

**Sihna toh kal khat
Chauh-a kigamla**

Sermon by

Charles H. Spurgeon
London

Metropolitan Tabernacle a
September 13, 1885 Sunday Nitaah a
mipi saang sagihte ma-a asoi

A lett;-

Rev. H. Thangliankham
Beulahlane, Lamka.

Sihna toh kal khat Chauh-a kigamla

Sermon by

Charles H. Spurgeon
London

Year of Publication - 2015

No of Copies - 200

Printed at

Baptist Press

Bible Hill, Rengkai, Churachandpur - 795 128

mahmah main ka he hi. Huchi a ka thusoi ka sutzoptouh jeela ahihleh amahnuin zong mitphelou khopin ahung ena thu angai a, atawp lamah chu koimah hetlouhin a tanchin angaihnuaam mahmah vaan gamah akiluut touh hiau ta mai hi.

Ka thusoi ka khawl a, “Hutaha I unaunu uh hi ataang nawn keei sih a, asi houh ahita diing e” kachita a. Tangvalte’n a enva, asi ana hi peetmah a, huchin ajawngdohta uhi. Vaangam np daan diing ngai beimanlouin hutah ah akiluutta mai hi. Hu nu sih daan chu ka eng mahmah mai hi.

Bangteng hileh, kei hun zong ahung tungpah ta diing hi. “Mangpha” khovel hehpihhuai “mangpha” Jesu Khrist jaalin loupina gamah kumtuanga diingin ikimutuaha diing hi. AMEN !

-BEITA-

Sim masat diing SERMON PULAAHNA LEH THUMAPUI

Hi sermon “Sihna toh kal khat chauh-a kigamla” chih hi thusoitute leengpa chiha um Charles H. Spurgeon in a sih diing kuan naih lama London khopia Metropolitan Tabernacle (Biahinn) a 1885 kuma mipi sang sagihte maia asoi ahi. Ka simkhaah apat ngaihnap huai kasa mahmah maia; ei haama lehdoha, asimthei tan in a simkhaah theih diingin deihna lungsim liantah ka nei zingta hi.

Thusoi siam tamtahte thusoi ka simkhata a; hizongleh “Sihna” tungtaanga thusoi hi sanga dih ka sahjawh leh ngaihnohuai kasha jawh umin ka he sih hi. A soitupa Pu Spurgeon hiin, a thusoi ngaikhe masa London nungaah tangval, nupi papi 7000te leh, hu ni apata tuni tana jakha sang tampite zong asi zouta uhi. Eihun hun zong ni khat ni chiangin ahung tung thou diing hi.

Evangelist minthangpeen Billy Grahamin hichibangin achi hi. “Khovel gam nuam peenah um in, inn hoihpeentah ah teeng in, ann tui peenpeen nei in, na tahsa ah natnapi khat zong umlouin hiseel zongle chin khatvei na si thouthou diing hi.” Pu Spurgeonin a thusoina a, “Jaan ni in I pianga,

tuniin I hinga, jing chianga si diing ihi” achih chu dih ka sa mahmah hi.

Sihna chu mihingte’n I lau peentah uh ahi a, I kinaihipih peentah ulah ahi ngaal hi. Nichinin minuaikhat leh sang sawmgiat leh guup veel asi hi. “Sihna in zohlah anei sih, natna in zong lauh anei diah sih; gawtmun in zong koimah gawtzohlouh anei sih hi. “ chih la thu hi ngaihtuah tham chng ahi. Huleh la dang khatin “Hinna I deiheente zong leitung sil beithe ihi” chih leh, “Leitung hinna paahta bang, tomkaal louin a bei diing, kinmeengin” achih bang hi dih mahmah mai ahi.

Hujiyahin unau, hi sermon hoihntaha sim diing leh kingaihtuah diingin Lalpa minin ka hung ngen hi.

- Rev. H. Thangliankham

nituma gama natoh diing chu a ut sih hi. Huchiin a ji kawmah, “Ka ji ngaihtah, I kisuhlungnopmoh khaah jiahin poi kasa mahmah hi. Hung in, kingaihdam tuah ni hangin, lungsiatna kitawpin ka hung tawp diing hi” achi hi. Ahiinlah, apoi ngei mai, a ji a utta sih hi. Huphetin a pasal chu lungnuamlou tahin na tong diingin akuandohta hi. A ji zong sun nitumin a kingaihtuah leh a pasal in tawp diing anget a utlouh chu poi asa mahmah hi. Ahiin, hukhu sanga poi zaw khat um ahihleh a pasal hingin inn ahung tung nawn ta sih a, nitaahin a lawmte pasal li in a luang inn ahung jawng tungta mai uhi. Tuin a ji kisiihna chu a leh tampiin ahung kibehlap ta, bangmah lah aphatuam nawn sih hi.

