cf. Rom. 1:14, 16; 2:9; 3:9; 1 Kor. 1:22; 10:32 sim in).⁸ Paul in himun ah Galatia kouhtuamte a buaina gen ahisih a, himahleh Jerusalem ah aummai tanchin gen ahizaw hi. Tita zehtansah leuhchu hutdamna/siamtangsahma chu ginna jaha hutdam ahitasih diing a, himahleh daan juihjiah ahi diing hi. Paul in himunah, Jerusalem lamkaite in Tita zehtan diinga phuut teitei lou ahihdan agenna in, Galatia kouhtuamte kawma Judahmi khenkhatte thuhilh, siamtangna diing a zehtan diing a ana phuut uh toh nasatah in a kikalh ahi chih a sulang hi (Galatiate 5:2-6; 6:12-13 sim in). Thuhun Lui laiin Pathian mite a diing a zehtan chu nasatah in ana poimoh hi, bangziahna zehtan hichibang ana poimoh a diai? ajiahchu Pathian in amite zousiah zehtan diing in a lawm Abraham toh thuhun a siam ziah ahi (Siamchil. 17:9-14). A mite heetkhen theihna diing ahi.

“v. 4, *Hi zehtanna thu ahung um jiahchu suaaha ahung taangsah theihna diing va, Khrist Jesu a jaleenna i neih uh enkhe diinga guuhsima hung luut unau tahloute jiah ahi.*” Paul in chaang 3 na ah, mihing khat siamtangna diing a zehtan diing poimoh ahi chih sawllehte in zong phuutlou ahihdan Tita tanchin apat in a genlang ta hi. Huleh hi chaang 4 na ah, zehtan thu ahung gingdohna ahihleh ‘*unau tahloute jiah ahi*’ achi hi. Himun a unau tahloute kichite ahihleh Jentel mipiangthahte in zeh a tan diing uh ahi chi a pang Judamite (a diah a Pharisaite) ahi uhi (Silb. 15:5; 2 Kor. 11:26 sim in). Hichu Khristiante Juda daan leh tawndaan nuaiah saltaang sah sawm ahi uhi.

⁸ Schreiner, *Galatians: Zondervan Exegetical Commentary*, Galatians 2:3.

“V.5, *Tanchinpha thutah chu na kawmva aum zing theihna diing in daahkaal khat sung jiang zong a thu nuai va kipeluut lou ka hi uhi.*” Hi chaang ah Paul in Jesu Khrist tanchinpha dihtah Galatiate leh midangte kawma gen ahihtheihna diing in, Judami thuhilhtu tahloute thuhilhna nuaiah daahkaal khat ziang zong umlou ahihdan agen hi. Ajiahchu thuhilhtu dihlou Judamite thuhilhna nuaiah um lehuh hutdamna chu ginna jiah ahitasih diing hi. Tanchinhoih lehkhabute ah hutdamna chu natoh jiah hiloua ginna jiah ahihdan chiangtah in a kimu hi. Tamlou i sulang diing hi, “*Koipouh Amah anapom photmahte chu a kawmvah Pathian tate hihtheihna diing thuneihna apia hi, Amah min gingtate chu, Johan 1:12*”; “*Koipouh Amah gingta in a beimang louh a, hizongleh kumtuang hinna anei zawhna diing in, Johan 3:16*,” huleh Johan 20:31 hichiin achi hi, “*Hizongleh hite chu nang un Jesu chu Khrist, Pathian Tapa ahi chih na gintaatna diing uh leh na gintaat jiahva a min a hinna na neihna diingva kigial ahi.*” I Bible simna nunung penah, Johan in tanchinhoih lehkhabu agelj jiah agenna ahi. Hichu mikhat in tanchinhoih Johan a sim a, a sim ziaha Jesu Khrist Pathian Tapa ahi chih ahung gintaat na diing leh, a gintaat jiah hutdamna (Jesu mina hinna) a tan theihna diing achi hi. Siamtangsahna/hutdamna chu natoh jiah ahisih a, himahleh ginna ahihdan achiil apat in aheetheih mei hi.

“v.6, *Hizongleh mizahumte chu bangtobang hitaleh uh kei diing in aphatuam sih; Pathian in koimah deihsa tuam anei sih, ajiahchu mi zahumte'n bangma ahung behlapsah tuansih uhi.*” Paul in himun a mizahum achihte chu Jerusalem a sawllehte ahi uh. Galatiate 2:2 a aminloh Jakob, Peter leh Johan ahi diing uhi (Gal. 2:9 sim in). Mizahum ahihtheihna uh chu Jesu Khrist damlai a nungzuite ahihjiah uh leh kouhtuam lamkaite ahihjiah un ahi. Pathian chu deihsaantuam neilou Pathian ahi chihchu Judamiten Pathian hihna aheetdaan te uh laha khat ahi a, huleh Grik lehkhangial mite in zong hi Judamite gendan bang in apom uhi. Ajiahchu tungnung pen Pathian ahihjiah a deihsaantuam neilou ahi a chi uhi⁹ (Grik/jentelte in pathian tampi um ahi chih agintaat daan uh ahi).

