

KITEENNA : VAANA KIBAWL

(Marriage made in Heaven)

Tulaiin kiteenna vaana kibawl chih zaah mun leh muh mun mahmah in aum ta a, kiteenna tungtaang lehkhabu khat gelh ka hung tuptahin a min diinga zat deihna ka hung neita hi. Sil zousiah chu Amah (Pathian) bawl ahi, chih John 1:3 ah i mu hi. Hubaan ah mihing toh kisaia mihingte zuih diing tawnna daan ngeina (Institution) thum aum a; hute laha masapeen chu kiteenna ahi. Adang nihte chu Solkar (Government) leh Kouhtuam (Church) ahi.

Kiteenna vaana kibawl chih chu Vaanah kiteenna aum chihna hilou in Vaana um Pathian bawl ahi chihna ahizaw hi. Matt. 23:30 ah Lalpa Jesu'n thohkiitna gingtalou Sadukaite kawmah "*Vaan ah kiteenna aum nawn sih diing, angelte bang ta diing ahi uhi,*" achi hi.

I. KITEENNA PATHIAN BAWL AHIHDAAN KICHETNA

Kiteenna Pathian bawl ahihdaan kichetna thum aum hi, hute chu :-

- 1) Khatna chu - Khovel gam tuamtuan leh nam tuamtuan te ah kiteeng seseloua gantate banga chihaah nei aum sih hi. Mihing sual ziaha kiteenna daan bohsiata aum hun um mah zongleh, kiteenna chu Adamte apat tuni tana um ahi chih akimu hi.

2) Nihna ah - Kiteenna chu a taangpi in pasal khat leh numei khat kiteen ahiveh hi. Koimah gamah pasal khat leh numei nihlethum kiteeng ahihlouleh, numei khat leh pasal nih bang kiteeng chih daana nei aum sih hi. Khat leh khat kiteeng ahi veh hi. Hikhuin Pathian bawl ahihdaan akichian sah hi.

3) Thumna ah - Kiteenna chu leitung nam zousiah lahah damsung pumpi daih ahiveh hi. Koimah gam leh nam kum 25, 50 ahihlouleh kum 75 kiteen diing chi daan nei aum sih i. Tulai hun nununga a thah thah deih mihingte'n damsung pumpi kiteen suhtom diing chih pouh kikoupih zongleh huchih diing thu akipassed nai sih hi.

Hiteng thum chu kiteenna hi mihingte phuhdoh tawnnadaan hilou in, Pathian bawl ahi chih kichetna ahi.

II.

KITEENNA PATHIAN IN ABAWL ZIAH TAH

Ganhingte leh gantate gamsate laha pa leh anu um mahleh Pathian in kiteenna daan abawlsah sih hi. Vaan angelte leh Seraphimte leh Cherabbimte zong Pathian in kiteenna daan abawlsah sih hi. Ahihleh bangdiing leh bangziah Pathianin mihiingte diinga kiteenna daan ahung bawlsah sese adiai ? Hichu dotna hoihtah leh poimohtah ahi. Siamchiilbu 2:18-25 sungah khovela kiteenna masapeentah Adam leh Evi kiteenna Pathian in abawl thu leh abawldaan limdangtah akimu hi. Pathian in kiteenna abawl na ziah chu "Pasal amah ngena aum ahoih sih" achih khu hileh kilawmtah ahi.

kisaia fel zoulou deuh leh pianthahna dih tah neih louh ziah houh hi meithehi ahi. Hite chu mi piangthah te diingga i bawl diing mawng Pathian thupiaah ahi. Hehpih John in chu "*A thupiaahte lah ahahsa sih ngaala*" achi hi (I John 5:3).

Milem bia kol pasalte, a pate uh lemguatna a amuh ngeillouh utoh kiteengte bawn a ziteun zahbawla inn ahung tun chiangva a maaiuh tangtaha en ngamloua kikhuh ngiau ngiau mei hiva; eite i kiteen ma a kimu mua kilungisata kiteengtepi kikhen thei sih mahmahlei kilawm hi hanga, bang achihleh kikhen khen mei ita diai ? Lalpa'n simtute lungtang ah i kiteennate bawl hoihna diingga panlaahna thah neih na diingin hung vaangpiaahta hen. Amen.

- BEITA -

“Ngolna chu naupang lungtanga um ahi a; hizongleh suhdihna chiang in hichu amah apat gamlapi ah adelhmang diing hi.” (Thupil 22:15).

“Chiang leh taainain pilna apia a; hizongleh naupang amah um uma umsaah in a nu mualphouna atun hi”. (Thupil 29:15).

Hitaha i simna tengah naupang etkolna a “Chiang” zat diing chih chiantaha kisoi ahi. I muhdah mana i zeep hilouin ahoihna diing uh deihna a i zeep ahi jaw hi. Huziahin koipouh a chiang kheet (chiang zanglou, zeep nuamlou) chu a ta hua, mudah ahi lehchih dahi mei ahi. John Wesley nuin ta 19 anei a, atuamchiatin Pathian thu hilhna bang aneihpih zou akichi hi. Ama’n chu naupangte lungtang khauh leh taah tinten chu suhgawpsah teeitei diing ahi, achi hi. Bangahakhat la diing banga i sawl chianga autlouh leh, kaih a laahsah teeitei diing ahi, achitop hi.

Naupang khenkhat lah gilou leh loutal selua in akizeep chianga zong kap loua umtenton bang aum hi. Pu John R. Rice in chu hutobang naupangte chu, A kah masiah uh zeep diing; Huleh tawp diinga heem chianga zong atawp noplouh leh atawp masiah uh zeep diing ahi, achi hi. Ama’n “Ka pa’n kei huchiin ahung bawl hi, achi hi.

Thukhumsitna :

Awle, kiteenna vaana kibawl chih toh kisai in chu soi diing sah diing atam a, hitan chiangah khatvei zoh i tum phot ta diing hi. Koitobang nu leh pa leh ta in i soi banga bawl hahsa sa i hih inchu bangchi aha a Lalpa Jesu hundampa a pom toh

Ahihvaangin huchia Adam amah ngena aum hoihlou ahihleh bang diinga Adam asiam laia Evi zong siampah meilou adiai chia dot theih ahi. Huchiin pasal panpihtu diing ngota numei kisiama, kiteenna daan Pathian in abawl ahi chih ngot chu dih pumpi theilou diing ahi.

Hubaan ah Gen. 1:28 ah Pathian in *“Gah tampi suang unla, hung pung ta un, huleh leitung pumpi luah suaah un”* achih i mu kiit hi. Huchiin kiteenna chu leitung pumpi luahsuaahna diinga Pathian siltup ahi chih theih abang kiit hi. Ahiinlah hizong adih pumpi diingin a gintaat huai sih hi. Aziahchu Pathian in leitung pumpi luahsuaah ngot a siltup hitaleh kiteenna daan bawl seselouin zong, tulai taha khovel population 7000000000 (tukledingawn sagih) vaal umte zah zong bawl thei ahi chih heet diing ahi. Huchiin leitung pumpi luahsuaah ngot chu Pathian siltup hilou ahi chih ngaihtuah theih ahi. Ahihleh Pathian siltup pipeen tah khu bang ata diai le ?

Khrist leh Kouhtuam kiteenna etsahna a abawl :

Awle, bang diinga Pathian in kiteenna a bawl ahiai, chih dotna dawnna dihtah chu “Khrist leh kouhtuam kiteenna diing etsahna ahi” chih hi nial guallouh a dih ahi, chih Adam leh Evi kiteenna abawl daan apat muhtheih leh heet theih ahi. Ephesite 3:11 ah, Paulin kouhtuam siamdoch chu Khrist Jesu a Pathian kumtuang siltup ahi, achi hi. Bible lehkhabu masapeentah chu Adam leh Evi kiteenna thu in akipan a, a tawpna Thuphuandoh bu chu Lalpa Jesu (Belaamnou) zi neihna thuin atawp hi (Thuph. 19:7-9). Hulou ah, Bible sungah mun tamtah ah Lalpa jesu leh amah gingta hutdam

tate kichimatna chu kiteenna daan ngenin akitekhkin hi chih akimu hi.

II Kor. 11:2 ah Sawlleh Paul in “*Khrist kawma nungaah siangthou (virgin) banga ka hung piah theihna diingin, na pasal diing uh khat ka hung hualsah hi*” achi hi. Korinth Kouhtuam bolhhohtah meite’n hi Paul lehkhathot amuh tahun limdang asa mahmah diing uh chih gintaat ahuai hi. Nungaah Siangthou chih ahihziahun..

John 3:29 ah John Baptistu in, “*Mouneitu chu mou pasal ahi a, hizongleh mouneitu lawmpa, a kawma dinga a thu ngaikhepa chu mouneitu aw ziahin nasatahin anuam hi, hi ka nuamna chu abukimta hi*” achi hi. Hitaha Baptistu John thusoi ah heet diinga poimoh thu kipaahhuai hunkhop aum hi. John chu Thuhun Lui Jawlneite laha nunungpeen chih ahi a, huleh amah chu numei sunga piang lah siahalianpeen ahi. Hizongleh “*Vaan gama mi neupeen zong amah saangin alianjaw hi*” Lalpa Jesu’n Matt. 11:11 ah achi hi. John chu mouneitupa lawmpa ahi a, a moute (tulaia gingtute) laha telphalou ahi. chihna ahi. A kipaahhuai ngeei mei maw ! Hitah ah chu Lalpa Jesu leh hutdam tate kizopna chu kiteenna daanin a a ensah diahkhol mahmah hi chih ngaihtuah theih diing ahi.

Matt. 22:1-14 leh, Luke 14:15-24 sung ah leh mun dang khenkhat ah zong Lalpa Jesu leh a kouhtuamte kaal thu chu kiteenna toh tehkhin ahihna a tam mahmah hi. Bangziah adiai chih akisoilouh vaangin leitung ah kiteenna banga sil hoih leh nuam leh kipaahhuai leh, lungkim huai sildang umlou ahi chih heet diing ahi. Huziahtaha saapte thupil in, “*No*

4) Tate thunundaan leh thuhilhdaan dihloute :

Mihingte chu David in Psalm 51:5 a soi banga giitlouna a suhtuah leh, i nute’n suala ahung paai leh, sual hinkhiaah ihi. Huziahin i neulaiin ahoih i bat vaanga i hung let deuhdeuh leh thumanlouna daan leh giitlouna daan i hung he deuhdeuh ahi mei hi. Huziahin tate etkoldaan diing Eph. 6:4 a ksoi chu hibang diing ahi:

- a) Ahilha hilh diing. Hoihtaha, phatuam ngaitaha, kuhkaltaha leh deihsahtaha hilh diing ahi.
- b) Hikhu a aphattuam louhleh vau diing, a taaia taai diing. I hilh banga aum louhleh hung zeep diing hung vo diing ka hi chia warning piaah diing ahi.
- c) Huchia i chih bang aum louh teeitee leh zeep diing ahita hi.

Nu tamtahte’n i bawlkial khat u’chu “Na huchihleh hung zeep diing kave” chi chi ngaalin i zeep tahtah ngei sih hi. Hichu zuau soi ihi a, tate’n hung laulou ahi uhi. Thupil lehkhabu ah ta thumangte’n nulepa asuhlungkham daan leh ta hoih ta pilte akipaahna uh atundaan, huleh tate etkoldaan diing tuamtuan mun tamtah ah asoi hi. hute laha “Chianga zeep diing” a soina mun thum i enkhawm diing uhi.

“*Koi zong achiang kheet (zanglou) in a tapa ahua (amudah) ahi a; hizongleh alungsiatpa in chu tampivei a taihilh hi*” (Thupil 13:24).

3) Nulepate tate thuhilh i tasam.

Ei mite zaw ataangpi in Hagau ann Pathian thu neeh (sim) leh zuih leh, mite kawma (tate kawma) hilh tanpha i tasam uhi. (I Pet. 2:1-2) I tate hutdam hihna diing theihtawpin ngai poimohin pan lalei i sih chianga vaan gama i luutpih theih diing inn sunga umsun chu i tate chauh ahi chih i ngaihtuahleh, Mosi nuin Aigupta gam naungeeh photmah thah diing thu kipiaah laia a tapa Mosi humbitna diinga pan alaah saangmaha nasa zaw a laah ngai ahi. (Exod. 2:1-10). I tate a chi uh a sat deuh chianga doctor leh nurse te donga mial nuai tanpha a taai lehleh hi hanga, a hutdam hihlouh khaah diing ulah ngaikhawh lou hial i bang hi. Thousi hi sianga, sangawngsau valh Pharisaite bang kihita daan ahi.