Koiaha na lungsiat khat toh bangchih mahin kihau leh kisulungnopmohin kikhen ngei sin. Suhdam theihlouh kisiihna na tuahkha diing hi. Bangchih laipouha sithei na hih jiahin leh vaihawmtupa kotkhaah bula ding ahijiahin sil dihlou leh hoihloute paai veh inla, na bawl diinga poimohte bawlpah in.

Bangteng hileh Khrist hundampa a pmsate diingin chu vaangam toh na kikaalvah kal khat chauh aum chihna ahi. Si talechin hutah muna tungtou geih mai diing na hi. Khatvei nipi lai suunnunga biahinn khata vaangam nopdaan diing thu ka soi lain nupi upa deuh sim khatin ka thusoi chu a ngaainuammahmah mai a; “Lalpa chu phatin um heh, Lalpa’n loupina tang hen,” ana chi deuh sim zing maia; hu numeinu umdaan leh thusoi inchu ka sermon ahung panpih

kawm hung juantain, Kal khat suan ahi sih a, a et a et mai chauh diing chih ahijaw bawn hi. Khross a kikilhbehpa khu ginna mitin en chauh mai lechin zong hutdamin na ummai diing hi.

Kikilhlumpa et ah hinna aum hi. Pathian in, “Tujaanin na si diing a, na hing nawnlou diing ahi” hung chi taleh, hinna diinga Jesu Khrist Hundampa a pom chu sil poimoh peen leh pillhuai peen hilou diing adiai ?

Huleh hutdam hisate’n zong sihna toh kinaai mahmah mai hi a na kiheet theiha ahihleh na innsung hoihtha na suhfel veh poimoh lou diing adiai ?Innsung suhfel louh jiaha pa tamtahte’n a sih nungun a ji leh tate buaina nasatah tah aguan veu uhi. Bangchihlaipouha sitheia na kingaihtuah ahichu khovel silte hahkol inla, vaanlam silte tudet in. “Tunglam sil umte ah na lungsim ngain” na lungtang a mi muhdahna bang, sooisiatna bang, lungthahna leh muhsitna bang na neih leh tawpsan in. Mi toh kituaahlouhna leh kileplouhna na neih leh kileppih kin in, hing diing hiin, si diing hizonglehchin hichu bawl ngeingei in. Sipah diing na hih jiahin na sih nung chianga mi dembaanna diing bangmah bawl sin.

Pasal khat tanchin ka heet in ka lungsim akhoih mahmah hi. Singphuuh a na tong diinga kuandoh diing ahi a, jingkaalin a ji toh bang thu aha jiahin ahung kinial un ahung kihau simtava, ahiin ama’n huchia a ji toh kisulungnopmoha sun

SIHNA TOH KALKHAT CHAUH-A KIGAMLA

*“Huleh David chu akichiam kiit a,
Jonathan kawmah*

*“. . . Na hinna louin ka soi ahi, sihna toh ka kikaal
ah kalkhat chauh aum hi, achi a”.*
(1 Samuel 20:3).

Hi thu chu Kumpipa Saul in thah diinga ahawl hawl laia Davidin amah tungtaang asoina ahi. Kumpipa Saul lungsimgilou tahmai inchu a meelmapa David athah masiah lungkimna mawngmawng neitalou daan ahi. Hizongleh Saul tapa David lawmpi Jonathan in hi thu ana he hetsih a, huleh hitobang a Israel mihoih leh hangsan leh lungsim dihtah pomi David thu apa in thah atum chih agingta thei sih hi. Huchiin ama’n David kawmah huchibanga sil ahithe i ngei sih diing chih leh, hutobanga asihna diing thuphial guuh bangmah aum sih hi, chiin ahilhtha hi.

Hizongleh David inchu a lawmpa Jonathan sangin ahechian zaw a, huchiin a suahtaat theihna diing lampi akingaihtuah tahi. Jonathan mah banga ana phawhkhallou hita maijeen lechu humpibahnei kamsung sehna a kinei zouta

diinga, Saul khutluma si zoudaihta diing ahi. Hizongleh sil maheet chu kisahkhohlhna ahih mahbangin adinmun lauthawnghuai apat kihumbitna amuta hi.

Tuin, mi koiahain, “David kawmah bangmah hilh sih un, a lawmpi Jonathan toh nuamtah leh muangtaha akithuh uh sunop moh giap inte’ chi talechu lungsiatna leh thutah hilou hial diing ahi. Hizongleh lawm hoih leh pil leh lungsiatsiam inchu David in suahtaat theihna lampi akingaihtuah theihna diinga akawma hi thu ahilh ngeingei diing ahi, Jonathanin chu ahilh nuamlou hilouin ana hekhalou mawngmawng daan ahia, hizongleh hitobanga sil chijaathuaitah a lawm ngaih mahmah pa David tunga tung diing aheetkhaahlouh chu sil poitah mai ahi. Huchiin tujaanin hitaha mipi hung paikhawmte hi a dinmun uh lauthawng diing bangmah um sih chih aha, ahilhouhle alauthawnghuaidaan hilh lei a lungsim uh nuammoh giap inte chiin hilhdah taleng sil hoih leh dih hithei ngeilou diing ahi.