9 Walton and Keener, *NKJV Cultural Background Study Bible*, Acts 10:34-35.

“vv. 7-8, hizongleh huchih naah saang in, zehtante diing tanchinpha Peter kawma kepsaha aum bang in zehtanolouhte diing tanchinpha chu ka kawmah kepsahin aum chih ahe uhi.

“Ajiahchu zehtante sawlleh hi diing a Peter a sil nasatah a bawlta ngeei in, Jentelte sawlleh hi diing in keimah ah sil nasatah in abawl a.” Paul sawlleh ahihna ah, Peter saang a neujaw tuanlou (Sawlleh dangte saang neujaw hituanlou) ahihdan i mu hi. Huleh tanchinpha natohna ah khat zehtante kawmah ahi a (Peter), huleh a dang zehtanolouhte kawmah ahi (Paul). Peter leh Paul mahbang in tulai in zong gingtu zousiah Pathian na i tohna a kibang vehlou ahi. Huleh Pathian natohna ah hikhuh a neutuam, a liantuam a umsih hi. Hichaangte ah Paul in a gen ut peentah ahihleh Peter Sawlleh dihtah ahihmabang in Paul zong Sawlleh dihtah ahi a, huziahin Galatiate in amah leh Barnaba chu Sawlleh dangte sang a neujaw a amuhlouh diing uh ahi.¹⁰

“v. 9, khuam chih a heet Jakob, Kepha, leh Johan in ka kawma hehpihna hung kipia aheet phet un, Jentelte kawma chiah diing in kei leh Barnaba chu kipawlkhawmna khut jiatlam ahung pia uhi, huleh amahuh jehtante kawma chiah diing in.”

Kouhtuam (gingtute) Pathian biahinn (temple) ahihleh Jakob, Peter leh Johan chu a khuamte in a heettheih diing hi. Sawlleh Paul in a tanchinpha taangkoupih Jerusalem a lamkaite kawmah ahung gen chiang in, Jakob, Peter leh Johan te in Paul tanchinpha gen chu a dih ahi chih a he va, huin jentelte kawma tanchinpha natong diing in kipawlkhawmna khut jiatlam a pia uhi. Hichu lamkaiten a pomsah uh chihna zong ahi. Jerusalem a lamkai dangte (Sawllehte) in Paul tanchinpha behlap ahihlouhleh suhdihna bawlou a apomna tungtawn a Galatia kouhtuamte in a heet diing uh chu, sawlleh Paul leh Barnaba tanchinpha gen a dihmah ahi chi a apomna diing uh ahi.

“v 10. Amahun migentheite ka heetzing diing uh chouh a deihva, huchu keiin zong bawl ka tupzing mawng ahi.” Chaang 7-9 sungah tanchinpha natohna tuamtuam a kihawm khen ahihdan

10 Schreiner, *ESV Study Bible (ESV Version)*, Galatians 2:7-8.

muh in aum hi. Huleh sawlleh Paul leh Barnaba tanchinpha taangkoupih zong suhdih diing umlou a kibang ahihdan leh, amahuh te Jentelte kawma tanchinpha nasep bawl diing a phalna zong piahin a umva, huleh Jerusalem a gentheite hezing diing un a ngeen uhi. Hichu Sawlleh Paul lehkhathot dangte ah zong Jerusalem a migentheite a diing a thohlawm a dong hi chih a muhtheih hi. Romte 15:25-26, *Hizongleh tuin chu misiangthoute natohsah diing in Jerusalem a chiah phot diing ka hi. Ajiahchu Makedonia leh Akaia gam a mite in Jerusalem a misiangthoute laha migentheite diing in kipaahtharin thohlawm a thohkhawm uhi*, (1 Kor. 16:1-3; 2 Kor. 8-9 zong sim in). Paul in Jerusalem a lamkaite a kimuhpih huna thuhaah mahbang un, Jentelte kawma tanchinpha a taangkoupihna mun khenkhatte apat thohlawm a donkhawmte chu vathah phot diing a Jerusalem a zotdaan a tung a Bible chaang i sim apat in amuhtheih hi.

Bangziah a Sawlleh Paul in a piangthah nung a, a chiahna munte, leh mi a kimuhpihte hoihtah a hung gen detdet a hiae? bang a de aw apoimohna bang i chikha meitheih hi. Huteng pi ahung genchiang apoimohna chu Galatia kouhtuamte tanchinpha ah a ginumlouh jiahuh ahi. Paul leh Barnaba tanchinpha ana pomsa uh nusia a, tanchinpha dang (Juda) thuhilhtu dihloute apat ana zuihjiah uh ahi (Gal. 1:6-9). Huziahin Paul in a tanchinpha taangkoupih chu Pathian apat, huleh Sawlleh dangte in zong a pom uh ahi chih Galatiate a theichiang sah hi.

REV. B. NENGZACHIN TANCHIN TOMKIM

Amasa in ka tanchin gial diing a Hinna Thah Editorial Board lam apat ngetna kipaahhuaitah aum jiahin kim leh kimlou in ka hung gial hi.