Greek mipil Socrates in hichiin achi hi, “Athens khopi a munsaang peen tunga diingin thu soi thei hileng chu “Ka unau Athens khopi nulepate aw, bang diinga hauhsatna hawla sing leh suang pheta gim u’chin a, ahihvaanga hu hauhsatna na nutsiatna diing uh na tate uh ngaihsahlou hiala um na hi viai ? chiin angaih thei tawpin ka kikou diing hi” achi hi. Hichu chi dih ka sa mahmah mei hi. I tate lehkhasiam diing i deih ziahun School ah hahsa sapum pum in i kaaisah a, a hutdam hihna diing ulah Sunday Schoola sawl chauh zong set louh diing nulepate’n inna theih tawpa hilh diing ahi. Naupang khatin, “Nu aw, naupang neu ka hihlaiin, kumtuang hinna thu hung hilh lechin, kei tubanga umlou diing nu aw!” chi a Casette a la asah vengveng bang atamtahte nulepate’n hutdamna thu i hih louh ziaha gawtmuna luut diingum diingdaan ahi. A poimah diing maw !!.

life without wife no knowledge without college” chi top ahi. Hichu “Zi neilouin hinkho nuam aum thei sih a; College kaailouin heetna tahtah kinei lou ahi” chihna daan ahi. Hichu soitam ngailoua thudih ahi mei hi.

Huleh John 2:1-12 ah Kana khua a kiteenna khat Lalpa Jesu’n a nungzuite toh ava uap thu akimu hi. Jesu nu zong atel hi. Hutah a kiteenna ah Lalpa Jesu’n mouneitupa mualphou thei diing khopa taahsapna panpihin tui uain suaahsahin “*A silmah bawl kipatna*” (*a silmah bawl masapeentah*) *bawlin a loupidaan a sulang hi,*” akichi hi. Jesu’n kiteenna chu angaai poimohin a ngaaisaang ahi chih chiantaha heet diing ahi.

Huchiin Pathian in bang ziaha kiteenna abawl ahiai chih dotna chu heetsiam theih ahita hi. Thuhun lui laia Israel tate chu Pathian zi hidaan in akisoi hi. Isai 31:32 bang, 54:5-7 leh Hoshea lehkhabu pumpi bangin Israelte chu Pathian zi deihtah, ahihvaangva a aangkawm haat ziahva Pathian in hun tomkhat anutsiat zual, i zaw chianga kumtuanga aumkhawmpih (akiteenpih) kiit diing daanin akisoi hi. Pathian in a zi Israelte hun tomkhat a kikhenpih kaala a Lalpa zi diing (mou diing) nungaah siangthou (aangkawm haatlou) hawla kouhtuam asiamdoh hun tulai hi daan ahi chih Pathian thu in ahung hilh hi. (Silb. 15:12-18).

Mosi leh Zipporah, Joseph leh Asenath kiteenna :

Pawtdohbu 2:21-23 a Mosi a sanggamte’n deihloua ataaimang sunga Jentail numei, Mediante siampu Reuel tanu Zipporah akiteenpih bangin leh, Gen. 46:20 a Joseph a

sanggamte'n Aigupta gama a zuaahmang kaalva On gam siampu Potipherah tanu Asenath akiteenpih mah bangin tulai huna Israeltate'n a Messiah uh deihloua a paampaih kaal sungva Lalpa Jesu'n Jentail mou hung nei daih daan ahi. Izaw chianga kumtuang gam Vaan khopi a Pathian in a zi kikhenpih a neih kiit Israelte toh a Tapa zi nungaah siangthou aneithe toh kumtuanga teengkhawm diing ihi uhi. A loupiin alimdang ngeei mei hilou maw simtu unaute.

Awle, bang diinga Pathian in kiteenna abawl adiai chih toh kisai tamtah i soita a; tuin kiteenna tungtaang mawng ah i luut ta diing hi. ***Adihtaha soi in, Bible ah kiteendaan diing kisoina chiantah Thuhun lui leh Thuhun Thah ah akimu sih hi.*** Hichu sil lidmangtah ahi. Apostol Paul in kouhtuamte kawma lehkhat hot hizaatpi gelhpa in mun khat beeh ah kiteendaan gial khaleh kialwmtah hi a; hizongleh gelh khalou chu ahiphot hi. Kiteengte kikhul louh diing leh kikhen louh diing lampang akihahsoi mahmah hi. Tulaia ikiteenna bawl daante ka ngaiantuahleh, a poimohlou, adihlou leh, malai Pharisaite banga i behlap meimeい giap uh um thei diingin ka ngaiantuah hi. Kiteendaan chu i siam mahmaha, kiteenna hinkhua mandaan siam zoulou hilei kilawm kasa hi.

III.

KITEENNA KICHIMATNA CHU (Marriage Relationship)

Biahinn khata kiteenna uap diinga i chiah chiangin, biahinn liantah leh thupitah hi henla, hi sih zongleh, sil khawhtah, zehtah huleh poimohtah mei kibawl na a tel ka hi

khat toh a innva ahung u'leh, a nu puan sesim tah silh a beel pouh nawtsianga um ahung muh u'leh a lawipa'n a kawmah, "*Hu a nu khu koi ahiae, lawm ?*" chia ahung dot leh, amahpa'n ka nu chih diing zumna a ngaiin, "***Ka suaahnu uh ahi***" achi ta mei hi. Moody in, "*Hitobang mi a nu zong nu chi nuamlou mi chu khovela hinga dam taah zong ahi sih hi, dinpuuh henla, sisuh mei leh hoih jaw diingin ka gingta*" achi top hi.

Israelte chu Pathian in a tate uh a neulai vapat Pathian thu (adaante) hah hilh diingin thu apia hi chih Deut. 6:6-9 ah chiantahin akimu hi. A tup chiang uh, a thoh chiang uh, a tou chiang uh, huleh lampia apai chiangva zong atate uh ahilh hilh diing uh; huleh kotte, baangte, leh liangjawlte banga ataah diing uh chih thu apia hi. Hiziahtaha Luke 18:26 a mihausa tangvaal vahawmtu khat in Lalpa Jesu kawma kumtuang hinna a tan theihna diinga bang ahiae abawl diing, chih ahung dotlaia, Jesu'n thupiaahte zui in, achih leh, ama'n, "***Ka neulai apat ka zuih ahita chiin adawng ngam hi***".

Innsung in a thahlupsa chu Kouhtuam leh School in suhing zou lou ahi achih i soikiit jeel ahi. Americate'n migilou sitaahte chu Chair a tousah a, electric current amatlupsah uh ahi a. Thusoitu Hagaumipa khat in chu, "Khanglaite sualna suhtawp hun chu "Electrict Chair" a toulai hun hilou, "High Chair" a toulai hun ahih diing ahi, achi hi. Hichu naupang neute anneeh chianga a touna diing i dohsaang khu achihna ahi a, A neulai un hoihtahin Pathian thu hilh lei (high chair) ; Electrict chair, suhlup ngailou mei diing ahi achihna ahi.

taangthu khat asoikha hi. Football Club khatin kimawlna ah gualzohna cup alata va; Nitaahin a lopna ah zu ahung hawmva, a Captainpa u'kawma zu nou khat ahung piaah u'leh a dawn nuam ta sih i. bangziah Dawn nuamlou chia ahung dot uleh ama'n, "Lawmte, Kchristian ka hi a, huleh ka pa'n zu na dawn hetlouh diing ahi" chiin ahung hilh hilh hi. Huchiin "*Ka pa thuhilhna manlouh diing utlou ka hi. Ngaisiam unla, zu luangin tui aha, theitui aha hung pe mei un, ahung chita daih mei hi.*" A lawmte a kipaah mahmah meiva, a liangva puain room sung a velhpihva, hitobang a nulepate thumang team captain i neih kipaah huai ei chiin akikou loih loih mei uhi" chih asoi hi. Nulepa thuman hoih sih chi koimah umlou diing ahi.

Nulepa zahbawllou chauh hiloua kidoupih top David tapa Absalom tanchin II Sam. 16:18 sungah akihahsoi mahmah hi. Absalom sual huaisia bawl chu apa lalna laahsah a, a pa Jerusalem a um ngamloua keengguaha, a suaahete hunkhop toh ataaidoh neelneel bang, huleh a pa'n a nuutsiat a meite bang suun nitaang nuai a luppib thopthop bang ahi (II Sam. 16:5,6, 18:1-33). A pa toh ahung kidou in, a lela, sakol tunga tuanga ataailaiin gangpi bazaam ah a sam a awhkha a, akikhai den lenglung ta mei hi. A pa David sepah houtu lian Joab in a teipi in a sun lumta hi. O Absalom, pate kidoupihpa, na sihdaan kilawm e maw, genggong mei a !! Israel gama zin leh vaahlehte'n tuni tanin zong Absalom haanmun aphaah chiangun, a simmohna uh etsahnain suangtun aha, leitang aha khatin asep veu uhi, akichi hi.

Huleh Moody mah in nulepa zahbawl diing tungtaang asoina mah ah: Tangvaal khat chu a College kaaipih a lawmpa

chih heet diing ahi. Mosi kawma Pathianin, "*Na dinna mun mun siangthou ahi, na keengtophah suut in*" achih bangin i keengtophah suut eem sih zonglei, hu hun leh hu mun chu hun poimoh tah leh mun siangthou ahi chia ngaihtuah ngeei ngeei diing ahi. Akiteengte diinga chu hi diaakhhol mahmah ahi. Pasal khat in, "*Damsung pumpi daihdiing bangahakhat bawl diinga Pathian ma a kihaahsialna (Oath taking) neih taah mei chu sil meimei hilou ahi*", achih chu dihtalo mahmah ahi. Gualnop bangaha bawlna, Birthday lopna leh, Pass lopna leh Lohchinna dangdang lopna a tel batlouh deuh diing ahi.

Kiteenna kichimatna (Marriage relationship) tungtaang chu kiteen nia kiteengte geel kihaahsialna bawl ah atelkhaveh hi. Kiteenna Pathian thugousiah ahihdaan bang, damsung pumpi bangtobang sil hung tung zongleh kilungsiata umkhawm diing bang leh, khat zong khat a diinga ginumtah leh siangthou taha hing diinga thuchiam abawlna vah atelkhaveh hi. Akiteeng sahtupa'n abawl daan leh, a thusamna leh, a kihaahsialsahna chu atom deuh leh asaudeuh bang zong aum theia, hizongleh Bible um a hihlou ziahin a dih sih chih diing aum thei tahtah sih hi. Sihnain akhen masiah kikhen louh diing chih hi soikhaahlouh theihlouh ahipeen mei hi.

Missionte toh kizopna neih tuunglaiin Pu Rev. James Garlow in "MANUAL FOR MINISTERS" kichi khat ahung pia a, huchu i haamin "THUNATONGTUTE KHUTZAT" chi in ka letdoh hi. Hu sungah thunatongtute natohdaan diing - Baptisma tansahdaan, leh Lalpa nitaah ann hawmdaan leh kiteenna bawldaan leh a dang dang tamtah aum hi.

Tulaiin hun sawt diing lau ziah a diai, bang ziah adiai chih akihesih, kiteengsahtu Pastor in mou ahung tun chiangin soilesah bangmah umlouin kiteenna apanpah mei uhi. Chairman, Conductor um mah zongleh kiteenna zoh chian Conductorpa'n ahun ahung lapan hi. Huchih saangin chu Conductor in mipite chibai buuhna neiin kikhopna san soin, la khat sain, haamteina neih ahizoh chian Minister a hun la diingin pekhe leh hoih ka sa hi. Hikhu in hun asusau talo diingin a gintaat huai sih hi. Limlaahnna a daahkaal khat khat i suhbei saangin hichu poimoh zaw ahi.

Huleh sildang tamtah i bawlte :- Kiteenna puan neelkaai zeena silh bang, mounu a palenu in ahung kaihluut bang, mounuin maai khuhna neih bang leh, zungbuu kibuhsah chihte zousiah chu i bawllelah ahoih, i bawllooh vaanga dihlou chih diing bangmah aum sih hi. Mounuin maaikhuh na aneih ahihlechu Pastor in achihchih zui diinga kihaahsialna aneihsah diing kuantah in mouneipa'n hawhsahleh adihin ahoih peen diing hi chiin ka ngaihtuah hi. **Kiteenna kichimatna tungtaang ah thubulphuh thum i soi diing hi.**

I. Kiteenna kichimatna (Marriage relationship) chu tawp theihlouh kichimatna (Permanent relationship) ahi. Khovel ah mihingte lah ah kichimatna tuamtuan Organisation, Fellowship Society, leh Union chihbang kibawl doh zongleh kiteenna union chu hute bang ahi sih hi. Hite haw zousiah chu utdaan daana teltheih leh, ut hun huna tawptheih ahiveh hi. Hizongleh kiteenna kichimatna chu sihna chauhin a khen theih, atawpsah theih kichimatna ahi. Kitengsahtu Pastorin, "Huchiin amah u'chu nih ahi nawnta sih va, sapum khat ahita uhi. Huziahin Pathian

kawmah, "George Navy sepaih a na pan diing ka hung deihsa sih; na kuan teeiteei lechu na nu lungang keehgawpsah diing na hi" ahung chita mei hi. Bangchita diing adiai ? Sil gilou leh hoihlou bawl diinga kisa chu hilou ahi. A thanop na lam tah bawl tum chu ahi hi.