Mite hoihsah jawng lam thute chauh soia, i jawchian a tungva tu diing lerh a tuaah leh atan ngeingei diing uh sihna leh gawtmun thu hilh louh chu bangchituha poi diing ata diai ? Muangtaha bangmah heloua umte kawm atan diing uh sihna leh gawtmun thu hilha a lungsim uh suhnopmohsahna leh muhdahna ngaih diing ahi het sih hi. Kumtuang manthaina apat suahtaatna amuhna diing uh ahijaw chih ngaihtuah a ngainuam sih zongleh uh hilh teitei diing ahi.

kawmah atoua, a kawmvah, “Awle, unaunu deihtah, kei saanga na chiah masat jawh leh John Bunyan kawmah leh John dang dangte kawmah ka mangpha leh chibai hung na soisah inla, huleh Rowland zong kintahin ahung tungpah diing, lampi ah ahung kikhawl tadih juala ahi” chiin ana soi in,” achi hi.

I teenna tahsa puaninn ahung se hiaihiai a, leitung gentheihna gam nusia a loupina gama Lalpa kawm lam juana awl awla paimang chu nuam hina e ! Teeh leh vuai chih um nawnlou a, kumtuang khangdawnna a kithuama ahung lungsiatpa meel mu diinga kipatdoh diing chu sil huphulhuai hilou in, kithalawp huai ahi jaw hi.

Hite chu sihna toh kigamla nalai hita zonglei i bawl diing uleh I tan diingva deihum chu ahi. Tuin a tawpna diing ah:

IV. SIHNA TOH KINAIH MAHMAM IHIHLEH BANGCHIH DIING CHIH TUNGTAANG I SOI DIING.

Awle, sihna toh kinaih mahmah, kigamla hetlou leh bangchih lai pouha sithei ihiltaahva ahihleh, unau deihtah, na bawl diinga hoihpeen thu neukhat na bilah ka hung sung lutnuam hi. Sihna toh na kikaalva kal khat chauh aum a, huleh Jesu toh na kikaala zong kal khat um nalai ahih inchu gawtmun toh zong na kikaal vah kal khat aum nalai chihna ahi. Huziahin tuniin hu kal khat chu suan inla, Jesu Khrist

khat akawmah ahunga, “Unaupa, na liamna hi sih pih mai thei diingin ka hung he a, Pathian toh kilema umta nahi nai ? chiin adonga, Amahpa’n kipaahhuaitahin hichibangin ahung dawngta hi. “Pathian toh kilepna maw tua ka bawl pan diing ? huchu kumsang khat leh ja kuah main Pathianin kalvari taangh abawl zouta hi” chiin.

E ! huchu ahi : Khrist sisan jaala akibawl kilepna, bangmahin asuhsiat theilouh kilepna, khovelin apiah theilouh hamuanna leh kipaahna chu ahi. Huchiin sihna hung tung henla, hinna hung tung zongleh, sihbaih diinghiin, dam sawt diing hizongleh kisahzohna hundampa a pom ahi. Teekuuna damzou nawnlou diing khopa damsawtte diinga zong hoihpeen chu Khrist jaala hutdamna kinepna dihtah neia hin ahi. A hinkhua nitum kuan uh ngaah maimai a tou teehsia tamtahte kineme tah leh kilawptaha a sih diing hun uh ngaah tampi ka he hi.

Dr. Dwight kichi thusoitupa khat nu chu kum ja vaala upa ahita a, sih a uut mahmah ta a; ni khat a innvenge khat sih daah kikhen ging ajaah leh, a mittui vakhe keuhkeuh pumin, “Aw, kei diinga daah ging dehluu diing adiai ? Kei sihdaah kikhen baih nailou diing adiai ? achi hiauhiu mai hi.

Unaupa Rowland Hill chu teeh diing a lungkham keei sih hi. A sih diing kuan lamin a vaahleh a, tehsia khatteng

Huziahin i thupi uh ngaihnop huailoutah-Sihna toh kal khat chauha kigamla chih thu ka hung soilaiin Pathian in hitaha mipi tamtahte’n adinmun uh lauthawng huaidaan ahung heetdoh va hagaulam vangpiahna i tan theihna diingin hamtei puma ngaikhe diingin ka hung ngen hi.

Ataangpi in, mi khat dinmun lauthawnghuaidaan chu midangte’n akawma ahilh uh ahi deuhveu hi. Hizongleh hitaha David dinmjun chu midang koimah hilh hilouin, amah kiheet leh kiphuahdoh ahi. Hichu sil loupitah ahia, huleh khovela um ngei manglou ahi. Pathian thu lam diahkhoh ah houh mahni dinmun helou, huleh hezongleh phuangdoh nuamlou akitam hi.

Mite hagaulam dinmun ngai poimoh a, a kumtuang umdaan diing uh geelkhawhsah chu natoh pimohtah ahi. Pathian Hagau Siangthou in na atoh photmah chiangin hutobanga ngaihkhawhna aum veu hi. Misualte’n adinmun lauthawng huaidaan ahung hedohva, huchiin hutdamna lampi bang ahiai chiin ahung hawl thei pan uhi.