Ka Naupan Lai:

Ka pa Thanggin ahi a, ka nu Vungzachiin ahi. Lehkha helou tuaah ahi uhi. Ka unaute a piang tengteng numei 4 leh pasal 4 ka hiva, tuin pasal thum ka dam nalai uhi. Kei tungah numei thum aum a, kei a 4 na ka hi. Tapa upapen ka hihjiahin duat leh deihbawl ka na tang hi. Piankum nileh ha heetchian ahi sih a, ka nu in Sialsih lou neih kum taptaal laia piang na hi, ahung chi hi. Subidar L. Kajalam nu ka nii Lamzavung in Lambute Thanlon a ahung tun lai (1934) in lian tahtah keel delh thei na hita uh a chi hi. Huziahin ka gingtat daan chu 1931 Taptaal February hileh a kilawm a, tu in kum 90 veel ka hita chihtheih ahi. Ka pate intuan um nailou ahi diing va, ka pian kum chu buh hauhpen kum ahi. Meithal jawn (nidang a buh tehdan/simdan khat ahi) min pothei anei uh a kichi hi.

Ka School Kai Lai:

Ka school kai pat chu ka mang heet viat viat nalaia, 1943 veel Japan gaal lai ahi diing hi. 1934 Kum a Lampute hung tun, School jong um pan. Oijapu jong Khamkhopau Guite, Paukhovung Ngaihte ahi uhi. Damdoi inn jong Dispensary kichi Compounder Duma Thanglian oja ahi. Head Lambu Mengtol Tongpau Thangjom ahi. Head Mohures Khaikam Thangsing, 2nd Mohures chu Vumhau Haokip adang dang Lampu veng inn 10 lam aum uhi. Primary School, Upper Primary huleh Middle English School a baan baan a 1948 a M. E umpan ahita hi. Ken class IV ka passed joh in M. E School a kihongta hi, Class V ah ka kai hi, 1949 in. 1943 kum in Class A (ahanba) ka pass a, 1944 in class B ka passed hi. Class B ka hihphet in, toka ka teeng pan hi.

Thanlon chu Sorkar lamin aheetdan ahi, Tualbul chu a khomin masa ahi. A khomite chu zu neeh, kithoih, lou hou ahi. Vompi aha samat chiang in phiitlam, jangtalaam zu neten a bawl uhi. Chinat chiang in Dawi leh Kau a kibia a, gan sisan a kithoih a kibawl hi. Siampu in mi a thoih va, a neizou deuhten phaidawn buh lohdim khat ape veu uhi.

Pathian thu awi hung umdoh chu 1942-1943 veel hita diing in ka gingta hi. Pa Nengzagou Buhril Churachand (Suangpi) a lehkhasim hung tawp pan lai ahi diing hi. N. E. I. G Mission nuaia, sawlleh P. K Engljan, a nung a Pastor a hung hi a, Mission kikhen nung in pawl tuamtuam a um tou hi.

School kai kawm a naupang in hinkhua chu thaang kamna, vaseelna, ngakuai khaina bang a kimang ahideuh hi. Nute Pate lou kuandoh jingjing ahi va; naupangte chu kimawl deuh zing aki hi. Football zong hun la tam peen ahi a, kaang a kimawl aum hi. Va peel a, saili toh gam lah tampi/lampi a hun jah zong ahi. Meithal i tawi theih chiang a chu i hung khanlet a, nungaah i hung heeltheih chiang hinkhua a hung hitou hi.

Class VI chu 1950 kum in ka sim a hubaan chu ka pa 1949 a sih jiahin ka lehkhajil ka sunjom ta sih a, 1952 kum bang loubawl in ka pangta hi. Lawm ka jui va, lou hou ka hita hi. Biahinn chu a ki kai thou a, pianthah poimoh lam zong a kisoi kha lou mawng mawng aha, a kihesih hi. Hutmam kiheetchian jong a kigingta thei sih hi. Revival chih haw a kidonsah sih hi. Khristmas lenkhawm, haithah lop gingtute hihna in a kihe haam hi.

Kum 1951 in Vaipheimual khotaw lam kigaalmuh ka nei va, a vaat apat in kei lamkaihna ahi. Buuh (hatch) zong ka bawl patna ahi a, a tuang a keen deidawi hi. Huihpi in a tung a hung hawhkhiah Sah a, ka khuh pha kiit hi. Lou hohlai in Thanglian in Tongkham a buhpo diing in a hung thaloh hi. Ka buh uh tavaang sung in a hung dim a, a peeng a hoih mahmah hi. Ka kham uh apiang chih diing ahi. A niite Zounem toh Chiinzaching toh lou natong mi 3 ka hi uhi.

1952 in Mauken Tuipi tung ka nei uhi. May ha tan chiang in

ojapu diing in appointment order a hung suaah a, Phaipheeng ah 2nd Pandit diing in ka va pang hi. Ka khang theihlouh jiahin ka piching tahtah naisih a, kei sang a naupang jaw Liankhochin, Nengchindou lawi in ahung khangkheel va, nungah ahung heelsan veh uhi. 1952 beima deuh in Joutung ah ahung son uhi. Ha 2 veel johin teacher training diingin Imphal ah ka kuankiit hi. Guru Training sung chu kum khat ahi. Primary teacher mi 30 veel ka hi uhi. Middle English School Teacher jong aum va, normal training a kichi uhi. Class VI ka hi chih chiangin Meitei te in a hung gingtasih uhi. Class VIII course standard a kingai deuh ahi. Meiteite Class X passed ahi deuh uhi. Ka training johin ka loh Rs 5/- ahi. Ha chin in a kibehlap hi, ka lohlaah masatpen chu Rs 27/- ahi. Ka training sung in ahung khang a Rs 48/- ka la thei hi.