Hun tomkhat a kingaihtuah vung vunga, a nu kawmah, Nu Navy sepaihin ka kuan sih diing hi. Ka nu lungtang keehgawp topna diingin bangmah bawl ka ut sih hi" ahung chita mei hi. Washington koi ahiae ? Bangin apang ei chih khovel pumpiin ahe hi. Khovela nam leh gam minthangpeen America President masapeenin ahung pangta hi. Nulepa thumang lei Pathianin eitoh kituaaha vaangpiahna bang aha hung pethei leh hung pe nuam ahi. Washington banga miliana hung pangsaah diing chihna a i soi hilou ahi.

Huleh Bible sungah zong hitobanga pa zahbawl Jakob tapa Joseph tanchin koipouh in ihe hi. A pa thu amanga, a sanggamte'n mudaha azuaahmang nungun jong Aigupta gam Prime Ministerin apangta mei hi. Hun sawttah nunga a sanggamte toh ahung kimuhtuah niva a thudot masapeentah chu, "**Ka pa adam nalai ei ?**" chih hi ngawt mei ahi. Josephin "I pa uh" chise talou ahi. (Siamchiilbu 45:3) Hu in a pa Jakob teehsia chu a kawma hung paisuh diingin Sakol kaangtalai tampi asawla, thupitahin apahtawina leh zahbawlna apia ahi.

Evangelist D.L. Moody in Daniel 5:25 a, "*Buuhin na um a, na ching zouta sih hi*" chih min pua a Thusawmpiahte a sermon na a Nulepate zahbawl diing asoina ah hichibang

poimoh asa a, hoih zong asa a, huleh kipaah huai asa mahmah chih heet mei diing ahi. Eimite paunaah thupilin zong “*Nulepa thumangloute a nahloh peehlou*” chi ahi. Hichu, nulepa thumangloute vaangpiaaha umlou, thumangte vaangpiaaha um, chihna mah ahi. Deut. 21:18 ah nulepa thumangloute chu khogei lam kaihdoha mite’n suanga sehlup diing chih hitop mei ahi.

Damsawt diing kichi khu suanga sehlup ahihlouh diing achihna mei ahi diai mah kihetalou ahi. Bang hileh nulepa thuman chu sil hoih leh poimoh ahi, chih ngaihtuah mahmah ding chu ahi mei hi. Tulaia Civil Service examna leh a dang dang a lohchinna ngahte News saite’n Interviewna a neih chiangva a lohchinna ziah uh a dot chiangun, kuhkaltaha apan ziah u’leh, a nulepate uh deihdaana a hinkhua aman lampang uh asoi deuh sim chiat uhi. Leitunga damsawt chih inchu kum tapi dam diing chih ngot mei hilouin, vangpiahn leh lohchinna dang muh diing zong huam ahi chih heet diing ahi.

Americate President masapeentah leh minthang mahmah George Washington tanchin Sword of the lord a, naupang thumannna toh kisaia hung kisuah ka mukha hi. A hung teilawldoh lain Navy sepaih a pana tui lianpi tunga kitawl leh leh chu a thanopna lamtah ahi. A nu dong seselouin a upa toh Navy sepaih a pan diing daan (Officer a kipan diing chu a hi a) ngaihtuah zou deepin, a uniform diing silhin a nu kawmah ahung kilahta hi. A nuin amuh tahin, Navy sepaih a apan diing a deihsah zawng ahita sih mei a, a

in agawmsa chu mihingin khen sih heh chia Pa toh, Tapa toh Hagau Siangthou minin ka phuang ahi” achih zoh apat kikhen theih hi nawnlou ahita hi.

Hitaha “Pathian in a gawmsa chu mihingin khen sih heh” chih umzia tah hi nungaah tangvaal kiteen tumte’n hesiam lehang chu kiteen i kithalawpna adaai zoutop diinga; huleh kiteengsa nupate’n zong kikhuul leh kikhen diing in ngaihtuah i tawpsan hiau mei diing uhi. Hitaha “Pathian in a gawmsa” kichi umdaantah chu silnih kikaankhawm tobang mei mei hilouin, siihzang aha ahihlouleh siih zawl nih kisoumata nih hinawnloua khat hung hita tobang ahi a, huchu mihingte sukhengual hi nawnlou ahi. Pasal khat leh numei khat Pathiana mi thumte mina kigawmte chu hutobanga kichimatna khen guallouh nei ahita uh chihna ahi.

Hiziahtah hilou di maw paunaah thupilin, “Sanggam sih chu keengtaw meikaah bang ahi a; nupa kisihsan chu sapum phelnih hung kisuah bang ahi” achih topna ziah. Sihnain ahung khen bawn huchituhna naa ahihleh, bang diingga dammalai laipia kikhen diing vaihawmhawm i diai? Kiteenna bawlpa vaan Pathian in awilou ahi. Petrol kikoihkhawmna muna “NO SMOKING” sign board akitaah mahbanga, kiteenna umna muna zong Pathianin “NO SEPERATION” chih signaboard taah ahi chih heet diing ahi. Nupa pumkhat hihna toh kisaiin Kungfu siam minthang Bruce Lee zi Linda Emery inchu hichibangin achi hi, “Ka pasal toh ka kiteenna uh angka (arithmetic) chu khat leh khat kigawma nih pha ka hi sih va, akimkhat leh akimkhat kigawma khat pha ka hizaw uhi” chiin. Hichu dih mahmah ahi.

Bible Commentary bawltu minthang Matthew Henry in chu, “Pate leh tate, nute leh tate tanpha pumkhat ahi uh kichihna aum sih a, hizongleh pasal leh a zi chu pumhat ahi uh chi ahi. Hichu sil limdangtah mei ahi” achi hi.

Kikhul thu a Pharisaita dotna Jesu'n a dawnna.

Pharisaita ni khat Jesu kawmah a hungva, “Bangziah pouhin mi'n (Pasalin) a zi akhuul asiang ei ?” chiin adong uhi. Hutahin Ama'n, “Achiil apata amahuh siamtupa'n numei leh pasalin amahuh asiam hi. Huziahin pasalin a nu leh a pa anuse diinga a zi atu tinten diing . . . huleh anihun sapum khat ahung hita diing uhi, achi hi chih na simkha sih u'maw ? Huchiin amahuh chu nih ahi nawnta sihva, sapum khat ahita uhi. Huziahin Pathian in a gawmsa chu mihingin khen sih heh” chiin adawng hi. (Matt. 19:3-6). Hikhu apatin nupa kikhuul leh kikhen mawngmawng kiteenna bawlp'a'n phallou, awilou ahi chih i muthei hi.

Pharisaita nialna.

Hutahin Pharisaita'n Deut. 24:1-4 thu pansanin, “Ahihleh bangdiinga Mosi in kikhuulna lehkha pia a kikhuul theih ahi chia thu pia ahiai ?” chiin ahung kalhta uhi. Huin Jesu'n, “Na lungtang uh khauh ziaha ahung phalsah ahi” (**not commandment but permission**) achihsan hi. Hitaha Mosi in kikhuul aphalsahdaan chu hitobang ahi:- Tangvaal khatin zi ahung neita; a zi khu nungaah siangthou (virgin) hi a hetalou; khosung vaihawmtute kawma report abawlleh nungaah siang ahihleh hihlouh etchetna a nulepate toh neih diing, hu a nungaah siangthou ahihlounha (Pasal dangtoh lumkhawmsa) kichetna muh ahihpouhmahleh amahnu chu suanga sehlup diing chih hitop mei ahi. (Deut.

hi thupiaah apiaah laia meipi ziing lunglungte leh, vaanpi ging gumgum a, keeh ke zungzungte, kawlphe zotzot a, ziil kiliing dupdupte hi tulai khangthah nulepa thumangte kawma zaahsah leh muhsah ngaaai kiit ahita hi” chiin. Huchiin lah kibawl thei hial sin chin, bangloha hoih diing ata diai ? Khangthah sualna in tuilian banga hung tuum chu ahita mei hi. Naupan laiin thumang i bang simva, i hung let deuh simtah chiangun, “*Ngai sih*” chih leh “*Ut sing*” chih hi i nulepate soi i nialna uh ahung hita hi.

I nuin ha sawm tah a gilsung a, suunlezaana hung pua a, i hung pian apat kum tamtah i neeh diing i dawn diing, i silhleh iteen diing puan leh niih hung ngaihtuahsahva, kum 4 leh 5 veel apat in pichin i donga i lehkhasiam diing deihsahna a gimletawl khawhsaloua, School fee diing ngaihtuahna a hahsatna leh lunggimna thuaah nulepate pi bangchidaana ahung thuhilte uh mang nuamlou idiai ? Hichu limdang kasah mahmah khat ahi. Hagaumi khatin chu, “*Nulepate'n tate diinga abawl diing uh poimoh chu soiseenglouha tam tobang ahi a; hizongleh tate bawl diing chu khat chauh ahi, huchu, “THUMAN” ahi,*” achi hi. Hichu nuihzaat huai top a dih ahi.

2) Nulepa thuman Vaangpiaahna tanna ahi.

Thusawmpiahte lah ah hi a angana “*Nulepa zahbawl*” ziaha leitunga damsawt diing chih thuchiam um mei chu sil limdang tah ahi. Adang kuaahte chu i man ziaha vaangpiaahna muh diing chih kisoikha hetlou ahi. Bangziahna nulepa thuman damsawt diing vaangpiaahna Pathian in azuihsah ade aw chih ahung hilh sese sih hi. Hizongleh hichu

alaahsahta hi” achi hi. Thumanlouh chauh hiloua, innsung vaihawmna tanpha a nulepate bangmaha ngaai lou tate umta mei chu sildahhuai poitah khat chu ahi mei hi. Hitobang innsungte bangchiin “*Innsung nuam vaangam nahpeen ahithei ta diai ?*”

1. Nulepa thuman chu thupiaah masapeentah ahi.

Exodus 20:7-17 sungah Pathian in mihing khat bawl diinga poimoh peenpeen ateeldoh sawmte (Ten commandment) lah ah khatna apat lina tan chu Pathian lama, Pathian toh kisaia i bawl diing lampang ahi a; huleh ngana apata sawm na tan chu mihing lama bawl diing lampang ahi. Huleh hute laha masapeen chu Exodus. 20:6 na “**NA PA LEH NA NU JAHBAWL IN**”chih ahi. (Hitaha “*Jahbawl*” (*Honour*) kichi chu thuman saang a degree saang zaw tham ahi chih heet diing ahi) Zahbawl chihin chu, Zahtaat diing, ngaih poimoh diing ngaihsaang diing, giin diing, laau diing chihte huam veh ahi chih heet diing ahi.

Huchitaha poimoh ahihvaangin nulepate thuman louhna sual chu leitungah bangchih lai pouha um ahi chih Rom. 1:30 ah leh, huntawp lama sil um diingte kisoina II Tim. 3:2 ah aum tuaah tuaah hi. Huchiin tulaia khovel sualna taanglawn peentah khat Khristian innsungte tanpha sukha a sunuamloutu chu nulepate thumanglou tate ahita hi. Kum 1960 laia Calcutta Bible College a ka kaai laia ka Theology bu tawi uh gelhtupa pu Abraham Kuiper, D.D. in hi thusawmpiaah ngana “Nulepate zah bawl diing tungtaang a soina ah hichiin achitop hi. “*Tulai khovelah nulepate thumanlouhna chu ahuaise mahmahta a, Sinai taang a*

22:21). Huziahin Mosi in hu daan khauhtah khu amendment bawlna daana kikhuulna lehkha pia a kikhuul theih chih aphalsah hidaan ahi.

Awle Mosi daante chu akip akawia heetsiam zong ahahsa hi. Pasalte’n a zite uh deihlouh manva hutobanga mi toh lumkhawmsa (asianglou) ahi chi ahung tam taatluat ziaha adihleh dihlou tanpha heet chetna bawl ahahsat taha Mosi in “*Kikhuul theihna lehkha*” pedaan ahi. Hikhu Lalpa Jesu’n “*Na lungtang uh khauh ziaha*” achihku ahi. Jesu kawma “*Bangziahpouha zi khuul theih ahiai ?*” achihnavaah asoi dihmahmah uhi. A zite uh adeihlouh man u’leh, athah thah adeih manva sil neutatare suanlama neia a zite uh asianglou mi toh lumkhawmsa khat ahi chia complain atam taatluat mana Mosi in kikhuul theih daan abawlsah mei hi daan ahi. Huleh hichu achiila kiteenna hung bawlsahpa Pathian deihdaan leh tupdaan hilou ahi, Lalpa Jesu’n chi ahi.