David bang a dinmun lauthawnghuai daan mu a, beimang ahihdaan uh hedohte kawma hutdamna leh hamuanna thu hilh chu khovela sil nuam peente laha khat ahi. Sil hahsa chu - mite kawma misual ahihdaan uleh a dinmun uh lauthawnghuai ahihdaan hilh khu ahi. Launa leh lungkhamna a dim mite kawma kipaahna leh hamuanna

thu hihl chu abaiha, anuama, huchiin jaankhovaahin bawl zonglei i tawl sih hi. Bawltaluain zong ikingaihtuah sih hi.

Lalpa'n Tanchinpha ahung piaah zanga lungtang keehgawpte tuamdah chu vangam polam (leitung) a sil nuam patawpin ka ngaihtuah hi. Sil hahsa leh dahhuai chu - amahuh lungtang keehgawpsah diingin i jawl jou ngei sih hi. Mi khenkhatte'n chu gawtmun thu leh hun hoihlou leh vaihawmna nite, kumtuang hun hung um diing chihte bang kisuhbuaina leh kisuhlautupna meimei bangin angaihtuah giap chauh uhi.

Tuni hunin Hinna Thah simtute jousiah kawmah, "Sihna toh na kikaal vah kal k hat chauh aum" chih chu thutah ahihdaan bangtah, a lungsungva hung guanluut ka ut hi. I soidaan diing chu anuaia bang hi diing ahi.

- 01. Khatna ah - Sihna chu michn diinga naai ahi, chih.**
- 02. Nihna ah - Sihna chu mi khenkhatte diinga naai diahkhoh ahi, chih.**
- 03. Thumna ah - Sihna nailou hi jiang zongleh, chih.**
- 04. Lina ah - Sihna naai tahtah ahihleh, chih.**

I. SIHNA CHU MICHIN DIINGA NAAI AHI.

Amasapeenin hi thu "Sihna toh ka kikaal vah kal khat chauh aum" chia Davidin asoi chu mi zousiah a diinga zong dih ahi. Ajiahchu Pathian thuin mun tamtaha ahung hih banga mihingte hinna chu tom mahmah ahi. Kaal khat chauh toh

Ahiehleh sihna toh na kikaal ah kal khat chauh aum chih hi dihloou hi in sihna toh kigamla mah hitojiang jonglechin, haatlaileh I hoihlai huna Khrist kawma hung chu ahoih peen ahi chih ka hung hihl nuam hi. Damloua na sih diing kuan chu Pathian kawm jot nah un hoih hi in ngaihtuah hial sin.

Bible hihlchiantu minthang mahmah Matthew Henry kichipa pa Philip Henry in asih diing kuana a thusoi ka mangngilh theihloouh khat aum hi. A sih diing kuan in a tapa Matthew leh a lawmte lupna kiimveelaq a dinlaiun aman hi chibangin a hung chita hi, "Ka tapa Matthew, Pathian toh kilema um tasa ka hichu bang chitaha vangphathuai ahi tai' mah ! ajiahchu tu in ka tahsa anal eh teehtuuh a, ka mit avaaite, ka lungsim in jong ngaihtuahna mumal tah aneitheh nawh sih hi. O, tuin hu kilepna khu ka bawl nailouh hi in, tu a ka bawl ngai diing hitaleh, bangchiin ka bawl thei ta diai ? achi hi.

Pathian toh kilem zousa a um chu hamphatbhuihina e ! Buainate hung tungta heh, natna leh sihna tanpha zong hung tung mah heh, bangmah lungkhamna diing aum sih hi. Sih diing kuana Pathian toh kilepna hawl chihte zaw sil hoihtalua hiin ka he sih hi. Sihna lupna tunga pianthah chihte haw zong atah leh tahlou aheet theih man nawn sih hi.

Huchih sangin pasal khat thusoi hoih ka sah lamth ahi; amahpa teehlei bang bawla laangkidoh tunga dinlaiin akekhe laijangta a, aliam naah sim mahmah hi. Evangelist

jiingkaal khat New York khopi a biah inn khata athusoina ah hu kuangpupa zong mipi lahah ahung telkha jenjen a, ama'n a maitanga en in, "Hei, nangpa, na haamteina chu kho hoih lain soi in" achihkhumta mai hi. Kuangpupa'n chu malaia mimeidawi chia akawhpa tua hangsantaha amah mi kawhna maha amah kikawh ajahtahin lim asa mahmahta mai hi. Hu kuang pupain chu amah damdawitang mah akivalh ta ngei diing ka gingta hi.