Zoutung 1954 a ka tun nung in, ka thaheng Mr. Tualgin apai a, Singkeu khua ah mi thaheng mahin kava pang hi. Sawt kihal louin Lamjagin Pherjawl a pawl giat jou in 2nd Pandit in ahung pang a, ka tongkhawm uhi. Keiuh ma in Mission School aum a, Khualthang a sih phet in, Sorkar School in a hengta hi. Inn 50 veel ahi a, naupang class A apat class 2 tan 50 veel ahi.

Thanlon a jong naupang Sunday School teacher a pang thei ka na hita a, Joutung ah Biahinn lamah kum 1-2 jouin Piching Sunday School ah houtu in ka pang theita hi. Simte Khristian Association a Simte kual dangte aum laiin zong Joutung chu NEIG mission nuaiah Convention ah aum va, kum sawttah a um hi. A tawp in kouhtuam member tamzaw in deihlou in Assembly a jomta hi. Biahin tuam aumta hi.

Kum 1956 August 16 chu hiin ka thei a, misual hagau si, piangthahlou ka hih ka heet a, Khrist toh ka kituah patna, ka kipaah talua a, Lusei la khat Kros ah khan, ka thinlung sual rit phur alum bo e, Rinna in mitvarna ka hmu.

Tunah nilengin ka lawm e, chihchu ka sa sa mei ta hi.

Paite Labu a – ka umdan ka gamtatdan a limdangta Jesu'n ka lungsim a luah nung chih bang kala deih tawp ahung suahta hi.

Tangval zi nei da kisa lohsam, sumoh a lungkham segawp, a tawp a hundampa toh kituaahpa chu keimah ka hi. Siman deuhlou, meikuang apat a Jesu'n ahung pomdoh chu ka hi. Lalpa chu phatin umheh John 5:24; Ps. 119:92 (71-72); 2 Kor. 5:17; John 1:12.

Silsiam thah hih nung in jong kipaah jingjing a Pathian deihdaan a, hing hih ahoih tawp hileh kilawm. Huchia um chu ahoihsih i chitheisih a, ahihvang in hoih i sahpeen ah kium theizing lou a, i deihlouh umdan kitung suh pahpah jeel hi veh aw. Nungtolh (carnal life) chu spiritual life sang in i teelsih a, i utlouh peen chu hinna in i mang veu hi.

1963 August 15 suunlai a ka tate pasal naupang 2 toh lupna tung a Bible English, Scofield Bible Isai 6:8, 9 ka sim laitah chu Lalpa hung kouhna aw ahi. Ka soitheisih, ka keehgawp a, ka kap denta a, final decision ka bawlta hi. Pathian hung kouhna ka heetchian nung in jong ka neeh hawlra teacher a sep chu ka tum nalai laia, ka tawpthei guihsih hi. Ka lungbuai a ma ka nawt theisih hi. Soi leh gen a tam a, buai a um mahmah hi. 1969 in Class X Private teacher candidate in ka va exam a, ka passed hi. M. E section ah promotion M. E Head master ah promotion a hung kipe zung zung hi. 1966 in ka resignation D. I ten a hung pom haamta uhi. NTBCA worker khat in ka luut a, 1970-1972 Bible College ah ka luut a, certificate of theology in ka jou hi. Unaupa Rev. Thanglianckham zong kolkatta ah keizil tan kum 1959-60 laia jou ahi a, Degree sangpi, pawl sangpi hisih zongleh ung Simte haam a Bible bawl diing in NTBCA in a hung guat a, ka theih tawp un ka na bawl uhi. Kum 40/50 ana kizangta hi. Translator masate in English helou deuh ahi uh chi a Hinna Thah a 2vei veel na suaah uh ka sim kha a, a nuam sih hi. Unaupa Thanglianckham lah a sita a, i soisiatna ahiai i tawimoina a limdang thei kasa hi.

Pension tan a naa i tohna i pawlpi i tawpsan theih veu uh hi kei ngaihdaan ahi sih a, kingaihhtuah thah chiat lei hoih kasa hi. Mihing kipaahsah hilou a, Pathian kipaahsah tum i hizaw uhi. Simtute jousiah Lalpa'n hung vangpiaah tahan.