Huin abaan ah Jesu’n tangvaal ngaih ziah hiloua zi khuul a, adang nei chu amah lah aangkawm ahia, huleh a zi zong aang kawm ahisah ahi achi hi. Hitah a “*tangvaal ngaih*” kichi chu saap haama “*fornication*” kichi ahi a, kiteeng nailoute sualna ahi a, hichu suanga sehlup lawm lawm hilou ahi chih Daanpiahkiitbu in asoi hi. Hizongleh “*Aangkawm*” kichi “*Adultery*” chu suanga sehlup hitop mei ahi. Hiziah taha Josephin a zi diing kikhaamsa gaai aheetdohtaha akisehlup top diing ngai ngamloua aguuuh a kikhenpih atup ahi. (Matt. 1:19). Kiteeng diingga kihual zong kiteeng tobanga ngaih ahi chih heet diing ahi.

Banghileh tulaiin chu tangvaal ngaih ziah hi in, aangkawm ziah hitaleh koimah suanga sehlup chih bangmah aum sih a; athah neih kiit toh kisaia asiang sianglou chih chu i buaipih peen tah uh ahi. Huleh hite zong adihtah heet hahsa ahihziahin kikhuul leh kikhen sualnate zong II Kor. 5:10 a kisoi banga “*Khrist vaihawmna touphah maia hung kihechian chauh diing ahita hi*,” chih ngaihtuah diing ahi. Pasalte’n numei dang khat aneih a, a zi masa a deih nawn louh leh, huleh zi in pasal dang khat adeih a alupkhawm hial taah uleh chu akikhen thei mah diing uhi chih hi Lalpa Jesu ngaihdaan ahi mei hi. A bawl dih uh chihna chu ahituan sih hi.

Bangziah pouha kikhen chu sil hithei ahi sih a; tangvaal ngaih ziah leh aangkawm ziah chauha nupa kikhen theih kikhuul theih ahi. Huleh bangchidaan aha a sual kisiihnah leh kingaihdamma bang bawl theih ahihlechu kikhuul teeit teeee diing chihna zong aum tuan sih hi. Lalpa Jesu’n zong i sualnate ngai damin ahung lungsiat zing thou hi.

Damsung pumpi kiteen chu sawttalua sa.

Tulai khovel ah kiteenna hi damsung pumpi daih diinga Pathian in a bawl ahi chih hi mi tamtahte’n sawt satalua in suhtom deuh diing bang aut ta mei uhi. Khatvei nupa teehse sim khat leenna sungah ahung luutva, Air hostess nu’n a touna diing uh hilh pumin, “Khoilama kipana khoitah zuan diing na hi viai pulepite ?” chia ahung dot leh, amahun, “Ka kiteenna uh kum 50 chinna Golden Anniversary vamang zoua innlam zuana hung paikiit ka hita uhi” chiin ahung dawng uhi. Hutahin Air hostess nuin limdang sataluain a mit hahkau topin, “Ka tei aw ! bang na chi bawlva hitantanpi kiteeng zou (umkhawm zou) na hita viai ?” ahung chita mei hi.

IV NULEPATE LEH TATE KICHIMATNA POIMOHTAH CHU

Ephesite 6:1-4 sunghah Sawlleh Paul in tate’n nulepate thuman diing leh, huchu chiam nei thupiah masapeen ahihdaan leh, huchu thuchiam chu “Damsawt” diing ahihdaan leh, Pate’n tate chu Lalpa thununna leh thuhilhna a etkol diing ahihdaan ahung hilh hi.

Ta neih chu Psalm 127:3 a i muh banga nupa photmahin “*Lalpa apat i goutan ahia, gila gah zong a kipaahman hung piaah ahi*” achihbangga innsunga kipaahna nasatah mei muhni ahi ngot mei hi. Ta neiha kipaahna chu thuampo dangdang hoihtahtah Almirante, Televisione, Fridgete leh Washing Machinte i neih ni saanga kipaahhuai zaw thamtham ahi. Huleh koiahain, “*Bawi aw, hung khang meengmeeng aw, paama luidawng hung bangin, nu thaa kheelin pa thaa kheelin hung pang aw*” achih banga ahung khanlet kaal bang ngaahlah huapah mei mah ahi.

Ahihvangin tulaiin chu huchibang hitalouin, tate chu nulepate sulungkham, sugenthei leh subuaitu ahizawta uhi. Khristian nulepa tamtahte chu, amah u’geel kaal ah bangmah buaina (problem) um sih zongleh, tate thumanlouhna leh sualna ziaha dah leh lungkhama um, kipaahna leh thanopna zong nei nawntaloua biaahinn tanpha kaai nuam nawnlouin, aumlohta hi. “*Good news Broadcaster*” kichi Khristian magazine ka simkhaahna ah a Editor pa’n, “*Innsung tamta ah vaihawmtu a kiheng ta; Pate vaihawmna tate’n*

kilalsah, kithuneisah tuam umloua, Bible hung hilh banga zite pasal kawma kituluut a, huleh pasalte'n zite lungsiat a, Thusoitu 9:9 in asoi banga i damsung hun bangmalou (tomtakhat) nuamtaha man chu apoimoh peen ahi mei hi. Hagau mi Constantine in, "Evi in Adam naahguh khat kiladoh a kisiam ahihdaan he mei lechu a pasal Adam kawma kituhluut chu ahi diiing mawng ahi (atalua hilou) chih hemei diiing hi a; huleh Adam in zong a zi Evi chu a keengtoguh khat aha, ahihlouleh a tahsa mun danga hiangkhat kila a kisiam hiloua, a lungtang tuamtu a naahguh khat kiladoh a Pathian in asiam ahi chih hoihtahin ngaihtuah meilechu a zi Evi lungsiat chu hahsa salou hiala, ahi diiing mawn g ahi chih hemei diiing ahi" achih chu himahmah mei leh dih mahma mei ahi. "A luguh hal kiladoh hileh Evi akiliansakhya diinga; huleh a keengguh apat siam leh simmohin aumkha diiing chih ziaha akimlai a naahguh, apanga ding diiing, apanpihtu asiam ahi ngeei diiing hi.

Hi anuaia thu kisoi khu hoihtahin ngaihtuah mahin :-
"Adam adiinga chu Evi amah diiing ngota kisiam ahi chih mei chu kiletsahpihtham ching mahmah chu ahi; ahiinlah Evi telloua amah chu abukim lou ahi chih ngaihtuah leh a kingaihtawmna khop ching zeel ahi. Huleh Evi zong Adam a diiing ngota siam ahihna chu kingaihtawmna tham mahmah ahi a; ahiinlah amah chauhin Adam subukim thei giap ahi chih ngaihtuahleh kiletsahpihna khop ching veve ahi chih heet diiing ahi." Pathian silbawldaan ahoihin alimdang ahi.

Tulai hun in, mi kipilsah leh kichangkaangsah, a thah thah deih, Pathian thu helou leh kiteenna Pathian bawldaan poingaihloute'n chu kiteenna damsung daih ahih sawt asatalo ngot mei uhi. Hih Air hostess nuin zong hutobang ngaihdaan nei ahi chih akilang hi. Tumlam gamte chauh kikhuul leh kikhen haat hinawnlouin, ei India gam ngeelia zong kikhuul leh kikhen atam deuhdeulta hi. "India Today" ka simkhaahna khat ah Kolkata Mumbai, Chenai leh Delhi khopi lian tahtahte ah chu kikhuulna thubuai atam taatluit ziahin vaihawmna court umsatein abuaipi seeng nawn louh ziahin "Divorce Court" kichi nupa kaal thubuai sai diiing mawng court phuhdoh angai topta hi, achi hi.

Sahkho danga mite chu a kikhen u'lezong awimohna diiing ziah aum sih deuh a; hizongleh ei Khristiante - Bible a kiteenna Pathian bawl ahihdaan leh adeih chiantah a he a, huleh mipi asaanga simte mitmuh leh heetpiha kiteenna siangthoua kiteeng chia, i kihaah toh, i kilop toh, silpiaah tampipi i kipiaah toh, Pastorin hasot na thu hoihtahtah soia, tuni apat pumkhat ahita uh chiha, Pa toh Tapa toh, Hagau Siangthou minin ka phuang ahi; Pathian in agawmsa chu mihing in khen sih heh (khentheih ahi sih chihna) achih topte zong a ziah neutata in i kikhen khen meiva, apoi in azumhuai ahi. *Jehovah na Pathian min mawhin lou sin* (Exod. 20:7) kichi khu bangchihna atadiai ? Bible ah Pathian in zuau soilouh diiing chih ahung hahhilh mahmah meia; nupa kikhente chu Pathian mina zuau soi ahi meiva, a tungtaang u'chu Heb. 13:4 in asoi banga Pathian vaihawmna tuaah ngeeingeei diiing ahi mei uhi.

Tulaiin nupa kikhuul leh kikhen chauh hitham louin kiteenna toh kisaia hoihlou leh dihlou kibawl chu pasal leh

pasal kiteeng (Gay marriage) bang, numei leh numei umkhawm (lesbian) bang atam deuhdeuh tameia, North America a Massachusette state High Court in numei leh pasal hihna kibang (same sex) kiteen theih chih lem sahna 2003 kuma aneih taah ziahin State dangte'n hukhu daal na diing daan ngaihtuahna nasatah aneita uh chih akisoi hi. Khovel in chu Pathian vahawmna tuaah diing anei nasa deuhdeuh meita hi.

Lei leh vaan siampa, mihingte ahung lungsiat ziaha a lim leh meel pua a Amah banga hung siampa Pathian in a deihzawng leh a deihdaan taha damsung daih diinga kiteenna daan ahung bawlsah chu soiseel lou leh phunphun loua zuih tup mei diing ahi. Gantate banga kiteenna um seselouin, ahihlouleh ut hunhuna kikhen theih bangin hung siamta leh bangtobanga buaina leh hahsatna um diing adiai chih Pathian in ahe a, damsung pumpi kikhen theihlouh daan ahung bawlsah ahi mei hi. Rom. 9:20-21 a Pathian thu in, “*O mihing, Pathian dawngvialtu koi na hiae? silsiam in a siamtu kawmah Bang diinga hitobanga hung siam na hiae achi thei diaimah? Beel kheengtuin . . . beellei tang tungah thu anei sih eimah?*” achih khu he a, Pathian in kiteenna daan ahung bawlsahte bang ahithei tana zuih tup diing ahi mei hi.

Malaki 2:15,16 in Pathian in mi nih pumkhat abawldaan leh a bawl ziah leh, kikhuul hoih asahlouh daan a soichian mahmah hi. “*Huleh Ama'n nih chu khatin abawlsih ei mah? . . . Huleh bang diinga nih khata hung bawl ahiae? Pathian ngaihsah chii (seed) ahawl ziah ahi. Huziahin na hagau tungyah pilvang unla, koima'n na*

pa'n a pasal a kousah ta hi. Ahung kisoi uleh, a pasal in a zi a lungsiatna chu angeingei, bangmah kihendangna neilou ahihdaan Counsellorpa ma ah ahung phuanga, huleh a zi kawmah, “*He nite chih ka hung gintaat hi a*” ahung chih leh, a zi in, “*Nang huchia chi ngeiloupi*” (*You never say so*) chiin ahung dawngta mei hi. Innkuan khat chu toukhawm, tokhawm, houlimkhawm nuikhawm tanpha poimoh ahi.

Ganhingte gantate chu kipaaha nuiteiin Pathian in asiam sih hi. Mihing chu i kipaahtheia, i nuitei hi. Pasal khatin, “*Mi chu anuui theih laisiah migenthei hilou ahi*” achih ka simkha a, dih ka sa mahmah hi. Huleh tulai in “*I love you*” chihpi agam a leiah a kithang mahmah mei a, atahtah hikholloupia chi zong atam mahmah diingin ka ngaihtuah hi. Ei Khristian nupate bang kichituah thei jeel jeel lei chu a siatna um diingin ka ngaihtuah sih hi. Hizongleh mi khenkhatte'n chu zumna bang a ngaiin, poimoh zong salou bang aum hi.

Pasal khat in a zi kawma, “Na hung lungsiat ei ? Jesu'n Peter kawma achih banga (John 21:15) ahung chih leh a zi in, “*Kum tampi kiteengkhawmta a, na hung lungsiat ei, kichih pan phieing; ta hizah hung kineihpih ta a, tua kilungsiat thu kidot dot naahlai ahung muangmoh na maw le*” chiin adawngta mei hi. “*Hi, ka hung lungsiat hi, ka pasal deihtah*” chiin dawng thei ta meile chu a pasal ngaihnop leh kipaahna mahmah hi mei diing ahi hi.