Sihna toh kigamla nalai diinga kingaihtuah jousiah kawma ka hung thuhilh nop chu hikhu ahi:- na haamteina uh khohoih lain soi un. Na khangdawn laiun nang hung siampa Pasdthian he unla, na hoih leh haat lainite vapat Pathian toh kilem a um diing ngaihtuah un. Kei chu kum 15 ka phaah a Jesu hundampa a pom ka hi a, kum 16 ka hih apat thusoi kipan in tuni tandongin ka pang nalai hi Hu sanga ma jawin ana kipan hitaleng ka chi nalai hi. Khrist kawma hung baih talua chi a kisiih koimah aum nai sih hi. Hung hah talua kisa chu mitamtah aum hi.

Lawm khanglaite O, nang uh sungva chintuiguh aum lain, na huaah buuh uh Asian lai leh na mitte uh avaah hoihlai in, huleh na tahsa soal bvawl na a na jatsiat ma un Jesu Khrist kawm ah hung kipia un. Nopna leh kipaahna hinkhua a na man theihna diingun hutdamna leh pianthahna hawl un. A lungsiatna Hagau Siangthou in I lah a mitampite lungtang ah hutobang in naa tongta hen.

David in atekhin chu atalua hilou ahi. Mihing hinna tohkisaiin thu thum i ngaihtuah diing uhi.

1. Mihing hinna chu tom mahmah mai ahi.

(Life is so short)

Ngaihtuah mah dih i kum 60 bang, kum 70 bang, ahihlouhleh kum 80 bang dam diing hitamah zonglei, mihing hinkhua zaw sawt chih diing mahmah hilou ahi. Keimah mimal kiheetdaan (experience) soi taleng hapta khat sung chih bang hi heetman zong ahi sih hi. I upat deuhdeuh leh hun hi apai gang deuhdeuh abang hi. Nanguh khanglaite'n chu ha khat sung bang hi hun sawtpi in na ngaihtuah va; hizongleh kum 40, kum 50, kum 60 tunglam na hung hihtah chiangun chu tomkaallou bang na hung sa diing uhi. Tahzetin Pharaohin Jakob kawma akum a dotlaiin Jakobin, "Ka damsung kumte chu tomtakhat ahi" achih chu teehsia ahihtaah jiaha tom sadaan ahi. A khangdawnlai deuh bang hilechu, "Ka kum atam simtaa, sawtth dam naahlai chu ka kineme" bang chi maithei diing ahi. Bangteng hileh mi chu ahung pupat deuhdeuh leh a nite uleh a kumte uh tom ahung sa deuhdeuhva, a damsung pumpi uh zong sawtsah louhna ahung um mai hi.

Khatvei vei chiingin daahkaal khat sung bang zong sawt kasha mahmah chang bang atama, buaitaha naa bang ka toha, lehkha bang ka sim chiingin lah ka pung hi akhawl amoleh, dihlou amoleh chia hun pai gang kasha chang zong atam mahmah hi. Bangteng hileh hun sau tah tom isah chang

bang auma, huleh hun tomtah sung sawt isah chang bang zong aum mai thei hi. Hizongleh mi zousiahin a sih hun uh ahung tun tah zet chiangin chu a damsung hun uh tom asa chiatva, sihna toh kalkhat chauha kigamla bangin angaihtuah uhi. Mihingte jaw “Jaan niin I hung pianga, tuniin I dama, huleh jing chianga si mai diing giap ihi uhi.” Paahta vulpah, meilum thengpah bang toh Pathian thuin ahung tehkhin chu dih mahmah mai ahi. Tahzetin sihna toh I kikaal ah kal khat chauh peetmah aum ahi.

“O Pathian, ka hinna hichi pheta tom ahibleh ka tawpna hung tung na diingin hung kisa zousah in, muangtaha hun tawp tuaah ngam diinga kisa zousa a um diingin hung panpih in.”

2. Mihing hinna chu muantheih tahtah hilou ahi. (Life is so uncertain)

Mihing hinna chu atom mahmah chauh hilouin, amuantheih tahtah sih hi, chih chu dawmsawt diing leh dam tom diing chiantaha heet theihna bangmah aum sih hi. Gintaatlouh leh heetkholh louhin abei thutthut thei hi. Sawttah dam diinga I gintaat mi haat leh hoihte bang asi guih guih theia; hizongleh piandaan thulimlou leh damtheih meel zong pokhollou tamtahte sih tum ta mawngmawng lou zong aum thei jeel hi. Koimah heetchian theih tahtah ahi sih hi. Bible in asoi mihing damsung kum 70 leh 80 chihte zong koima'n hu tan ka dam ngeingei diing chia soi theih diing leh soingam diing ahi hial sih hi. Mihing hinna

tui hum leh chiih lamteng Setan dawnsah a, apawng lam teng Lalpa na Pathian dawnsah na tup chu sil dih leh kilawm ahi na diai ?

Khatvei chu tuilampi ah huihpi nasatah ahung nungta a; kuang a tou tangval teilawl khat chu lauin a beidong mahmahta maia, hichiin kuang ning khata bohkhup in ahaamteita hi. Kuang heetupa'n ahung muh leh alungjawng ahi sih mahmah ta mai a, naupangpa chu a puanaah nunga manin aw ngaihtuahin, “Hei, nang mi meidawipa, hung thoudoh in; na haamteina chu khohoih lain soiin” chiiin a taaita mai h, Amahpa zong ahung thoua, “Haamteina diing kho hoih ka muh theihna diinga Pathian kawma ngen mah ka hi, Pu” chiiin a dawng vanglah hi.