PA AMAH UH NGAIDAM IN

~ Pastor Sangthang, NTBC Suangdai

Text: Luke 23:34, “*Huin Jesu'n pa amah uh ngaidam in ajiahchu a silbawl uh ahelou uh ahi achi a. Huin a puansilh kihawmin aai asaan uhi.*”

A masa in simtute ahung paipah diing i Lalpa Jesu' min in chibai ka hung buuh masa hi. Tuni huna thupi diing in ‘*Pa amah uh ngaidam in'* chih ka hung telkhia hi. I Lalpa Jesu' misualte khut a matsah a aum laiin sitaah loupi sitaah a ngaiin siamlouh atangsaahva, kalvari achihna mun ah kros ah a kilhbeh laiun amah soisatute leh simmoh bawla eenghoute a diing leh amelmane adiing in a ngetsa a ‘*Pa amah uh ngaidam in a silbawl uh helou ahi chiin angetsah hi.*’ Pathian tapa Lalpa Jesu dihlounha umlou simmoh leh bawl gentheih a aum laiin zong a melmate diing in a ngetsa hi. Hichilawma lungsiatna limdang misual khat ngaihdam na atang guallouh leh a sual jiazza gawt diing khat dihlouh taha atung a mi'n bawl zongleh amah simmoh bawlte a diing in a ngetsa nalai hi. Lalpa'n loupi na tangta hen.

1. Ajiahchu mi jousiah in sil abawlsual tava Pathian loupina aching jou tasih uhi.

Ngaihdam a ium uh a poimohna jiahchu, sual i hihjiah uh ahi. Adam sualna in mijousiah sual a hiveh ta hi, mijousiah ana sual taah jiahin sihna in mi jousiah ajeelsuah tah. Eden a i pu uh Adam leh Evi te sual najiah in silbawlsual loute tung ah zong sual in thu aneih khum a sihna in atungyah vai ahawmta hi. Hujiahin suhdam ngai ut thu a ngaihdam tangtheih hilou angaidam thei diing in Pathian loudang umlou ahi.

2. Huleh nanguh na sualnate u leh na tahsa va, jehtanlouh na jiazza si chiu, na bohsiatna jousiah uh hung ngaidam in ama'n amah toh ahung suhingkhawmta hi (Kolosite 2:13).

Hujiahin ngaihdamna tangtheih guallouh Eden natna Evi leh Adam sual jiazza mahni leh mahni kitang theilou sual jiazza i tang diing uh kumtuang gawtmun meidiil ahihlaiin Lalpa Jesu'n kalvari ah i sualnate pua in a si ihihlaiin ahung suhing kiit pa lei leh vaan siampa Lalpa chu phat in

umta hen. Amah vuatute ngeingei leh a melmate a diing in angetsah a pa ngaidam in asilbawl uh helou ahi uh a chi hi.

3. Khovel a sil ngaihnop um penpen chu ngaihdam theih mawng mawng louh, sual jiah a kumtuang kumtuang a gawt diing i hihlaia ngaihdam na hita, nasih diing luang nathuah diing luang in ken kathuah a nang chu ngaihdam na hita chihchu ahi.

Hithu i soi laiin ka lungsim ah Barabba ahung ngaihtuah sah hi. Hi Barabba chu suammang tualthat a hihjaha kros ah khailup diing ahi a, himahleh a luang in Jesu mipi te'n a teelta

va Barabba nang luang in Jesu a chih uh khailup diing chih a hita hi, limdangsa in a gingta top sih diing chih agingtat huai hi. Eite zong misual kumtuang gawtmun a pai diing te, Lalpa Jesu'n kros ah ahung thuahsahta hi. I Lalpa Jesu'n kros paw jou lou a tawl in apuuhipih laiin a nung a numei hunkhop in a kahva, amau jenjuun laiun Lalpa Jesu'n Jerusalem tanute O kei hung kahpihsih unla nang u leh na tate uh diing in kap zaw un achi hi. Lalpa Jesu'n pa ziatlam ah tou in misual tatsa sih phalsin chiin ahung ngetsaah zing hi, Lalpa'n loupina tangta hen Amen.

NUMEI | NU MANPHA

~ *Thangngaihkim Women Secretary NTBCA*

A masa in a nna itoh i Lalpa Jesu Khrist min in kouhtuamte chibai ka hung buhmasa hi. Awle i Pathian hoihna jaalin kum thah 2021 April ha tanchiang hung pui gaalkai a, damna leh hunhoih hung musah i biah Pathian min ka phat hi.

A tunga thupi pansan in Pathian thu saulou houlim lei i chi a, tulai khovel i et chiang in, nu tampite in i mohpuahna uh zoulou in, i innsung i ta, inaute huleh i kouhtuam tanpha, apai diing bang in paitheitalou ahi chileng i genkhial khawlsih diing hi. Numei/nu manpha i hihtheihna diing in, mohpuahna tampi i nei hi. Mohpuahna tampi umte laha Bible pansan in tamlou i en diing uhi.