Awle, nupa kiteenna hinkhua leh innsung nuam neihna diing teng chu soi bei theih diing zong abang sih hi. Nupa chu kituaahtha, kismmoh leh kinuaisiah, kiliansah leh

banga mangin, huleh kaang tumin vutvaai suaah zongleh, nang ka hung lungsiatna ka lungtang chu hu vutvaai kipaikhawmte kimveel ah suun leh zaanin akivial vial zingta diing hi.” achita mei hi.

Hichi diing daan chu ahi, Bible in pasalte’n zite alungsiatdaan diingga asoi chu. Simtute’n i heetsiam uh ka gingta hi. HItobangin zite lungsiatin zite pasalte kawma kituhluut diing isoite bangun um joulei chu John H. Payne in,

*“Home, Sweet Home,
There’s no place like home” achih leh,*

M.R. De Haan in, “Leitunga vaan gam naih peen chu Khristian Innsung nuam ahi” achih leh, “Innsung nuam chu, Vaan innsawng nuai (ground floor) ahi a; hitah apat i pawtmang ni chu (sih ni chu) inn sawnga kaltou kih mei diing ahi” Hagau mipi khatin achihte haw chu a tahtaha taangtung hi mei diing ahi.

Eimi nam mawl leh changkaangloute chu silhoih tamtah bawllouh leh, poimohsah louh ihau mahmahva; huziaha i nupa hinkhua leh i innkuuan hinkhua uh anop diing banga nuam zou lou deuh ahi. I kam tawmva, kipaahna leh i lungnoplouhna deuh te bang zong phuang doh louin i iiptentunva, chiamnuih siangthou soia (unau Gangte te bang deuha) thu dih hingaal nuihzaat huai deuha soi zong isiam lah deuh uh abang hi.

Pasal khat chu hun sawtpi a zi kawma bangmah soilou keeia ahung up leh, a zi in muangmoh simta in, Marriage Counsellor khat kawma a tanchin uh ava soi leh, Counsellor

khangdawnlai zite tungah lepchiahtahin bawl sih heh. Bangziahin ahiai ichihleh Lalpa Israelte Pathian in, “KIKHUUL KA HUA AHI” achi hi, chiin.

Pasal khenkhatte’n, “Ka zi kikhuul henla, a dang khat kineileh hoih diing hive aw” chiin angaihtuah uhi. Khat le nihin nopsahna mu zongleh a taangpiin chu zi pawngkhuula a dang nei tamtahte’n nopsahna tah amutuan sih hi. Hutobanga bawl chu lungthu tunga tuibel kisuang sunga ukeeng umin tui ahung sat deuhdeuh taha nuammohsa a ka tawmdoh achihleh a nuaia vutduulsatah laha tusuh bang giap ahi, chiin Hagau mi khat tehkhinna a bawl hi.

Zite khuula a dang neih chu nopzawhna diing hiin, nopzawhlouhna diing hizongleh Pathian awilouh ahi chih chih chiantaha heet diing ahi. Kiteenna kihaahsialna ah” Nang saanga hoih zaw leh nopsah zawhna diing ka muh masiah a diingin ka hung nei hi” chia kihaahsialna kibawl ngeilou hilou maw ! Huleh “a thum un, a li un pumkhat ahita uhi,” chih zong kichi ngeilou ahi.

2. Kiteenna kichimatna chu midang teltheihlouhna kichimatna (*Exclusive Relationship*) ahi.

Pathian deihdaan kiteenna chu kikhuul leh kikhen awilouh, damsung daih ahihdaan leh, kikhuul Pathian in dih leh hoih asahlouh daan i soi baanah, Pathian deihdaan kiteenna chu midang teltheihlouhna ahi chih tuin i ngaihtuah diing hi. Hi tungtaang ah chu soinop tamtrah nei i uppah agintaathuai hi. Hagaumi mahmah kumpipa David bang, huleh Solomon bangin zi tampi anei uh chih i he hi. Huleh tulaiin zong

Muslimte bang adaanun zi 4/5 chiang neih aphalsah chih bang akisoi hi.

Awle, zi nih neih (mei neih) chihte chu khovel ah Thuhun Lui hunlai banga chu tam mahmah mei ahi. Adiahkholin Kumpipate bangin nungaah hoih a sah photmah nei mei ahi uhi. Ahihvangin hichu Pathian bawl kiteenna daan taha ngaih theih ahi sih hi. Zi tampi neite a tate uh nu tuamtuan ahihziahun buaina a piangveu chih bang David tungtaangah chiantaha muh ahi a, huleh Solomon zi saangkhat tah neipa'n zong a zite milem biaah a zuia Pathian lungthahin a Lalgam nih a kisuah loh top hi chih i mu hi.

Bang hileh Lalpa Jesu'n kikhuul thu dongte Pharisaite kawma, "Achiil apatin huchi ahi sih" achih mahbangin khat saanga tamjaw zi neih zong achiil apatin huchi ahi sih hi. Huchi hitalechu Evi asiam laiin numei tamtah a siam ngeei diing hi. Zi khat saanga tamzaw neihin hutdamna chu a daal sih chih i gingta hi. Hizongleh I Tim. 3:2 a i muh dungzuia chu Pastor leh thunatongtu diinga chu "Zi khat nei" ahih diing kichi ahi. Zi khat nei ahih teei teei diing chihna hilouin, zi kop nei (mei nei) ahihlouh diing chihna ahi.

Ahiin tulai hun nunung ah Pathian daan taangpi botsia a utdaan daana gamta, kiteenna daan tanpha zui lou atam mahmah ta hi. Kiteenna toh kisai in anuai kisoite tulaiin muhin aum hi, hute chu :-

(a) Zi neiloua um. Hichu saapte'n "Celebacy" achi uhi. Paulin hichu a recommend mahmah a, amah zong huchi ahi chih I Kor. 7 sungah ahahsoi sim hi. Lalpa Jesu'n Matt. 19:12 ah Pharisaite'n kiteen hoihlou achih laiun kiteenna

Zi lungsiat pasal khat chu nitaah lama Rail Station a vaah leh mai mai diingga achiah u'leh, Rail lampi siih zawl kisuhtuahna kaal tuan khial in a zi keeng ngawng ataangka laizangta mei hi. Loihdoh tuma theihtawp asuah vangun aladoh theita sih mei uhi. Rail hung tung diing thawm zaahim aum ta; a zi in a pasal kawmah mittui luang pumin, "*Ka ngaihtah ka pasal, Rail hung tung diing ahita a, bang diingin i nihin i sikhawm diai ? kei chu ka sih louh theihlouh ahita a, nang chu kiheemdoch deuhin, na sih angai sih*" ahung chita hi. Hutahin a pasal in, "*Ka zi ngaihtah, nang ngenin ka hung sisah sih pouhmah diing hi; Rail gawt lup a na sih mu a ka hin saangin nang toh sikhawm chu nuam zo mahmah diing ahi*" chiin a zi dettahin akawia, Railin a nihun agawitel ta hi. Hi khu ahi, Khrist in kouhtuam ahung lungsiat a aluangva akipiaah (asih) kichi chu. Hi pasalpain chu a zi toh sikhawm thamloua, a zi luanga Rail gawtlup zong ngaap diing daan ahi chih heet diing ahi.

Huleh taangthu dangkhat a zi lungsiat mahmah khat aum hi. Thomas Moore kichipa chu khual gamla taha hun sawttah a zinmang kaalin a zi meel hoih tahn damlouhna limdangtah neiin a maai zousiah vomin a meelse mahmahta mei hi. A pasal hung tun chianga sil umdaan diing, a lungsiat na abei mei diing nuammoh asah ziahin a pasal ahilh ut ta sih hi. A lawmnmu khatin Thomas Moore kawmah a zi natna leh a meelsiat jouveh daan ana hilhta hi. Hutahin Moore in a zi kawmah hichibangin lehkha ahung thotta hi:

"Ka zi deihtah, Tunia na meel hoihna leh kialwmna ka muhte zousiah, jaan zaalmang khua a vaaha aman

kichi ahi. A zi in, “*Ka pasal in hung lungsiat mahmah ei !*” achi ngeel diai ?.

Tulai in chu pasal tamtahte chu innsung a zite buaina tamdaan ngaihsahlou in, T.V. phunga toutou mei, newspaper simsim mei, Mobile phone meehmeeh mei, ahihlouhleh hotela toua, politics thu chilphuaan zeena soia, nitum tuma tou akitamta hi. Bangchiin innsung anuam thei mahmah diai ! koipa aha lehkhakaap a adict khat chu a ta ngeeh uh khat sih thu ahung hilh uleh, “*Hu naungeeh si meimei a vui thei theiin ana vuita mei un*” achih san hiau mei akichi hi.

Pasal thulimlou, zu kham kham mei, loh alaah chianga zong a lawmte toh hotel a zu leh sa mehna a zang bei mei, a ziletate ann neeh diing umlou khopa buai khat aum a. Nitaah khat zaan sawt nungin annkuang guaah khaat dial vaam khata tuamin, a pasal hotela a lawmte toh zulesa meha nuamtaha aum na ah ahung ta hi. A pasal zukhamin a zi amuhtahin alawmte kawmah, “*Enun, ka zi, ka neeh diing pia a ka umna muna hung top mei ahi*” chi in nuisim viaivuai in ahung chita hi. A zi in table tungah a pasal ma ah akuang tuamna ahungphela, a pasal kawmah, ka pasal deihtah, nang hitah ah zulesa mehin nuamtahin na uma, kei uh na ziletate’n chu inn ah hikhu ahi ka neeh uh” chiin kuang guaah chu a ensahta mei hi, akichi hi. Hi thu ka simkhaah tahin, zu bawla mi bangzahta ziletate neeh diing neiloua gentheitaha koih khovla um diing ata diai chih ahung ngaihtuahsah mahmah mei hi. Hitobang pasalte chu “*Khrist in kouhtuamte a lungsiat banga zite lungsiat diing*” chih toh vaan leh lei kigamlaat saang zong kigamla zaw ahita mei hi.

neitheilou mi lawithum aum hi, chih ahilh hi. Khatna chu piandaan mawnga michilgeh; anihna ah, mihing gehthuh, huleh athumna ah Pathin gam ziaha chilgeh aum achi hi. Paul chu hi a thumna lawi ahi chih heet diing ahi.

(b) Ngeina daana Zi khat neih. Hichu “*Monogamy*” akichi a, huleh Pathian chihdaan taangpi akizui tampeen ahi.

(c) Muslimte daan neih zi khat saanga tamzaw neih theih. Hichu “*Polygamy*” akichi hi.

(d) Numei khat in Pasal khat saanga tamzaw neih.

Hichu “*Poliandry*” akichi a; Hichu atam talo sih diinga, mihing ngaiha zong dihlou mahmah, nohchizuah te toh rank khat ahi uhi.

(e) Hite baanah tulaiin Rom. 1:24-27 sunga kisoi

banga mihing ngeina daan nusia in numei leh numei kilungsiat bang, pasal leh pasal kienlah a kiteeng bang ahung umta hi. Khovel tawpna diing leh Lalpa Jesu hung kumna diing naai taahdaan etsahna a Noah damlaia sil umdaante hung tung ahita mei hi. Hitobang a Pasal leh pasal kiteengte chu “*Gay Marriage*” akichi hi. Government in zong khaam zou nawnlouin lem asasuhthop ta mei uhi. Tumalai deuh in “North East Sun” kichi magazine ah Meiteite huchibanga pasal leh pasal, khat numei bang deuh a kicheia kiteeng ahung kisuh a, Policete vakuanin akiteenna uh asuhtawpsah uhi, chih ka simkha hi.

Awle, kiteenna tungtaanga kiteenna bawlpa vaan Pathian deihdaan chu pasal khat leh numei khat kiteen (Exclusive relationship) ahi chih heet mahmah diing ahi mei hi. Sawlleh Paulin zi khat neih mei zong buaina leh hahsatna tampi um ahi chia zi neihlouh nasataha a recommend laia zi tampipi neih mei chu buaina a tam diing chih heetsah ahi.

Huchiin Vaangam ziaha zi neilou ngaap aum leh ahoihin akipaah huaia, zi khat neite lah silbawl sual ahi sihva, ahi diingdaan tah ahi a; khat saanga tamzaw neite chu dhlou deuh, daan khen vaala gamta ahi uhi. Kiteenna kichimatna chu midang teltheihlouhna kichimatna (Exclusive Relationship) ahi chih heet diing ahi.