Piaugei ahung tuntahun kuang heetupa thusoi chu naupangpa lungsim ah athaam zingta a; huchiin ama'n, “Kuangheehpa thusoi hi dih ma ahi, haamteina chu kho hoih laia bawl diing mah ahi” achita hi.

O, nanguh kum 100 dam diinga kingaihtuahte haw , na haamteina uh kho hoih lain bawl un. Na khangdawn hun hoihlaiun hutdamna deihin pathian kouun. Hun hoihlou teeh hun leh sihkuan hun ngaah sih un.

Hu tangvaalpa chu kuangpupa thusoi dihsain Tanchinpha ngaikhe diingin akuanta a, ahung piangthah a, tanchinpha soitu muanhuaitah khat ahung hita hi. Pathian ni

diing leh sih diing I lau a I ut sih hi. Hilou, hilou ! I kumtuang khawl mun diing naih deuhdeuh ihih jiahin teehin sihna toh kinaih deuhdeuh zonglei kipaahin I nuam deuhdeuh diing uh ahi zaw hi.

III. SIHNA NAAILOU HI JIANG ZONGLEH.

Ahילה, tuin sihna chu nailou gamlapia um hitamah jiangzongleh, ka lawm deihtahte khanglaite'n Bible hung hasotna thute "Na khangdawnlai nite in nang hung siamtupa Pathian hezingin" chih bang leh, "Pathian gam leh a dihatna hawl masain" kichitekhu jui diingin ka hung hilh nuam thouthou hi. Sil masa diingte chu amasat diinga, sil hoih leh poimohtein I ngaihtuahna lunsim hoihpeen aluah diing ahi.

Kumpipa khatin thah diinga vauna lehkha khat amuta a; hizongleh ama'n, hitobanga silkhawh tahtahte leh poimohte chu jing lama diinga umsa diing: chiin ngaihsah louin aumsan ta mai hi. Hizongleh a jing lam chih tungmanlouin thahin aumta hi. Bangchi ahain thahin umlou hitazongleh hi kumpipa thusoi chu pilha kaai lou ahi. Ajiahchu mihingte'n bangtan dam diing hizonglei ibawl diinga poimoh leh khawhte chu ningkhat a koihdap mailoua, ngaihtuahpah a bawlpah diing ahi.

I hin a ahילה silt up loupitah neiin hin I tum diing uhi. Kum ja vaal dam diing na hih zongleh Pathian deihdaan bangin hin tumin, hun sawtpi nei nalaia na kingaihtuah zongleh Lalpa a diinga hinin bang siatna anei ei ? Na hinkho

saanga taphuan taahzaw ahi a; huleh momleen sanga mihing hinna gui dengdel zaw ahi. Sihna toh I kaal ah kal khat chauh aum tahzet hi.

3. Mihing hinna beidaan atam hi.

(So many ways to die)

Mihing hinna beitheihdaan (sihtheih daan) tampi aum chih I ngaihtuahleh damsawt diing zong kinep ngam diing ahi sih hi. Haankhuuh tun theihna lampi atam talua hi. Khoi munah zong, bangchihlaipouhin, huleh bangchihdaan daanin zong mihingte asih theih hi.

Khopi khat a Pathian suaipa khat chu Pathian Ni jingkaal khat a a lasah uh, "Pa O, na meel munnuam na'ng e, Na umna mun siangthoutah chu; Na lei muntual tuangnungsia a, Na siang sawlbang hei nuam in" chih la aveel veelin asa a, thakhat in apuuh a, aut bang ngeiin Pa kawm atungtou ta mai hi. Biahinn ah zong bitna aum tuan sih a; inn sungah zong muanna aum diah sih hi. La s alai zong sih theih ahi a, thusoi lai zong puuh theih ahi, huleh haamtei lai zong kuunden theih ahi. Khoimun ah zong sih theih ahi.

Dr. Gill kichipa, a lehkhasimna room nuse ngei mangloua kisoipa chu ni khat a kholai vaahna lampi ah mi khat innsawng tung apat teehlei tangkhat hung kiai asehlup amu a, huchiin ama'n a lawmpi khat kawmah, "Mi chu kholai vaah haatlouin a pindan sungah tou kinken deuh zing

maileh bit diing ahi” achita a, Ahiinlah ni khat a kouhtuam member uh khat veh diinga akuan kaalin a touna pindan tung jawna meikhulawng teehlei tang khat huihin ana muutkhain a touna tung tah a na sepkhata hi. Huchiin ama’n “tuma a ka thusoi khu ka hen angaita hi; study room ah zong bitna aum siha, lupna room ah zong muanna aum tuan sih hi. Khoi ah mah bitna aum sih a, sih theihna mun veh ahi” achita hi.