1. Hannah bang in nu haamteimi Pathian kawma tate laankhia nu hihsawmni (1 Sam. 1:26-28).
2. Ruth bang in numei ginum innkote a diing a, mi muanhuai, nun glam heiloua, malam en a kalsuannu hihsawm chiat ni (Ruth 1:16-18).
3. Abigail bang in numei heetsiamna nei, pasalte hoihlouna, chitlouna liahkuhtu, mi kingaingiam nu hihsawmni (1 Sam. 25:31-38).
4. Esther bang in numei hangsan leh lemhe, minuaia kituluutsiam i hihsawm diing hi (Esther 7:2-5; 5:1-8).
5. Asenath bang in (Genesis 41:45) i sim leh Asenath kichi numei hoihleh, manpha mahmah khat auma, a pasal Joseph a diing in ginum leh munahuai in aum hi. A kamsuah hoihlou diing Bible ah muh ahisih a, Joseph a sanggamten thangsiatna chinteng a, thangsiatna in, lungsiatna bei in abawl genthei va, thahdiing tan in thu ana phial uhi (Gen. 37:18-28). Huchiin Midianmi sumkawlveite kawmah dangka sawmnih man in a juahta uhi. Huchibang teng atuahnung in zong, Joseph in a sanggamte tungah hoihna in, gilou a zou zaw a (Romte 12:21), a ngaidam hi. Hih Joseph tanchin ka hung gen na jiah ahihleh aji Asenath in huchibang siltungte heveh a, hizongleh a pasal bawldan daan in, bangma a soiseel siha, na sanggamte huchibang leltah na ngaihsahpeih veh na awlmohveh chih kamsuah zong a neituansih hi. Tulai bang a eilawi khat hikhaleh chuh bangteng i gen ta diai maw? Joseph in chuh kiallai in zong a sanggamte a diing in neeh diing apia a, huchih hun in zong a ji, Asenath in bangma a gensih hi. Huchi ahihna ah, numei/nu manpha i hihtheihna diing in Gal. 5:22-26 sunga kigen hagau gahte i neih a poimoh mahmah diing hi. Hi Hagau gahte neilou in a tung a i geen nu manpha te tobang ahahsa mahmah diing hi. Hujiahin unaute tuni in kingaihtuah thahni, bang dinmun ah i ding ei? (Kahlate 3:40) a muhbang in, i lampite uh i hawl un i enhchan diing uh a, Lalpa lamah i kiheikiit diing uhi. I lungtang uhleh i khutte uh vaan ah Pathian kawmah i domsang diing uhi, Pathian in sualna a chih hi maw, sual a kilang photmahte chouh sualna a chisih a, Jakob 4:17. Hujiahin mi silhoihbawl diing he a, bawltsuanlou chu amah diing in sual ahi, achi hi. Unau silhoih i thei a, hizongleh i bawltsuanlouh leh sual ana

kihizing ahi. Abiihin numeite hih ki kamtam deuh, ki giloudeuh zong hi inteh. Thupil in numei haangsan toh innkhat a teengkhawm saang in inntung ning khat ah teeng ahoihzaw hi ana chi hi (Thu. 25:24). Numei haan haat leh lunghah toh teenkhawm saangin, gamdai ah teeng ahoihzaw hi Thupilte 21:19. Huleh zi hang haat chu guahju tawplou tobang ahi Thupilte 19:13b. Hujiahin numei/ nu manpha hihsawm in panlathah chiatni. Thupil in numei hoih chu a pasal a diingin lallukhuh ahi a, hijongleh jumhuaina bawlnu chu amah guhte a muatna bang ahi achihmah bang in, i pasal it ate i kouhtuam a diingin gualzawlina nu hihsawmni. Numei hoihhih a mantam mahmah a, gualzawlina ahi, nu amanphatleh tate lohching, innsung nuam siamdoh thei ahi. A tawpna diing ah numei umdaan hoih hih koi ahiai muzou diing, amanlah suangmantam saang in atamzaw daih ngaal a, a pasal lungtang in amah a muang tinten a, lawhna taahsap in aumsih diing amahnu in a damsung zousiah in a selam hilou in ahoihlam ah atohsah diing hi Thupilte 31:10-12.

Lalpa'n athu vaangpiaah hen.



MISSIONARY REES HOWELS TANCHIN

Kum 1910 a Africa gam a missionary diing a ana kuan doh Rees Howels chu Brynamman khua Wales gam a khristian nulepa apat in 10-10-1879 in ahung piang a, Aman sanggam sawm(10) nei in, naupang cha ahihlai un asanggam teng toh hindan siamhoih semna diing in America ah ahung pemlut uhi. Nikhat chu Morris Reuben kichi judami, Jesu gingtu khat tanchin(Testimony) hung ngaikhia kha in. huni apat in Howels in a hinna chu Khrist a diing in pedoh in silsiamthah ahung hita hi. Khris kawm a ahinna a piah ma in Howels chu suang kheng in nna atong jing ahi. Hijongleh Pathian hagau in a lungtang ah naa nasatah a thugen zomjel in hamteina lam a mi lohchingtah ahung hita hi.

1910 in Elizabeth Hannah jones toh a hung kiteng zoh uh hun sawtlou nung 1915 kum kidoupi khatna (world war 1) kipat

chiil in south Africa a missionary diing in kouhna ahung muta va. Longpi tung a khualjin diing leh gaalpi thawmging lauhuai mahjong leh Khrist min a akal suan uhchu bangmah in dal johlouh louin, Khrist galsaat ding in ahung kipan doh ta uhi. Africa ahung tung un Khrist tanchinpha phuang in mun tuam tuam ah kikhopna ahung nei pan ta va, Pathian hagau mapui nain jui jing in mipi tamtahten Khrist hundampa in a hung pomta uhi. Africa gam mial lai ah Khrist min phuangdoh leh kouhtuamte hung ki behlap jing tah chiang in Rees in tanchipha hilh theih na diing siamsinna inn khat a poimoh dan ahung he a kum 1920 in England ah hung kiihkiit hi. Lam tuam a pan hung la in a lungtup sepsuah nadiing in kum 1924 in Bible College of Walse ahung pandohta hi. Hu college apat in tunitan in mi sang tamtah te chu khovel gamchin ah Khrist tanchinpha phuang in akithehdalh uhi.