3. Kiteenna kichimatna chu kichimatna siangthou (Chaste Relationship) ahi.

Pathian deihdaan kiteenna chu kikhul awilouh, damsung daiha kiteen (Permanent Relation) ahi chih leh, hichu midang teltheihlouh kichimatna (Exclusive Relationship) ahi chih isoi baanah, tuin kiteenna kichimatna chu damsung pumpia siangthoutaha man diing ahi. Tahsa leh a hinkhua uh siangthoutaha kep diing chihna ahi. Hi tungtaang chu Pastor in kiteengte kawma a kihaahsialsahna ah chiantahin akilang hi. A tunglama i soisate geel zong a tela, “Pasal dang zousiah leh numei dang zousiah nusiain nanga diing chauhin ka tahsa leh hinkhua ka mangta diing” ichi hi.

Tulaiin mi tamtahte milian milal changkaang deuhlamlte, khopi a teengte diakhkholin mahni zite khuul tuanloua

Sepaihte kiteeng zoupana a unit lam zuana chiah pah vungvung mai chu, amah leh a zi hileh sil hahsatah mei ahi. (Kei zong ka huchikha hi). Bang hileh hithu ah chu ginum leh kuhkal ngaai ahi.

e) Aziah thumna : Beel kehbaih ahi uhi.

I Peter 3:7 ah Peter in numei chu “*Beel keehbaih*” toh atehkhin hi. Numei sapha etot, gum tahtah leh haat tahtah um mahleh, a taangpiin a tahsa uh aneem a, a lungsim uh zong pasal banglou deuhin, kipaahbaih dahbaih, hasebaih, heem baih deuh ahi uh kichi ahi. (I pi bulpinu uh Evi bang deuh in). Hichibanga kisoi thu aum hi, “*Tangvaalte'n lungsiatna chu lupkhawm theih na diingin a zangva; nungaahte'n ahih leh lupkhawmna chu lungsiatna um theihna diingin a ngaihtuah uhi*” chiin. Tangvaalte lah miheem giap ahiva, nungaahte lah zuau thu gingta, heema um ahi uhi chihna ahi.

Awle, pasalte’n zite chu lungsiat a, “*Amah u'toh umhawm un*” (I Pet. 3:7b) achih bang a umkhawm tam poimoh ahi. A dihtaha soi in, zite’n chu a pasalte u’toh umkhawm, toukhawm, houlim khawm nuam asava, ahamuang uhi. Huchauh hilouin, a natoh uh, tuitawi bang, ann huan leh mehmal bang leh puan sawp tanpha bang vabawlpiah zeuh zeuh lechin kipaah mahmah ahi uh chih heet diing ahi, (a zouazaai in chu hilou in). Singtaang numeite Rice mill umlouhna bang nagum tah annsuh bang i panpih leh kipaah mahmah mei ahi uhi; kipaah zong huai mawng ahi. Ahihvangin pasal khat in chu a zi annsuh panpih malahin, meipaama touin, ameh phuul uh en diingin a zi annsulaipi a koukou,

khat ahung um dohtop hi, achi a; hichu mi zousiah dihveh sih zongleh tamtahte ah dih thou hidaan ahi.

b) Aziah nihna : Zite 'n nutsiat ahau uh.

Kiteenna ah pasalte saanga zite 'n nutsiat, taan, tawpsan, mansah, ahau zaw mahmahva;; huziaha lunghel na diing leh, bang bang aha lungsim ngaiantuahna sukha thei atam mahmah ziahin pasalte 'n zite chu lungsiat mahmah a, hehnep mahmah poimoh ahi. Pasalte 'n chu i tangvaal hihna chauh i taan giap ahi a, numeite 'n chu a pianna gam leh khua bang, a nulepa, a pianpih sanggamte bang, a lawmleugal angaih mahmahte bang leh sildang dang tampi hungnusia a a pasal kawm hung zuan ahih chiangin pasalte 'n theih tawpa lungsiatna ana neih ngai ahi. Deut. 24:5 a Pathian in, “*Pasal khatin zi aneih chiang in gaal kidouna ah akuan sih diinga; sildang bangmah ah zong akisubuai sih diing; hizongleh zaleentahin a zi toh kum khat sung inn ah aum diinga, a zi akiphaahsah diing hi*” achih hi hikhu ziah hi dingin ka gingta hi.

Pathian in kiteenna hinkhua nuamtaha i man diing ahung deihsaah mahmah a, kumkhat vingveng “*Honey Moon*” man diing phaltop mei ahi. Ahiin hichu i gamsung sorkarte 'n aphal teuh sih chih heet diing ahi. Bang diinga kum khat tah Pathian in suti pia adiae le ? Kum khat ahung umkhawm un chu vaangpiahna gila gah Lalpa apat goutan leh a kipaahman piaah ta masapeen bang ahung tungta diinga, huleh hichu sildang zousiah saanga kiteenna sudettu hung hita diing ahi. Huleh kum khat sunga chu innteendaan khosahdaan diing leh sildang dang poimoh zousiah suhfel zoh veh hita diing ahi.

adangtoh lupkhawm (aangkawm) bang angai poi nawn sih uhi. Hichu “*Extra Marrital Affair*” akichi hi. Kiteenna behlapna chih mei diing ahi. Hichu Pathian thu toh kituaahlou mahmah mei ahi. Hite lou ah, zite bang kiluppih heng bang lem asa suh thopthop meiva, kiteenna chu kimawlna bang giapa zang ahita mei uhi. Hite haw chu khristiante diinga manga mat diinga zong deih huai lou ahi.

I dangtaah chianga tui i muh nana a i dawn banga nupa kaal hinkhua khu zat theih hilou ahi. Thupil 5:15 - 21 sunga kisoi, “*Nangmah tuibeela tui kidawn in*” “*Nanga diing chauh hi henla, gam dang mite 'n hung kikoppih sih heh*” kichi chu zite leh pasalte chu midang toh kikop louh diing chihna ahi. Dawng 18 ah “*Na tuinaah chu vaangpiaahin um henla, na khangdawn lai zitoh nuamtahin um in*” chih i mu hi. Ahi, nupate kiteenna hinkhua chu Pathian in siangthou diinga deih ahi.

Thuhun Thah ah I Thess. 4:3-4 ah Sawlleh Paul in hi thu toh kisai in hichiin achi hi, “*Pathian deihzawng na sianthouna* diing u'chu hi ahi, kingaih tawpsan un. Michin in siangthou leh zahtaha a beel chiat uh (a zi chiat uh) kepdaan na heet diing uh ahi” achi hi. Hitaha Paul thusoi chu pasal chinteng mahni zite chauh toh kipawl diing chihna ahi chih chiantaha heet theih ahi.

Kiteeng diing aum tah chianga daan siangthoua kiteen diinga chinlounha mu leh he aum leh hung hesah un chia

pasal lam leh numei lamte biahinn a lehkha kitaah chu “*Kiteenna Siangthou - Holy marriage*” ahih diing deihna ziah ahi. Huchia akiteen mav a bawn sianthoulouhna kideihlou ahih inchu, kiteen nunga sianthoulouhna chu deih huailou seem ahi chih ngaihtuah diing ahi. Adihtaha soiin kiteenna ma a sualna leh kiteen nunga sualna gawtna chu Pathian in akibang sah sih hi. Kiteen ma a lupkhawm chu tangvaalpa’n nungaahnupa kawmah Shekel 50 ape diingga zi in anei diing chih ahi a, (Deut. 22:28, 29). Hizongleh kiteengsate sualna chu aangkawm ahiva, suanga sehlup hitop mei ahi chih i ngaihtuahleh kiteenna kichimatnatna chu asiangthou diing ahi chih Pathian deihdaan ahi chih heet diing ahi.

Hun beikuana teeng i hihtaah ziahin mite’n lam chintenga Pathian thu kalh zawng ngena gamtat tumta mei ahita hi. Sualna apung diing kichi khu ahita hi.

IV. KITEENNA HINKHUA MANDAAN DIING.

Kiteenna chu innsung siampatna ahi a; huleh innsung khat ah chu ataangpi in pa, nu, huleh tate aum hi. I India gam uh bang lianin nuam zongleh, huleh Manipur State zong khangtouin, masawnin, a sunga teen nuam e, chi zonglei, i damsung kum 70/80 teng i man beina diing chu i innsung chiat uh chauh ahi. Hikhu anop louhleh i gamsung leh i state

I van neihte zousiah chu hoihtaha kep leh kol ngai ahihmah bangin kiteenna zong kep ngai ahi chih “*Marriage is for the Keeps*” kichi khat ah ka simkha a, dih ka sa mahmah hi. Kiteenni a kihaahsial na ah kiteennain damsunga kipaahna nopsahna hung tun ngeei ngeei diing chih kisamkha lou ahi. Lungsiatna ziah chauha damsung pumpi daih diing kiteenna chu kep theih chauh leh kep zoh chauh diing ahi. Sawlleh Paul in Eph. 5: 23-25 ah Pasalte’n zite a lungsiatdaan diing leh a lungsiat diing ziah ahahsoiin ahoih soi mahmah hi chih i en diing uhi.

a) Aziah khatna: *Amah tahsa ahi.*

I ngaihtuah veng vengleh pasalte’n zite lungsiat diing ziah Paul in asoipi peen chu Khrist in kouhtuam alungsiat thu pansanin anei chat mei hi. Huleh ama’n huchu Adam leh Evi kiteenna etsahna’n ahung zang sawn hi, chih Eph. 5:28-33 sungah i mu hi. Evi chu Adam naahguh khat kiladoh a kisiam ahiziahin a lungsiat louh theih louh ahi a; a lungsiat louh in chu amah tahsa lungsiat lou hi mei diing Paulin chitop ahi. Pathian mina kiteennain pasal khat leh numei khat chu nih hi nawnlouin pumkhat ahung hisah ahi a; huziaha pumkhat hita nana na chu kilungsiat louh theihlouh ahita hi.

Ka ngaihtuah tuahleh, kiteenna tungtaanga i buainate u’chu, Pagthian in mi nih hilapi pumkhat hita ahung chih a, huleh pumkhat hitapi nih a i kilat zingthou naahlai ziah uh hi in ka ngaihtuah hi. Ahiinlah Hagau mi mahmah khatin asoina ah, nupa kum 50 vaal bang teengkhawma, Bible deihdaan taha hinkhaw mangtate chu lam tuamtuama pumkhat ahihna uh akilat baan ah atahsa meel tanpha va hungkibatna

thahin kithing tenten top zonglei ngate laua ataaaimang khaah diing i utlouh ziahin i kikhuat ngam zozen sih hi; hizongleh ngakuai a i khaidoha, i bawm sung a ikhum nungsiah buaipih taatluat angaih nawnlouh bangin, zite bang chu aneisha i neih kalsiah huchitaha ngaihtuah taatluat angai saam a” achih banga pasal tamtahte’n chu zite lungsiat diing chih helou hilei akilawm hi. Pu John R. rice in kiteenna tungtaang agelhna ah America ah kum khat sunga nupa kiteeng kkop maktaduai nih vaalte a kum beitan tung manlouin akimkhat akikhen uh achi hi.

Eigam ah zong kikhuul leh kikhen atam deuhdeuh abangta hi. Kiteendaan chu i siam mahmahva, a teenkhawm daan siam zoulou, ngaaplov i bang hi. A tunga ngakuaiha nga manpa chih bang a gamta i tam hi. Paunaah thupilin “*Mou heel diingkoima’n khetbuuh tawi in a kuan ngei sih*” kichi bangin zi diing i heel laiin leh i kiteen ni in neemtahin bangteng bawl ngaapin thuchiam bawl mahlei, kiteenna meikhu theng nailou leh, meiaam mit nailouin “*Kikhenta uh eei*” chih bang zaah zaah mei ahita hi. Thuph. 2: 4 na a Ephesi kouhtuamte kawm ah Lalpa Jesu’n, “*Na lungsiatna masa na nuseta*” achih tobanga lungsiatna masa nusia a adangdang deih leh delh atamta hi. Greek mipil khatin chu “*Lungsiatna na thah nop leh kiteenna nei in*” achi hi, akichi hi. Kiteen nunga kilungsiatna um nawnlou tobanga kikhuulna tamdaan kawhna a asoi ahi.

Huleh ei mite’n hitobang langui la khat ana phuaah uhi, “*K’ung ngaai na chi, tumtaai bang ka vuul na chi, vullou damtui na lehluan ngiingeei aw e !*” chiin.

uh nopen bangmah phattuam na anei sih diing hi chih chu soituam ngailoua heet ahi. Huchiin innsung nuam bangchi neih diing adiai ? chih hi dotna poimohtah ahi mei hi. Huleh innsung nuam neihna diinga chu kiteenna hinkhua man daan diinga kiteenna hung bawlsahpa Pathian deihzawng bangchibang adiai chih heet leh zuih poimoh mahmah mei ahi. Companyte van bawl haw, Car leh adang dang zong abawltu Companyte chih daana i manlouh lechu, nopna saangin buaina tuaah theih jing ahi.