Gaal kidou hun chiangin mite’n thautang khaahlouhna diingin singbul suangbul abeelva, kohawm deuhleh mualbawh pang bang abeel uhi. Hizongleh sihna apat bitna diing leh suahtatna diingin mihingte’n bang beel diing ita diai? Lupna tung apat leh, dohkaan tung apat bang zong kiah lup theih ahi. Ann tuitah ne zong valhsuala sih theih ahi a, tui duhtaha dawn zong tuithalh a sih theih ahi. Sih theihna lampi atam talua a, haankhuuh tuntheihna kot akidaih talua hi.

Huziahin ka thusoi khenkhatna ka nuutsiat main mi koimahin na hinna toh thuchiam kiptah neilou na hi chih he a na bawl diing lawm silte chu khawlsanmailoua bawl ngaal diingin ka hung ngen hi. Mi adamlaiwa Pathian ngaihsahlou, tanc hinpha ja ja ngaala gingta nuamlou, ahivvanga asih diing kuana sih diing leh gawtmun lau mahmah a, “Beimang ka hi, beimang ka hi” chia kikou kou puma gawtmun luut diinga sikhia tampi ka he hi. Hujiahin unaute, hutobanga um I tum sih diinga, hizongleh “Sihna toh kal khat chauha

kichipa akouta hi. Hizongleh amahpa’n chu kumpipa kawm ahung tuntahin nuammohsain bangmah asoi ngam mangta sih hi.

Ahiinlah kumpipa’n Mr. Wyatt kawmah, “Lawm Wyatt, ka haan inn diing bawl thu soi bangmah nopmohsahna nei het sin. Hikhu tungtaang leh sihna thu toh kisai bangaha soi chu ke’n ka lupna pindan leh ka ann neehna pindan thu soi bang giap chauh a ka ngaih ahi” achita mai hi. Huleh ama’n abaanah, “Ka hin leh a naa tong diingin, huleh ka sih taah lelah Jesu a khawldam diingin ka kipeih zouta hi” achi nalai hi.

Hitobanga thu soi ngam chu mi a vaang diingin ka ngaihtuah hi. Hizongleh mipil photmah inchu khatvei teei sih ngeingei diing guatsa ahi chih hein kisa zousa a um poimoh ahi chih angaihtuah uhi. Damsawt diinghi henla, si baih diing hizong lechin kipeihsa a um poimoh thouthou ahi.

Awle, sihna toh I kikaal ah kal khat chauh aum chih hi mi khenkhatte a diingin a dih diahkhoh ahi chih thu I soi hitan chiang ah I khawl kiit photta diing uhi. Mi khenkhatte pi teehsiat diing ut lou pawng bang aum uhi, ahiinlah teeh louin bangchih chian sih hun ahung tung diai ? huleh silouin vaangam ah bang ichi luut theih diai ? Huchi in teeh chu vaangam naih chiamchihna ahi.

“Na kawm hung naih nuam ing, O ka Pathian” chih la bang lungluuttah main I san gut ngut a, ahivvangan lah teeh

zousa diamin akipandoh diing hi, huchia bawllou chu mingol ahi diing hi.

Dr. Watts in hichibanga achih thu khat ka hekha a, hutobanga chithei chiat diingin koipouh ka hung deihsah hi. Ama'n a lawmpa khat kaswmah a teeh mahmah nungin, "Hi khovel ah ahiai, khovel hung um diing peen ah ahiai ka khanloh diing chih ngaihkhawhna talua neilouin jan chinin ka lupna tung ka juan veu hi" achi hiau mai hi. A hinkhuain lungmuanna nasatah mai atungtouta chih amuh theih hi.

Ahihlouhleh Scotch mi thusoitu teehsepu khat kawma mi khatin, "Na natna vei hi na sihipih diing khat houh ata moleh?" chia adotleh, ama'n "Ka he sih, huleh heet zong ka tum sih hi; ajiahchu kei diingin akikhiahna bangmah aum sih hi. Bangjiahin ahiai ichihleh ka sih lelah Lalpa kawmah ka um diinga, ka hin lelah Lalpa ka kawmah aum diing hi," chiin adawng mai hi. E khai ! achihdaan hoih hina mei e ! Ei Pathian kawma um chih leh Pathian I kawma um chih chu kikhetalo lou mah ahi.

London kumpipa George III na chu a naupan laiiin migiloutah hizongleh ahung teehlam phetin chu Pathian ngaihsah tah ahung hita a, Ama'n a sih chiangva a innkuanpihte toh akivuina diing uh haan innkhat bawl ahung uutta a, huchiin hukhu bawl diingin mistri siamtah Mr. Wyatt

kigamla ka hihleh, Tuin Pathian panpihna jaalin kumtuang hinna chu ka tukipta diing uhi.