Howels chu mi nunnem leh hamteina a mikuhkaltah prayer warriors chih min vuah top a het ahung hita a. Kidoupi nihna(world war 2) hun a England in sepaih thahaatna a gaal adou laiun howels leh a siamsin naupangten chu khupdin pum in England a diingin nasatah a Pathian buan in ahung haamtei uhi. Tunitan in Howels leh a naupangte haamteina gah chu heetpha in a umnalai hi. Simlei inndet lou leh khualthamna gam ah Khrist lalgam na chu veina leh lunglutna nasatah toh ahung tohlai in 13-02-1950 ni in Howels chu kumtuang gam a tawldamta diing in Pathian in howels chu ana latouta hi.

Lawm iit na hinkhua a Pathian siltup pipen, haamteina zaal a Khrist toh na kijopna chu na subuching ei?

NUMEI PAWLPI REPORT

Numei Pawlpi toh kisai a natoh khiatte:

1. Numei Pawlpi kumtawp vaihawmna NTBCA/NMP. ANB/2020/05 thupuuuhna dungzuiin puankhui zildiing mi nih a kila, tu in training aneih laitah uh ahi.
2. Numei Pawlpi quarter mai levelling na in kawl eeh suang a ki sung zouta hi.
3. Numei Pawlpi vaisaina in, halhthahna camp Maukot ah kinei thei hi (March 16-20 sung in).
4. Numei Pawlpi kiphuhkhiat apat a tunitan a vaipawte min leh apan kum uh muhtheih a taahdoh diing in tenure board kibawlkhia hi.
5. Numei Pawlpi in Mission natohna apan ilaahna in, Mission target January – March sung in Rs. 200000 ki sungta hi.

Lalpa natohna a, pan ilaahkhawm nate jiahun kouhtuamte tungah kipaahthu ka hung gen hi. Haatseem a panla thei diingin Lalpa'n hung suhaatta hen. Tukum i thupi "Lalpa a diing a phatuamngai" chih tungtawn in nu phatuamngai hithei chiat diing in Lalpa'n hung gualzawlchiatta hen.

ARUNACHAL PRADESH MISSION FIELD

Tulaitah a NTBCA nuaia pat Arunachal Pradesh mission field ah missionary diing a kisawl Rev. L. Chinkholal & a innkuante leh unaupa Gensonlal te ahi uhi. Tuni in Rev. L. Chinkholal toh kisai heettuah tamlou sulang lei uthuai i sa ahi. Rev. LC Simte leh

aji nu Niangman in Pathian apat goutan tanu nih leh tapa khat anei uhi. A minte uh ahihleh; Miss Zoufel Ngaihlian (19 yrs), Miss Kimthianmoi (13 yrs) leh Mr. L. Thanglianmang (9yrs) te



ahi uhi. Rev. LC leh a innkuante ahihleh tu leh tu in Arunachal Pradesh Pasighat a um ahi uhi. Houtupa ahihleh kum 2006 apat in NTBCA tungtawn a missionary nasem ana hita hi.

Kipaah thusoina leh haamteina a heetdiing:

1. Tulaitah in Arunachal Pradesh mission field ah school project a paisaan laitah ahihman in, nang leh na innkuante leh kouhtuamte in haamteina in i na delhzui zing diing uhi.
2. Mission field a kouhtuamte hagaulam ah ahung piching theihna diing uleh gingthah Pathian in a hung behlapsah jel na diing in.
3. Missionary te innkuuan tahsa leh Hagaulama damtheihna diing un.
4. School building lochingtaha zoh ahihtheihna diing zong prayer points behlap ni.



HOPE BAPTIST CHILDREN HOME PANPIHNA NOVEMBER 2020-FEBRUARY 2021

KOUHTUAM MIN A PETE

November 2020

1. Numei Pawl NTBCA	Rs 15,000
2. NTBC Dumsau	Rs 2,400
3. NTBC Blble hill	Rs 5,000
4. NTBC SIMVENG	Rs 2,000

December 2020

1. NTBC Suangdai	Rs 1,000
2. HBCH Alumni	Rs 1,400
3. NTBC Joutung	Rs 1,000
4. NTBC Shillong	Rs 20,000
5. NTBC V.Munhoih	Rs 4,500
6. ZWS Shillong	Rs 10,000
7. NTBC Simveng	Rs 2,000
8. NTBC Joutung	Rs 1,000
9. NTBC Chiengkawn	Rs 5,000
10. NTBC Delhi Khanglai pawl	Rs 3,000

January 2021

1. NTBC Singngat	Rs	1,943
2. NTBC Simveng	Rs	2,000
3. NTBC Bible Hill	Rs	5,000

February 2021

1. NTBC V.Munhoih	Rs	2,000
2. NTBC Imphal	Rs	15,000
3. NTBC Joutung	Rs	1,000
4. NTBC Guwahaty	Rs	2,200
5. NTBC Joutung	Rs	1,000
6. NTBC Thanlon	Rs	3,000
7. NTBC Simveng	Rs	2,000
8. NTBC Bible hill	Rs	5,000