I. Zite Pasalte kawma kituhluut diing.

Eph. 5:22-23 leh Kol. 3:18-22 leh I Pet. 3:1 sung i sim leh Khristian innsung tungtaanga kisoina i mu hi. Hiteng thum sunga kiteenna hinkhua mandaan diing Paul leh Peter in agelh na vah kibang geihin “*Zite pasalte kawma kituhluut diing*” chih leh “*Pasalte ’n zite lungsiat diing*” chiin thu ahung pia hi. Pathian in innsung nuam neih theihna diinga poimoh dang uma helouin “*Kituhluut*” (*Submit*) chih hi zite diinga hoih leh dih sapeen ahi mei a; huleh pasalte’n zite chu Khrist in kouhtuam a lungsiasiata, a luangva asih ngaap banga lungsiat diing chih hi innsung nuam neihna diinga poimoh chih hung hilh ahi mei hi.

Khovel khangtou leh changkaang ah numeite zong siamna pilna leh lam tuamtuam ah pasalte saangmaha zong bawl hoihzaw ahung bat taah ziahun numei leh pasal kibang (kikim) ihita chiin tumlam gamte bangah “*Numei Jaleenna Sual Pawl*” (Women’s Liberation Movement) kichibang phutdohin pasalte leh numeite dinmun kibang ahita chiin pan nasatahin alata mei uhi. Amahun Gal. 3:28 a Paulin

"Khrist sapum kouhtuam ah (Body of Christ ah) numei leh pasal aum nawn sih" achih khu bang hekhial a panson daan ahi uhi. Paul in innsung vaai ah numei pasal um nawn lou, kibang ahita uh chi hi zenzenlou ahi. (Numei khat MLA bang ahihlouhleh, Pilot bangin hung pang ta henla, a pasal Clerk aha, Bus driver aha giap bang ahita leh akawma kituluut loua a innsung a pasal lutanga apan diing hita mei veen maw ? Hitheilou ahi. Huchi ahih inchu innsung nuam um theilou diing ahi. Zite pasalte kawma kituhluut diing ziahte :-

a) Bible in numei lutang pasal achih ziahin.

I Kor. 11:3 in *"Pasal photmah lutang chu Khrist ahi a, Numei lutang chu Pasal ahi; huleh Khrist lutang chu Pathian ahi chih na heet uh ka hung deih hi,"* Paulin achihi. Huleh Eph. 5:23 in *"Khrist kouhtuam lutang ahiha sapum hundampa ahihangin, pasal chu zi lutang ahi. Huziahin zite chu silbangkim ah a pasalte uh kawmah kituluut u'heh"* kichi ahi. Pasal kawma kituluut nuamlou zi chu Khrist kawma kouhtuam kituhluut zong hoihsalou, dihsalou ahi uh chihna ahi mei hi. Apoi ngeei mei hi.

b) Adam siam masat ahi achih ziahin.

I Tim. 2:9-15 sungah Paulin Kouhtuam sunga numeite umdaan diing asoina ah , *"Numeite chu puansilh kilawm (huntawh) leh zumtheihna (zahkaaina) leh umdaan siamin kichei uheh"* chih bang, huleh *"numeitn thumangtahin, sipkhanin (kamtamlouin) zil uheh, numei in thu a hilh ka phal sih, PASAL TUNGA THU ANEIH ZONG KA PHAL SIH"* achih nungin, huchi banga achihna ziahtah ahung soita hi. Ama'n Adam leh Evi te nupa chu etsahna leh etton diinga hung zangin hichiin ahung chita hi.

Khristiante umdaan hoih louh ziaha Pathian thu daala umna leh, umdaan hoih ziaha, a tunga i soinu banga umdaan banga umna ziah Jesu hundampa a pomloh chu um thei ahi chih ngaihtuah diing ahi. Numei khenkhatte apianthah chiangun, a pasalte uh hutdam hih diing deihsahmanin Jesu hundampa a pom diingin anohin anoh pawng mei uhi. Ahihvaangin amah ngaihtuah bangin ahung hithei hehu tuan sih hi. Hutobang nupi khat beidongtaha a Pastorpa u'kawma chiah a, *"Ka pasal kawma Lalpa Jesu hundampa a pom diinga ka nohnoh vangin a ut thei siha, bang loh diing ka diai ?"* achih leh, a Pastorpa'n *"Unaunu na pasal kawma Jesu thu hahsoia na soi saangin Jesu kawmah na pasal thu hahsoiin soilechin houh na lohching zaw mei thei diing hi"* ana chihsan hi. Hichu Pathian thu toh kituaah huleh dih zong ahi.

2. Pasalte'n zite lungsiat diing.

"Pasalte haw, Khrist in kouhtuam alungsiat a, a luangva akipiah bangin nangun zong na zite uh lungsiat un. . . Huziahin pasalte'n chu amah uh sapum bangin a zite uh alungsiat diing uh ahi. A zi lungsiatpa chu amah kilungsiat ahi. Aziahchu kuama'n amah tahsa ahaw ngei sih hi. . . achawmin adeihthoh zaw hi." (Eph. 5:25-29).

Zite pasalte kawma kituhluutnain innsung nuam asiandoh thei chih i he hi. Pasalte'n zong a kawma kituluut a zite u'chu Khrist in Kouhtuam a lungsiat banga alungsiat diing uh ahi, chih kiteenna vaana bawlpa Pathian deihdaan ahi mei hi. Pasal khatin chu, *"Nga mat tuma ngakuai i khai laiin kuhkaltahin i panga, thoukaang bangin hung petin i chi*

Thusoitu hagau mitah William Pettinggel in asoi Khristian magazine khat a hung kisuah ah, Pasal thulimlou zungolvei khat a zi kuhkaltaha kituhluutna ziaha hutdama aum thu ahi a, ka zaah apatin nasa leh limdang kasa mahmah mei hi. Numei khat chu a pasal zungolvei giloutah, a zi leh tate donloua gentheitaha umsah, a zi bang a vuaah chaang bang tam mahmah mei, ahihvaanga kuhkaltaha thuaah ngeetnguut mei khat aum hi. A veeng nupite uh ni khat a kawma a pasal um louh kaala va vaah u'in, “*Unaunu, na pasalpi huchilawm lawma gilou, ahung vuavua mei, na gentheih toh, paisan mei taan*” ahung chih uleh, amahnu'n hichiin ahung dawngta mei hi. “*Unaute, na thusoi u'chu a dih mahmah mei hi. Ka pasal chu a gilou ngeei meia, umpih zong a gentheih huai a, hahsas zong kasa mahmah mei hi. Hizongleh paisan mei chu ka tum theilou ahi. Aziahchu ka kiteen niva ka kihaahsialna ah nopsahna leh gentheihna zong, sihnain ahung khen masiah ka umpih diing chi ka hih ziahin ka paisan theilou ahi. Paisan ta leng kuan ahiai amah enkol ta diing ? Ka pasal chu hutdam louh zong ahi mei thei. Hutdam hi in, hi sih zongleh ka damsung amah etkol chu ka mohpuuaahna ahi*” ahung chita mei hi. Zi chintengin chithei chiat lei zaw kiteenna bawlpa vaan Pathian lah kipaah inchin, pasal tamtahte'n a zi ziaha hutdamna leh vaangpiahna muhloh i lah ah zong aum thou diing chih gintaat ahuai hi.

Hu nitaaha a kihouna u'leh a zi nu thusoite chu a pasal in ahung zata a, kingaihtuahna nasatah ahung neita a, aumdaan hoihloute kiawimohna mahmah hung neiin, Pathian kawma ngaihdam ngeenin hutdamna a muhlohta hi” achi. I Pet. 3: 1 a kisoi, “*Thu loua zite gamtat daana zohin aum thei diing uh*” kichi ataangtung na hita mei hi.

“*Aziahchu Adam siam masat ahi a, hu nungin Evi siam ahi. Huleh Adam heemin aum sih a, numei (Evi) chu heemin auma, bohsiatna ah apuuhta hi*” chiin (Siamchiilbu 2:7, 21, 22).

Evi suhkhelhna chu apasal dong loua Pathian in neehlouh diing achih theigah aneehkhu ahi. Huleh zuau bang phuaahin “*Khoih zong na khoikhahaah louh diing uh*” achi nalai hi. Hutahin Setanin Pathian thu hechian sih e, chiin ahung ngamthoh seemta hi. Huin heemtu in, Pathian in amah lungsiat tahtahlou ahi, ne le uchin na hung pil diingva, Pathian bang mei diing na hi uh, ahung chih tahin chu kipaahhuai satalua in theigah chu a loua, a ne a, apasal zong apia a ane ta mei hi.

Setan in Evi a heem laia Adam chu umlou ahi. Um leh Setanin heem ngamlou diing ahi. Evi in theigah a neeh sunga hung tung adiai, ni bangzah nunga hung tung adiai, a zi in apia a neta chu ahi mei hi. Adam in zong theigah aneeh ziang chu i ngaihtuah leh awinmoh huai chu abang na a, hizongleh a zi a lungsiat ziaha a neeh ahi chih daan in lalei Lalpa jesu'n nang leh kei misualte i sih diing phallou a, suala bawl angaap a ahung sih daan toh i tehtuah awm ka sa hi.

Bangteng hileh hagaumi khatin Evi in Pathian toh kibanga um diing ut a sual abawl bangin tulai numeite'n pasal toh kbianga aum ut a pan alaah uh ahi achih chu dih kasa mahmah hi. Evi in a pasal thu loua na atoha theigah aneeh ziah taha Pathian in “*Na deihna chu na pasal lamah ahi diinga, ama'n na tungah vai ahawm diing hi*” achih ahi ngeei mei ahi chih heet theih ahi (Gen. 3:16).

c). Kituhluut chu neuzawhna chihna ahi sih.

Zite pasalte kawma kituhluut diing chihin pasalte saangin numeite bangmalou zaw, aneu zaw, angiam zaw (Inferior) ahi uh chihna hilouin innsung kivaipuaahna ah pasal a lamkaitu, huleh numei chu a zuitu a panpihtu diing ahi chihna mai ahi. (Adam panpihtu diing Pathian in Evi apiaah bangin) Adihtahin soilei innsung ah chu pasal saangin zite bawl diing atam zaw mahmah hi chih i he hi. Pasalin chu neeh leh taah diing hawlin na gum deuh leh hahsa deuhte tong zongleh zite chu I Tim. 2:14 a soi banga “*Pasal nei uhenla, ta nei in innsung puuihuai uheh*” (*guide the house*) achih bangleh, Tita 2;5 kisoi banga “*Innsung naa tong*” diing (*Keepers at home*) hi diahkhol ahi uhi. Huleh Thupil 14:1 in “*Numei pil chintengin a inn akilam a, hizongleh angolin chu a khut in hikhu aphelseveh hi*” achi hi. Pasal chu anntang leitu diing ahi a, numei (zi) peen chu a huan tu diing ahi chih toh kibang ahi.

Pasalte kawma kituluut nuam lou zite chu kiliansah, kipilsah, a nungte suang bang ahi nuam uhi. I Tim. 5:13 a asoi banga, “*Inn chinah a vaahlehva (kholaivaah haat) thasiat achiingva (athasiava) . . . asoi louh louh diing uh soiin kamtam leh midemhaat (misoi siat haat) ahi veu uhi*” achihte ahi geih mei uhi. Thusoitu minthang Pu Spurgeon inchu “*Kholaia angel banga, biaahinn a misiangthou banga, ahihvaanga innsung Setan tanu banga gamta numeite apat pilvaang diing ahi*” achi hi. Huleh Spurgeon mahin, “Innsunga Pathian chih bang leh deihdaantahin um leh (kipoleh) chu angelte ziangzong hung kholaivaah leh, ahihlouhleh hung zintung zongleh nuammohsahna bangmah anei sih diingun ka gingta hi, achi hi.

mun ah Ahab sisan zong uite 'n aliah ding” chih aphuan baan ah amahnu Jezebel sa zong uite kituhthaang top diing leh, a phung sungva mi zousiah sih dinig a phaunkhuma, a sipeet mah ta uhi.

Hitobang lawm lawma sual huaisia numei gilou Kumpipa zi khat in abawl taah mei chu sil poi patawp ahi mei hi. Jezebel chu a pasal kawma kituluut nuamlou, kiliansah leh kilalsah chu ahi ngeei mei a; hizongleh Pathian alau louh banga amah zong Pathian in dawm tuanlou chu ahi mei hi. Simtute’ n i ngaihtuah diinga hoih chu Pathian deihzawng a i um louhnate leh, zite pasal kawma kituhluut diing chih bang ngaihtsahloua eimah hoihsahdaan daana i pasalte bang simmoha, a lutang hihna uh bang ngaikhawhloute’ n chu ni khat vailawmnna i tuaah thouthou diing uh chih i heet zing diing uh ahi.