Khrist leh a hutdamna ka hawl diinga, sih zong lauloua hintheihna ka ngaihtuahta diing hi. Thohkiitna a thou thei diing leh vaihawmna a siamtanga uma, kumtuang loupina tangtaah hih ka tum diing hi. Sihna toh ka kikaal vah kal khat chauh um mah zongleh, Khrist a kumtuang hinna toh ka kaalvah chu kal khat mah zong ka umсах sih diing hi, ichi diing uhi.

Awle ! sihna chu michin diinga naai ahi chih thu soi hitan chiangah I ngata diinga, a baan ah,

II. SIHNA CHU MI KHENKHATTE DIINGA NAAI DIAHKHOL AHI.

Sihna chu mi khenkhatte diinga naai diahkhoh ahi chih I thupi khen nihna ah I luutta diing uhi. Sihna toh kigamla mihing koimah aum sih, bangchihlai pouh leh khoimun ah sih theih ahi chih I heet baanvah tuin sihna hi mi khenkhatte diinga naai diahkhoh ahi chih hi nial gualloh a dih ahi kiit hi. Sihna toh kinaih diahkhoh koite te hi diing adiviai ?

1. Teehsete leh mi-upa lamte zousiah.

Hichu thudih ahi. Khangdawng haatlai leh naupang, naungeehte sangin teehsete chu sihna toh akinaihzwaw deuh uh chih chu juau hilou ahi. Ahin teeh manloua si mi aum sih chihna thu hilou ahi. Naupang lai leh khandawnlaia si tampi

I mu a, ihe hi; hizongleh Bible soidaana kum 70 bang 80 bang dam chiat diing hitalei hitaha tou upa leh teehsia tamtahte chu na kawmva tou khanglai nungaah I eh tangvaalte sangin na si masa zaw poumah diing uhi chih thudih heetsa ahi.

Teeh deiing leh sih diing thu soi chu koima'n jaahdaha ingaihloh diingun ka deih hi. Sih diing thusoi ngai nuamloute chu mingol ahi uhi. Pathian toh kilema hing na photin chu leitung a na damsung kum diing hung tomdeuhdeuh in teehlam leh vuailam hung manoh hiaihai jong lechin bangmah buaina diing leh laona diing aum sih hi.

2. Natna leh damlouna neite jousiah sihna toh akinaih diahkhoh uhi. Khovel ah mi tampite natna chituamtuam – Khosih, santeen, awmna, kawngna, T.B vei, B.P nei, Junhum vei, Cancer veil eh tulaia natna lauhuaipen a kiso AIDS kichitanpha a damlou akium hi. Bangchi aha a hi natnate jiaha adam diing tan uh damzouloua si mai thei ahijiahun hite zousiah chu sihna toh kinaih diahkhoh lawikhat ahi uhi. Mi damtheite zong accident tuamtuama sih theih ahi chih chu ihethou hi.

3. Khawl (machine) silbawltheihna zanga natongte zousiah zong sihna toh kinaih diahkhohle ahi uhi. Tuilianpi tunga huihpi guahpi nuaia kuanga kitawlleh dundunte bang, vaanlajawla rocket leh leenna haattah taha leengleh vungvungte bang, motor gari haattah taha taaileh tontonte

bang leh khawl thahaatnas a kinga a natongte zousiah chu midangte um mei meite sangin sihna toh akinaih jaw diahkhoh uh chih theih ahi. Bangchi aha a akhawlte uh sia leh si-a a khawl thei ahijiahin.

4. Hite baanah zong singdawn leh tangdawn sangtah tah a tot diing leh tuuh diing um kholloua kal geigeitebangleh, leikohawm thuuh tahtah sung leh tuili thuuh tahtah sunga lilutte bang zong midangte sanga sihna toh kinaih zo deuh a ngaihtuah theih ahi uhi.

5. Hite zousiah baanah sihna toh kinaih diahkhohle chu gaaldouna pangte ahi uhi. Thautang guahju banga leengleh nuaia gaalkaap sepaihte leh, inn leh lou chimse zungzung khop hiala bomb kikhiahkhumna khopi a umte bang sihna toh akinaih diahkhoh uh akichi lou thei diai ? Awle, bangteng hileh, sihna tungtaang koipouhin hoihtaha ngaihtuah diingin ka hung deih hi. Tujaana hitaha hung kikhawm mipi 6000 vaalte hi na lahva mi bangzah abeeh chu tu ha bei mu manlou diing na um diing uh ka gingta hi. Mi sihna thu kiso ngai nuamlou leh sihna tungtaang ngaihtuah utloute chu bangaha nopmohsahna leh lauguuh khat nei ahi nuam uhi. I hinkhua tawpna diing leh tawpdaan diing thua houlim a, huzoh chianga I tan diing leh I tuaah diing tungtaang kikup chu sil poimoh a ngaihtuah theih ahi.

Mi khat in khual a zin diing inchu a chiahna mun diing leh tuna mun diing, huleh lamkaala van poimoh diing kisa

**Sihna toh Kal Khat
Chauh-a Kigamla**

By

C.H. Spurgeon

Translated by

Rev. H. Thangliankham