Mimal a pete

November 2020

1.Th.Thangmuansiam	V.Munhoih	Rs 500
2. Nelzavung	Beulahlane	Rs 500
3. Kamthansang	Zion veng	Rs 200
4. H.Zamsuankham	Sikkim	Rs 200

December 2020

1. Rev K.Hagnung	Simveng	Rs 500
2. Th.Thangmuansiam	V.Munhoih	Rs 500
3. Douthian	Simveng	Rs 400
4. S.Doumang	Simveng	Rs 500
5. V.Vumthang	Vengnuam	Rs 6920
6. Nelzavung	Beulahlane	Rs 500
7. B.Soichinlam	Zionveng	Rs 300
8. Unknown		Rs 500
9. Unknown		Rs 500

January 2021

1. Hauchinpau	Tuibuang	Rs 1838
2. Chingneihoih	Bible Hill	Rs 1860
3. Vunggou	Rengkai	Rs 2000
4. Nelzavung	Beulahlane	Rs 500
5. B.Langzapau	Zion veng	Rs 585

February 2021

1. Th.Tunlal	V.Munhoih	Rs 2310
2. S.Tunjapau	Mimjang.T	Rs 100
3. Rev K.Hagnung	Simveng	Rs 100
4. T.Zambiaklian	Maukot	Rs 100
5. Rev S.Khupminthang	Khuangnung	Rs 100
6. Ts.Thangchinpau	Tangnuam	Rs 100
7. Rev Thangzasiam	Bible hill	Rs 100
8. Rev B.Suahthianlal	Bible hill	Rs 100

9.	Rev P.Suanthang	Singngat	Rs 100
10.	Rev Th.Khamminthang	Mimjang,T	Rs 100
11.	Rev H.Kamkhanlal	V.Munhoih	Rs 100
12.	Pastor T.David Simte	Bangalore	Rs 100
13.	Pastor S.Khaizalal	Thanlon	Rs 100
14.	Pastor T.Chinlamthang	Leijangphai	Rs 100
15.	Rev Thangkhanlal Hangluah	Dumsaumual	Rs 100
16.	B.Soichinlam	zion veng	Rs 500
17.	Rev Lunminthang	Sim veng	Rs 100
18.	Rev P.Khamthianmang	Zogam Rd	Rs 200
19.	Th.Siam Simte	V.Munhoih	Rs 500
20.	L.Ginsuanmung	V.Munhoih	Rs 100
21.	Pastor S.Khupchinhau	Suangpehmun	Rs 100
22.	Vungnaihlian	Joutung	Rs 200
23.	S.Kamthansang	Zion veng	Rs 200
24.	Pricilla Chingnunnen	Bible Hill	Rs 500
25.	Lucy Niangdeihlam Ngaihte	Sugnu	Rs 30,000

ASIAN BAPTIST BIBLCE COLLEGE AND SEMINARY SUPPORT MUHDAAN

1. Rev. K. Hangnung of Simveng Rs. 100 per month
2. Rev. Khamminthang of T. Mimjang Rs. 100 per month
3. Rev. S. Khupminthang of Khuangnung Rs. 100 per month
4. Pastor Ts. Chinpau of Tangnuam Rs. 100 per month
5. Rev. B. Suahthianlal of Bible Hill Rs. 100 per month
6. Rev. Th. Thangjasiam of Bible Hill Rs. 100 per month
7. Rev. P. Suanthang of Singngat Rs. 100 per month
8. Rev. H. Kamkhanlal of V. Munhoih Rs. 100 per month
9. Rev. Th. Paujam of Bible Hill Rs. 100 per month
10. B. Soichinlam of Bible Hill Rs. 500 per month
11. Hh. Khaizathang of Bible Hill Rs. 100 per month
12. L. Ginsuanmung of V. Munhoih Rs. 100 per month
13. Evan. Zambiaklian of Maukot Rs. 100 per month
14. Pastor S. Khupchinhau of Suangpeehmun Rs. 100 per month
15. S. Pauchinlian of Simveng Rs. 500 per month
16. Miss Niangdeikhim of Simveng in kind (mineral water)
17. NTBC Bible Hill Rs. 5,000 per month
18. NTBC Simveng KLP Rs. 3,000 per month
19. S. Kamthansang Rs 100 per month

A tunga unaute leh kouhtuamte tungah hinna thah tungtawn in kipaahthu i gen a, huleh Lalpan a tamseem pethei diing in gualzawl hen mimal leh kouhtuamte. Simtu deithah nang zong a tawm a tam thu hilou in nakiphalna bang in Lalpa nna natong thei ahi. Lalpa diing a hun, sum leh paai leh tha leh zung za t chu kisiihni a umsih diing a, huleh Pathian in dihtattah in ahung thuhkiit ngeei diing hi. Tu damsung a i muhlouh in zong vaan ah imukiit ngeei diing hi. (Hia atung a list teng laha kikoih khalou a umleh Lalpa min in ngaihdam i kingeen ahi).



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