Zi hoih a pasal a diingga lallukhkuh.

Zite chu bangtana pilin siamin lal mah zongleh pasalte lutang hithei ngeilou ahi. Thupil 12:4 “*Numei umdaan hoih chu a pasal a diingga lallukhuh ahi*”, achi a. A lutang ahi chu chilou ahi, chih heet diing ahi. Numei ngol tamtahte’ n lallukhuh a pan hawmthohin pasalte lutanga pan itup ziahun i innsunte uh abuai a, nuam theitalou ahita mei hi.

Awle, zite pasalte kawma kituhluut diing tungtang kisoina I Pet. 3:1 ah a phattuamna kisoi aum a, hukhu i en nalai diing uhi. Ephesite leh Kolosite lamah Paul in kituhluut diing “Ziah” lampang asoia, Peter in chu “*Kituhluut phattuamna*” nasatah leh limdangtah mei thu asoi hi, huchu Pasalte hutdama umthei ahi, achi hi.

Nabal zi piltah Abigail.

Thuhun lui lamah zi pilvangtah khatin a pasal thaha um diing lai ahutdam thu leh, zi kipilsah leh kisilbawl theisah tah khatin a pasal sihna atuaahsah chauh hiloua, amah leh a innkuuan sungva mi jousiah tanpha asih lohveh taangthu chizaathuaitah mei aum hi. Amasapeen chu I Sam. 25 a kisoi Nabal zi Abigail ahi. Kumpipa David atunga ahoihna nasatah te hoihna a thuhna chaang zong heloua, “*David koi ahiai, ka panpih diing ?*” chia ngolhaam ohoh Nabal chu athat diinga David leh a suaante ahung kuantahin Abigail in a neeh diing uleh a dawn diing uh kengin kingaitawm tah leh kamsiamtahin David ana lamtuah a, a pasal ngoldaan thuphatawia ngaihdam anget leh David akipaah mahmah mei a, a pasal Nabal athahtup chu atawpsan hiauta mei hi. Hitaha Kumpipa David in Abigail kawma a thusoi limdangtah chu “*Tualthah sual bawl diing lai na hung sutawp ahi*” achitop ta mei hi, I Sam. 25:34 ah i mu hi. Nabal chu anunglamin a sithouta a; kumpipa David in a zi diingin akipui hiauta mei hi. Abigail banga pasalte jahbawl, akawmva kituluut, zi pilvaang hi diingin simtu numei jousiah hung vaangpiahta hen.

Zi gilou tawpkhawh Ahab zi Jezebel.

Huleh I Kumpite bung 21 sungah zi giloutah mei, Pathian zong lau lou, mihing zong bangmaha ngailou, Israelte Kumpipa Ahab zi Jezebel in a lal inn kawmva khotagah Naboth grephean neutakhat deihgoh ziaha Pathian daan dihloutaha zanga mulkimhuaitaha athahsah thu aum hi. A taangthu a sau ziahin tomtakhata soi i tum diing hi. Jezebel in a huan neipa Naboth a thah vaangin grepghah khat zong nei manlouin Jawlnei Elijah in, “*Naboth sisan uite 'n aliaahna*

Abraham zi leh Lot zi kikhiaahna: Ni khat chu Angelte Abraham inn ah ahung tava, “Na zi Sarah khoia um ahiai ?” chia adot leh, ama’n, “Enin, Puan inn ah aum” chiin adawng pah thei hi. Huleh Abraham in a zi Sarah kawmah a ann neeh diing uh bawl diingin thu apiaah thu akimu a (Gen. 18:6); hizongleh Lotte inn a angel nih ahung tun laiin Lot chu tolsohlouh tanghou akan toh aneeh diing uh bawlin buai zeenin akipei chih Gen. 19:3 ah i mu hi. Abraham banga a zi kawma ann bawl diinga thu piaah theih diing a zi inn a um lou hileh akilawm hi. A kholai vaah kaal zong ahi mei thei hi. Huleh Abraham zi Sarah banga a pasal zahbawla, “*lalpa*” chi khopa thumang hilechu angelte’n Sodom khua kihaal chianga nun glam enloua taaidoh diing” achih u’bang ngai poimoh a, akinung heilou diing ahi. (Gen. 19:17, 26).

d) Kituhluut hahsa kisah ziah.

Sawlleh Paulin Eph. 5:22, 23 a zite Pasalte kawma kituhluut diing tungtaang asoina a tunglam apat i sim leh 5:18 i simpat leh Hagau Siangthou a dimin um un, phatna late sa un, chih bang, Pathian kawmah kipaahthu soi ngiitngeet un chih leh, Pathian laudaan siamna ah khat le khat kawmah kituluuttuah chiat un chihte bang asoi zoh nunga zite pasal kawma kituhluut diing soi pan giap ahi. Gingtute khat leh khat kawma bawn kituluut tuah chiat diing chih ahih inchu zite’n mahni pasalte kawma kituhluut chu hahsa sa a utlouh diing chu hilou mahmah ahi chih ngaihtuah theih ahi. Huleh pasalte kawma kituluut utloute chu Hagau Siangthouin adim sih uh chihna ahi mei hi. Gal. 5:22 a Hagau gah kisoite laha “*Jaineemna*” kichi chu saaphaama “*gentleness*” kichi ahi a, hichu kingaihngiamna (humility) toh kibang ahi. Kiliansahlou chihna ahi. Pasal kawma kituluut utloute chu kiliansah ahi mei uhi.

Thupil 12:4 a “*Numei umdaan hoih (virtuous) chu a pasal adiingin lallukhuh ahi*” kichi bang, 14:1 “*Numei pil chinin a innsung alam*” kichi bang, 19:14 a “*Zi pilvaang (Prudent) tah chu Lalpa apat ahi*” kichi leh 30:10-31 tan sunga “*Numei umdaan hoih*” tungtaang vuichingtaha kisoia, atawpna a “*Numei Lalpa laudaansiam*” chih a kizou zong “*Pasal kawma kituluut zi*” mah hilou theilou ahi chih heet diing ahi. Tulaian meelhoih kidemna (*Beauty Contest*) kichi khovel ah mun chin gamchin ah akihahbawl mahmah mei a, kipaahman sum tampipi muh diing ahihzhiahin numei tampite’n mipi asaang asiingte ma ah saguaah phialphialin akivailehta mei uhi. Pathian in bangchiin angai diaimah maw !! Thupil 30:30 inchu, “*Deihsahna chu aheemhaat a, huleh meelhoihna zong bangmalou (vain) ahi; hizongleh Lalpa laudaan siam numei chu phatin aum diing hi*” achi hi. Hagaumi, sil umdaan hesiamtah khat inchu, “Meelhoihna chu vun tan chauha thuuh ahi a; hizongleh umdaan hoihna chu guh sung tanpeha thuuh ahi, achi hi. (*Beauty is only skin - deep; but virtue goes right to the bones*) Banghileh “*Meelhoihna leh thahaatnate chu Pathian silthawnpiah ahi a, kiliansah puma sumkawlveina a zat mei diing chu hilou in, Lalpa laudaan siam puma adeihzawng bawlna a zat diing ahijaw hi*” chih heet diing ahi.

e) Zite tungah innsung naa akinga tam mahmah.

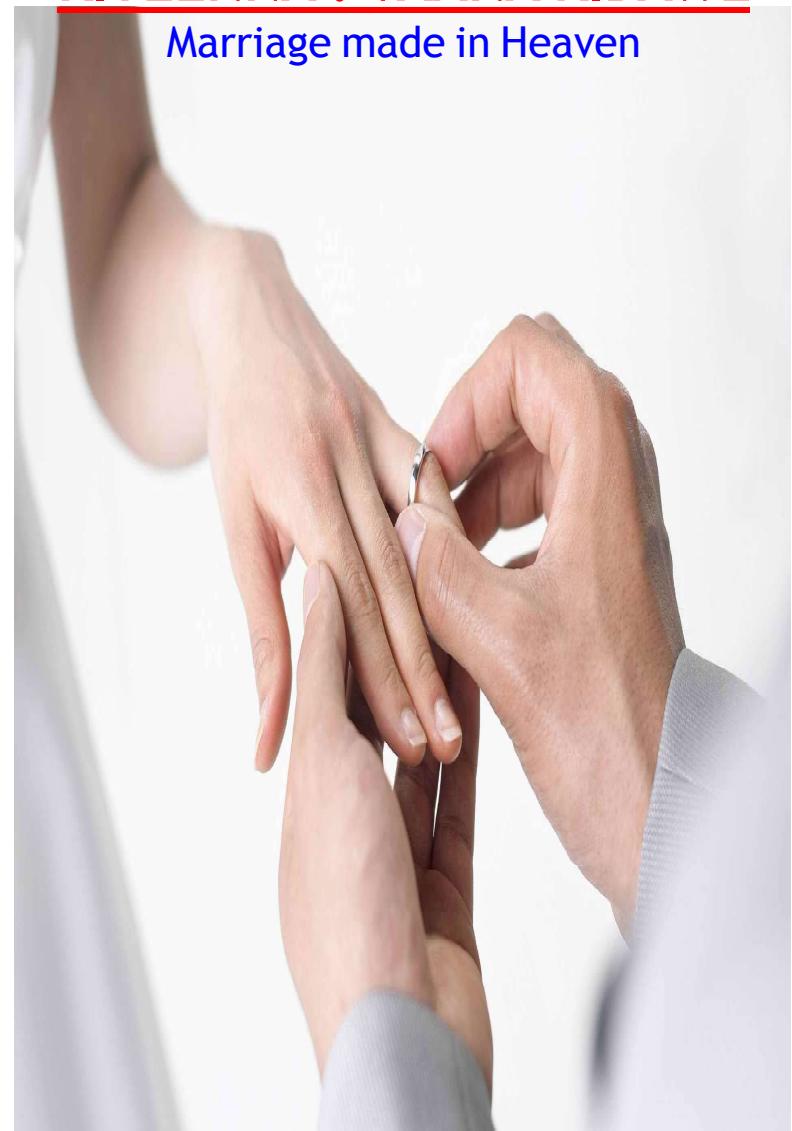
Innsung nuam bawldohna diing ah chu a dihtahin pasalte saangin zite tungah mohpuahna akinga tamjaw mah mah hi. Innsung naa tam zaw mah mahte inn zuut siang, vante hoichtaha koih hoih, umlebeelte nawtsianga koih,

niihlepuante zaan puan leh suun puante kituuptaha koih, tate silsiang leh a sildeih uleh a silnget uh soiseenglouh bawlsah chihte chu pate hizolouin nute, zite mohpuahna ahizo mahmah hi. Sword of the Lord ah Dr. De Haanin, Pasal khat in zite man phatdaan asoina ah hichiin achi chih ka simkha hi. Ama’n, na zi luangin inn ah na tate inn ngaahin umpih lechin, “*Kot hung honsahin chih 106 vei zaah diing, na thawm uh ngaihtalua chia 172 vei kikou diing; kihuna 17 vei phelh diing a maai uh 19 vei phiatsiangsah diing, a keengtophah khau uh 16 vei kihisah diing; a thudot uh 145 vei dawnbut; naupang neute toka nuai (diapers) 10 vei vaal hen, hikhu hung pia in, hukhu hung bawlsahin chih soiguallouh phial zaah leh bawl ngai ahi.*” Hite na zi in kum tampi sung bawl ahi a, paahtawi taah leh phat taah mahmah ahi uhi, achi hi.

Inn khat a i vavaah chianga a pa uh taimeel pua leh kipaah taha ahung na bawl saangin a zi inn neinu peenin ahung na kipaahpih meel chu anuam zo mahmah ahi. A pa uh kipaahin bang teng soi zongleh, inn neinu peen in haam nuam khollouin, lehlam ngain hung siih et geelgaal lechu nuam vahlou ahi chih na heet ka gingta hi. Innsung sunuamtu chu pasal saangin zite na hi uh chih ahi mei hi. Greek mipil Socrate in hichiin achi akichi hi, “Banghileh zi nei him him in; ahoih na neih khaah leh a lehnih in nuam nasa diingga; A gilou na neihkhaah le zong mipil lunggeel haat (philosopher) in ahung siamdoh diing hi” chiin. Hichu, zi hoih na neih khaah leh tahsa leh lungsim lam ah nuam nasa diingga, zi gilou na neihkhaah lechu, khuul diing lah hitheilou, hoihlou, kiteenpih zing diing lah hahsa sa a suun le zaana lunggeel na a pil loh top chihna ahi.

KITEENNA : VAANA KIBAWL

Marriage made in Heaven



By
Rev. H.Thanglankham
